

Digging Deeper

**The gospel of
JOHN**

REVIEW QUESTIONS

This book contains 2500 WBQA-style questions for use by Coaches and Quizzers of all skill levels in individual and team study times. A great companion to the *Digging Deeper Study Guide*.

Written and Compiled by
 **ACME**
QUIZ PRODUCTS

DIGGING DEEPER SERIES

REVIEW QUESTIONS: THE GOSPEL OF JOHN

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The *Digging Deeper Series* of study aids was designed specifically for Teen Bible quizzing. Using these tools will help you get the most out of quizzing—both in gaining knowledge, and in helping you put that new knowledge into practice (the ultimate goal of your study).

The Study Guide is the cornerstone of the *Digging Deeper* system. It includes daily devotionals, three levels of daily study plans, and a basic set of review questions. It is the foundation for an effective study plan and for helping you make a daily walk with Jesus a reality. In this book, you will be challenged to think about the Word, and then put those newfound insights into action.

This book, Review Questions, is an integral part of the *Digging Deeper* system. It includes all of the review questions needed to complete any of the three levels of study plans in the Study Guide. There are about 500 unique questions for each of the three levels. In addition, there are 1000 questions included as supplements. In total, this book has 2500 questions—plenty for a thorough coverage of the material.

The QuizMaster computer software has become the standard for effective question study and review. Containing all of the questions for each of the Study Guide's three study plans (and many more besides), it is an excellent complement to this book. Featuring many tools for question study, review, and printing, it is a wonderful tool for those who have a computer; and it is invaluable for helping the coach prepare study material for practices.

It seems that the quizzers who do the best are the ones who learn their quotes. Our Quote System is designed to help them do just that. Included are flashcards with the memory verse on one side and the reference on the other, an audio CD with each verse read, and a booklet with study plans and techniques, prejump lists, progress chart, and more. Help your quizzers learn their quotes and watch them soar to new heights!

And finally, the Dramatized Audio CD will bring the text to life. Also tied to the daily study plans of the *Study Guide*, each character in the text is read by a different dramatic voice. The more senses you involve in the learning process, the better you learn; and being able to hear the Word dramatized is a big help in retaining the Scripture. This CD is especially useful for auditory learners and younger quizzers.

We pray that your study of God's Word this year will be a rewarding adventure, full of new insights and challenges, and that you will take the time to let God change you—not only your mind, but your heart as well.

May you grow in the knowledge and understanding of God's grace.

The folks at Acme Quiz

How To Use This Packet

As part of the *Digging Deeper* study system, this packet of questions will help you systematically learn and review the text. It is meant to be used as a supplement to the *Digging Deeper Study Guide*. Most questions in this packet are marked with a ❶, ❷, or ❸, to indicate for which study plan they were intended. If you choose to follow Plan 1 in the *Study Guide*, then you will study just the questions with a ❶ beside them; if you choose Plan 2, then you will study questions with either a ❶ or a ❷; and if you choose Plan 3, then you will study questions with a ❶, ❷, or ❸.

Method of Study

Cover the answer with a piece of paper. Place a “/” to the left of a question when you attempt it, and then complete the “X” when you get it right. If you miss it, leave the “/” for another time. When studying new questions, give priority to those that have uncompleted “X’s”, and to those that have the fewest markings. In this way, you will study the questions with which you are having the most difficulty and as a result will learn the material better. After all questions have an “X” by them, start over with a new set of “X’s”.

For the Coach

You may print out question sets using *The QuizMaster* software, or you may use this packet for practices. If your quizzers have chosen a combination of study plans in their *Digging Deeper Study Guide*, then they will have studied the questions with a ❶, ❷, or ❸ next to them. You may choose to use those questions in your practices for review; or to offer an additional challenge, you may want to select the questions without a number next to them. There are about 1000 of these and they will help stretch your quizzers’ knowledge.

You will want to use the method of question marking described in the “Method of Study” section above. This will guarantee the best coverage of the material by ensuring that all questions get asked and troublesome questions get repeated.

Interrogative (INT) and multiple answer (MA) questions have a double arrow (») marking the unique point of the question. Use this as an aid in helping your quizzers learn when they would need to jump to be sure to get enough information to complete the question.

Final Thoughts

The QuizMaster computer software is a good complement to this packet, and contains the largest single collection of questions available anywhere. It too is tied directly to the *Study Guide’s* study plans, and is great for home study, or for preparing material for practice.

Finally, make sure to make the daily devotions of the *Study Guide* part of your quiz study plan. Remember, the goal of Bible Quizzing is a deeper understanding of God and His plan for your life.

JOHN 1

INT	And the Word » was what? ① A. With God, and the Word was God. (1:1)
CV	According to John chapter 1: verse 1, Who » was with God? ② A. The Word. (1:1)
CV	According to John chapter 1: verse 1, In » the beginning what? ② A. Was the Word, and the Word was with God, and the Word was God. (1:1)
INT	He was with » God when? ① A. In the beginning. (1:2)
CV	According to John chapter 1: verse 2 », In the beginning what? ③ A. He was with God. (1:2)
INT	Who was with » God in the beginning? ③ A. He [the Word]. (1:2,1)
INT	All things » were made how? ② A. Through him. (1:3)
INT	Nothing was » made that has been made how? A. Without him. (1:3)
INT	Without him » nothing was made that what? A. Has been made. (1:3)
INT	In him » was life and that life was what? ① A. The light of men. (1:4)
INT	That life » was what? A. The light of men. (1:4)
INT	What was the » light of men? A. That life. (1:4)
INT	Darkness » has not understood what? ② A. It [light]. (1:5)
INT	What has not » understood it? ② A. The darkness. (1:5)
INT	The light » shines where? ③ A. In the darkness. (1:5)
INT	There came » a man who was what? ① A. Sent from God. (1:6)
CV	According to John chapter 1: verse 6 », What man? A. A man who was sent from God; his name was John. (1:6)
INT	A man who was » sent from God: his name was what? A. John. (1:6)
INT	A witness to testify » concerning what? ③ A. That light. (1:7)
INT	Testify concerning » that light, so that through him what? ③ A. All men might believe. (1:7)

INT	Who came as » a witness to testify concerning that light? A. He [John]. (1:7,6)
INT	Who himself » was not the light? ① A. He [John]. (1:8,6)
INT	A witness to the » what? A. Light. (1:8)
INT	He came only » as a witness to what? A. The light. (1:8)
INT	Gives » light to whom? ② A. Every man. (1:9)
INT	What was coming » into the world? ② A. The true light that gives light to every man. (1:9)
INT	What gives light » to every man? A. The true light. (1:9)
INT	The world did » not what? ① A. Recognize him. (1:10)
INT	What did not » recognize him? A. The world. (1:10)
INT	What was made » through him? A. The world. (1:10)
INT	Who did not receive » him? ② A. His own. (1:11)
INT	But his » own did not what? A. Receive him. (1:11)
INT	He came to » that which was his own, but what? A. His own did not receive him. (1:11)
INT	Yet to » all who received him, to those who believed in his name, he gave what? ① A. The right to become children of God. (1:12)
INT	The right » to become what? ③ A. Children of God. (1:12)
INT	He gave the » right to become children of God how? ③ A. Yet to all who received him, to those who believed in his name. (1:12)
INT	Children » born how? ① A. Not of natural descent, nor of human decision or a husband's will, but born of God. (1:13)
INT	A husband »'s what? ② A. Will. (1:13)
INT	What descent? ② A. Natural descent. (1:13)
CO	According to John chapter 1, Full » of what? ③ A. Grace and truth. (1:14)
INT	Who made his » dwelling among us? ③ A. The Word. (1:14)

INT	We have seen » his glory, the glory of whom? A. The One and Only, who came from the Father, full of grace and truth. (1:14)
INT	He cries » out, saying, what? ① A. This was he of whom I said, 'He who comes after me has surpassed me because he was before me.' (1:15)
CV	According to John chapter 1: verse 15 » , Who has surpassed me? A. He who comes after me. (1:15)
SIT	Who said it, about whom, and how »? "This was he of whom I said, 'He who comes after me has surpassed me because he was before me.' " A. John testifies concerning him [the One and Only]. He cries out, saying. (1:15,14)
INT	One blessing » after what? ① A. Another. (1:16)
INT	From the fullness » of his grace we have what? A. All received one blessing after another. (1:16)
INT	We have all » received what? A. One blessing after another. (1:16)
INT	Grace » and truth came how? ① A. Through Jesus Christ. (1:17)
INT	The law » was given through whom? ② A. Moses. (1:17)
INT	What was given through » Moses? ② A. The law. (1:17)
INT	Who has ever » seen God? ① A. No one. (1:18)
CO	According to John chapter 1, No » one has ever what? A. Seen God. (1:18)
INT	But God » the One and Only, who is at the Father's side, has what? A. Made him known. (1:18)
INT	Jews of » Jerusalem sent priests and Levites to what? ③ A. Ask him who he was. (1:19)
INT	This was John's » testimony when? ③ A. When the Jews of Jerusalem sent priests and Levites to ask him who he was. (1:19)
INT	What was John's » testimony when the Jews of Jerusalem sent priests and Levites to ask him who he was? ③ A. This [He did not fail to confess, but confessed freely, "I am not the Christ"]. (1:19-20)
CV	According to John chapter 1: verse 20 » , I am what? A. Not the Christ. (1:20)
INT	But confessed » how? A. Freely. (1:20)
INT	Confessed » freely, what? A. I am not the Christ. (1:20)

INT	Then who » are you? Are you whom? ① A. Elijah; the Prophet. (1:21)
SIT	Who said it and to whom was it said? "Then who » are you? Are you Elijah?" ② A. They [priests and Levites] asked him [John]. (1:21,19)
SIT	Who said it and to whom was it said? "Are » you the Prophet?" ② A. They [priests and Levites] asked him [John]. (1:21,19)
INT	Finally they » said, what? ② A. Who are you? Give us an answer to take back to those who sent us. What do you say about yourself? (1:22)
INT	Give us an » answer why? A. To take back to those who sent us. (1:22)
SIT	Who said it? "Who are » you? Give us an answer to take back to those who sent us." A. They [priests and Levites] said. (1:22,19)
INT	John replied » in the words of whom? ① A. Isaiah the prophet. (1:23)
INT	Make straight » the way for whom? A. The Lord. (1:23)
INT	The voice » of one calling where? A. In the desert. (1:23)
INT	Who had been sent? ① A. Some Pharisees. (1:24)
INT	Now some » Pharisees who had been what? ③ A. Sent. (1:24)
INT	Why then » do you baptize if you are not whom? ② A. The Christ, nor Elijah, nor the Prophet. (1:25)
SIT	Who said it, to whom, and how? "Why » then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?" ③ A. Now some Pharisees who had been sent questioned him [John]. (1:25,24,23)
INT	Who questioned him? A. Some Pharisees who had been sent. (1:25,24)
SIT	Who said it? "I baptize » with water," "but among you stands one you do not know. He is the one who comes after me, the thongs of whose sandals I am not worthy to untie." ② A. John replied. (1:26-27)
INT	I baptize » with what? ③ A. Water. (1:26)
INT	But among » you stands one you what? A. Do not know. (1:26)
INT	Not worthy » to untie what? ① A. The one who comes after me, the thongs of whose sandals I am not worthy to untie. (1:27)
INT	The thongs » of whose sandals I am not what? ③ A. Worthy to untie. (1:27)