

DIGGING DEEPER SERIES

THE QUIZZER'S 4-IN-1

**Color-Highlighted Scripture,
Black & White Scripture,
Exhaustive Concordance and
Select Study Lists**

1st & 2nd Corinthians

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The Quizzer's 4-In-1: 1st & 2nd Corinthians Edition (NIV2011)

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Scripture Highlighting Key

Since color conveys information in a way that the mind can readily digest, we have marked this text to maximize the benefit to the quizzer.

Below is a description of how the text is marked:

Unique Words — words that are verse-unique. That is, words that appear in only one verse are in **bold**.

People — people, people phrases, or people groups that would be the answer to “Who” type questions. Examples include “Paul”, “David”, “the wise and the foolish”, “Gentiles” and “everyone who believes”. Some pronouns, like “you” or “they”, have been excluded.

Deity — words or phrases describing God. Examples include “the Son of God”, “Christ Jesus”, “the Creator”, “the immortal God”, and “the one man, Jesus Christ”. Because of its large number of occurrences, the word “God” is not highlighted unless it is part of a larger deity phrase.

Places — words or phrases that would be the answer to a “Where” type question. Examples include “Rome”, “Jerusalem” and “the hill called the Mount of Olives”.

Time — words or phrases that would be the answer to a “When...”, “For how long...” or similar type question. Examples include “beforehand”, “at all times” and “since the creation of the world”.

Numbers — words or phrases that would be the answer to a “How many...” or similar type question. An example is “a hundred years”.

Old Testament Passages — quotations from an Old Testament source that are typically footnoted in the text. Examples include “The righteous will live by faith” (from Hab. 2:4), and “I have made you a father of many nations.” (from Gen. 17:5).

More words and phrases could have been highlighted, such as common nouns, adverbs, adjectives, exclamations, and interrogative phrases. However, too much highlighting can make the page too “busy” and negates many of highlighting’s benefits. Feel free, however, to personalize your text with additional highlighting to suit your needs.

1 Corinthians

Greeting

1 Paul, called to be an apostle of Christ Jesus by the will of God, and our brother **Sosthenes**,

²To the church of God in Corinth, to those sanctified in Christ Jesus and called to be his holy people, together with all those everywhere who call on the name of our Lord Jesus Christ—their Lord and **ours**:

³Grace and peace to you from God our Father and the Lord Jesus Christ.

Thanksgiving

⁴I **always** thank my God for you because of his grace given you in Christ Jesus.⁵For in him you have been enriched in every way—with all kinds of speech and with all knowledge—⁶God **thus confirming** our testimony about Christ among you.⁷Therefore you do not lack any spiritual gift as you eagerly wait for our Lord Jesus Christ to be revealed.⁸He will also keep you firm to the end, so that you will be **blameless** on the day of our Lord Jesus Christ.⁹God is faithful, who has called you into fellowship with his Son, Jesus Christ our Lord.

A Church Divided Over Leaders

¹⁰I appeal to you, brothers and sisters,^a in the name of our Lord Jesus Christ, that all of you **agree** with one another in what you say and that there be no divisions among you, but that you be perfectly united in mind and thought.¹¹My brothers and sisters, some from **Chloe's household** have **informed** me that there are **quarrels** among you.¹²What I mean is this: One of you says, "I follow Paul"; another, "I follow Apollos"; another, "I follow Cephas"^b; still another, "I follow Christ."

¹³Is Christ divided? Was Paul crucified for you? Were you baptized in the name of Paul? ¹⁴I thank God that I did not baptize any of you except **Crispus** and **Gaius**,¹⁵so **no one** can say that you were baptized in my

^a10 The Greek word for *brothers and sisters* (*adelphoi*) refers here to believers, both men and women, as part of God's family; also in verses 11 and 26; and in 2:1; 3:1; 4:6; 6:8; 7:24, 29; 10:1; 11:33; 12:1; 14:6, 20, 26, 39; 15:1, 6, 50, 58; 16:15, 20. ^b12 That is, Peter

name.¹⁶(Yes, I also baptized the household of Stephanas; beyond that, I don't remember if I baptized anyone else.)¹⁷For Christ did not send me to baptize, but to preach the gospel—not with wisdom and eloquence, **lest** the cross of Christ be **emptied** of its power.

Christ Crucified Is God's Power and Wisdom

¹⁸For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.¹⁹For it is written:

*"I will destroy the wisdom of the wise;
the **intelligence** of the **intelligent** I will frustrate."*^c

²⁰Where is the wise person? Where is the **teacher** of the law? Where is the **philosopher** of this age? Has not God made foolish the wisdom of the world? ²¹For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe.²²Jews **demand** signs and Greeks look for wisdom,²³but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles,²⁴but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God.²⁵For the foolishness of God is **wiser** than human wisdom, and the weakness of God is stronger than human **strength**.

²⁶Brothers and sisters, think of what you were when you were called. Not many of you were wise by human standards; not many were **influential**; not many were of **noble birth**.²⁷But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong.²⁸God chose the **lowly** things of this world and the **despised** things—and the things that are not—to **nullify** the things that are,²⁹so that **no one** may boast before him.³⁰It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and **redemption**.³¹Therefore, as it is written: "Let the one who boasts boast in the Lord."^d

2 And so it was with me, brothers and sisters. When I came to you, I did not come with eloquence or human wisdom as I **proclaimed** to you the testimony about God.^e ²For I **resolved** to know nothing while I was with you except Jesus Christ and him crucified.³I came to you in weakness with great fear and trembling.⁴My message and my preaching were not with wise and **persuasive** words, but with a **demonstration** of the **Spirit's** power,⁵so that your faith might not rest on human wisdom, but on God's power.

^c19 Isaiah 29:14 ^d31 Jer. 9:24 ^e1 Some manuscripts *proclaimed to you God's mystery*

God's Wisdom Revealed by the Spirit

⁶We do, however, speak a message of wisdom among the **mature**, but not the wisdom of **this age** or of the rulers of **this age**, who are coming to nothing. ⁷No, we declare God's wisdom, a mystery that has been hidden and that God **destined** for our glory **before time began**. ⁸None of the rulers of **this age** understood it, for **if they had**, they would not have crucified the Lord of glory. ⁹However, as it is written: "What no eye has seen, what no ear has heard, and what no human mind has **conceived**"^f— the things God has **prepared** for those who love him—

¹⁰these are the things God has revealed to us by **his Spirit**. The Spirit **searches** all things, even the deep things of God. ¹¹For who knows a **person's** thoughts except their own spirit **within them**? In the same way **no one** knows the thoughts of God except the Spirit of God. ¹²What we have received is not the spirit of the world, but the Spirit who is from **God**, so that we may understand what God has freely given us. ¹³This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, **explaining** spiritual **realities** with **Spirit-taught** words.^g ¹⁴The person without the Spirit does not **accept** the things that come from the Spirit of God but **considers** them foolishness, and cannot understand them because they are **discerned** only through the Spirit. ¹⁵The person with the Spirit makes judgments about all things, but **such a person** is not subject to merely human judgments,¹⁶ for,

"Who has known the mind of the Lord
so as to instruct him?"^h

But we have the mind of **Christ**.

The Church and Its Leaders

3 Brothers and sisters, I could not **address** you as people who live by the Spirit but as people who are still worldly—mere infants in Christ. ²I gave you milk, not **solid** food, for you were **not yet** ready for it. Indeed, you are **still** not ready. ³You are **still** worldly. For since there is jealousy and **quarreling** among you, are you not worldly? Are you not acting like mere **humans**? ⁴For **when one says**, "I follow Paul," and another, "I follow Apollos," are you not mere human beings?

⁵What, after all, is Apollos? And what is Paul? Only servants, through whom you came to believe—as the Lord has assigned to each his task.⁶ **planted** the seed, Apollos **watered** it, but God has been making it grow. ⁷So neither the one who plants nor the one who waters is anything, but only God, who makes things grow. ⁸The one who plants and the one who

Scripture

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CONCORDANCE

A (200)

Too many occurrences to list.

Abandoned (1)

^{2C}4:9 but not **abandoned**; struck down, but

Ability (2)

^{2C}1:8 far beyond our **ability** to endure, so

^{2C}8:3 even beyond their **ability**. Entirely on

Able (3)

^{1C}9:10 should be **able** to do so in the hope of

^{2C}8:3 as much as they were **able**, and even

^{2C}9:8 And God is **able** to bless you

Abnormally (1)

^{1C}15:8 to me also, as to one **abnormally** born.

Around (1)

^{2C}9:8 need, you will **around** in every good

Abounds (1)

^{2C}1:5 our comfort **abounds** through Christ.

About (41)

^{1C}1:6 our testimony **about** Christ among you.

^{1C}2:1 to you the testimony **about** God.

^{1C}2:15 makes judgments **about** all things, but

^{1C}3:21 no more boasting **about** human leaders!

^{1C}6:4 you have disputes **about** such matters,

^{1C}7:1 matters you wrote **about**: "It is good

^{1C}7:25 Now **about** virgins: I have no command

^{1C}7:32 man is concerned **about** the Lord's

^{1C}7:33 man is concerned **about** the affairs of

^{1C}7:34 virgin is concerned **about** the Lord's

^{1C}7:34 is concerned **about** the affairs of this

^{1C}8:1 Now **about** food sacrificed to idols: We

^{1C}8:4 So then, **about** eating food sacrificed

^{1C}9:9 the grain." Is it **about** oxen that God

^{1C}11:16 to be contentious **about** this, we have

^{1C}12:1 Now **about** the gifts of the Spirit,

^{1C}14:35 want to inquire **about** something, they

^{1C}15:15 be false witnesses **about** God, for we

^{1C}15:15 we have testified **about** God that he

^{1C}15:31 surely as I boast **about** you in Christ

^{1C}16:1 Now **about** the collection for the

^{1C}16:12 Now **about** our brother Apollos: I

^{2C}1:8 and sisters, **about** the troubles we

^{2C}7:7 him. He told us **about** your longing for

^{2C}7:14 had boasted to him **about** you, and you

^{2C}7:14 so our boasting **about** you to Titus has

^{2C}8:1 want you to know **about** the grace that

^{2C}8:10 here is my judgment **about** what is best

^{2C}9:1 to write to you **about** this service to

^{2C}9:2 I have been boasting **about** it to the

^{2C}9:3 that our boasting **about** you in this

^{2C}9:4 not to say anything **about** you—would be

^{2C}10:8 somewhat freely **about** the authority

^{2C}10:16 not want to boast **about** work already

^{2C}11:12 with us in the things they boast **about**.

^{2C}11:21 dares to boast **about**—I am speaking as

^{2C}11:21 as a fool—I also dare to boast **about**.

^{2C}12:5 I will boast **about** a man like that,

^{2C}12:5 I will not boast **about** myself, except

^{2C}12:5 myself, except **about** my weaknesses.

^{2C}12:9 the more gladly **about** my weaknesses,

Abraham's (1)

^{2C}11:22 am I. Are they **Abraham's** descendants?

Absent (3)

^{2C}10:11 when we are **absent**, we will be in our

^{2C}13:2 repeat it while **absent**: On my return I

^{2C}13:10 things when I am **absent**, that when I

Abundantly (2)

^{2C}1:5 For just as we share **abundantly** in the

^{2C}9:8 to bless you **abundantly**, so that in

Accept (1)

^{1C}2:14 the Spirit does not **accept** the things

Acceptable (1)

^{2C}8:12 the gift is **acceptable** according to

Accepted (1)

^{2C}11:4 from the one you **accepted**, you put up

Accompanied (1)

^{1C}10:4 rock that **accompanied** them, and that

Accompanies (1)

^{2C}9:13 the obedience that **accompanies** your

Accompany (2)

^{1C}16:4 me to go also, they will **accompany** me.

^{2C}8:19 by the churches to **accompany** us as we

According (6)

^{1C}3:8 be rewarded **according** to their own

^{1C}15:3 died for our sins **according** to the

^{1C}15:4 on the third day **according** to the

^{2C}8:11 of it, **according** to your means.

^{2C}8:12 is acceptable **according** to what one

^{2C}8:12 one has, not **according** to what one

Account (2)

^{2C}7:12 was neither on **account** of the one who

^{2C}7:12 wrong nor on **account** of the injured

Accustomed (1)

^{1C}8:7 are still so **accustomed** to idols that

Achaia (4)

^{1C}16:15 converts in **Achaia**, and they have

^{2C}1:1 all his holy people throughout **Achaia**:

^{2C}9:2 last year you in **Achaia** were ready to

^{2C}11:10 the regions of **Achaia** will stop this

Achaicus (1)

^{1C}16:17 Fortunatus and **Achaicus** arrived,

Achieving (1)

^{2C}4:17 troubles are **achieving** for us an

Acknowledge (1)

^{1C}14:37 let them **acknowledge** that what I am

Act (2)

^{2C}8:6 completion this **act** of grace on your

^{2C}10:6 to punish every **act** of disobedience,

Acting (2)

^{1C}3:3 worldly? Are you not **acting** like mere

^{1C}7:36 that he might not be **acting** honorably

Action (1)

^{2C}9:2 has stirred most of them to **action**.

Actions (2)

^{2C}10:11 we will be in our **actions** when we are
^{2C}11:15 end will be what their **actions** deserve.

Activity (1)

^{2C}10:15 grow, our sphere of **activity** among you

Actually (1)

^{1C}5:1 It is **actually** reported that there is

Adam (3)

^{1C}15:22 For as in **Adam** all die, so in Christ
^{1C}15:45 The first man **Adam** became a living
^{1C}15:45 being"; the last **Adam**, a life-giving

Addition (2)

^{2C}7:13 are encouraged. In **addition** to our own
^{2C}8:22 In **addition**, we are sending with them

Address (1)

^{1C}3:1 I could not **address** you as people who

Administer (2)

^{2C}8:19 which we **administer** in order to honor
^{2C}8:20 of the way we **administer** this liberal

Admit (1)

^{2C}11:21 To my shame I **admit** that we were too

Adulterers (1)

^{1C}6:9 idolaters nor **adulterers** nor men who

Adults (1)

^{1C}14:20 but in your thinking be **adults**.

Advance (1)

^{2C}9:5 to visit you in **advance** and finish the

Advantage (1)

^{2C}11:20 you or takes **advantage** of you or puts

Advisable (1)

^{1C}16:4 If it seems **advisable** for me to go

Affairs (4)

^{1C}7:32 about the Lord's **affairs**—how he can
^{1C}7:33 about the **affairs** of this world—how he
^{1C}7:34 the Lord's **affairs**: Her aim is to be
^{1C}7:34 about the **affairs** of this world—how

Affection (2)

^{2C}6:12 our **affection** from you, but you are
^{2C}7:15 And his **affection** for you is all the

Afraid (3)

^{2C}11:3 But I am **afraid** that just as Eve was
^{2C}12:20 For I am **afraid** that when I come I may
^{2C}12:21 I am **afraid** that when I come again my

After (8)

^{1C}3:5 What, **after** all, is Apollos? And what
^{1C}9:27 but that **after** I have preached
^{1C}11:25 In the same way, **after** supper he took
^{1C}15:6 **After** that, he appeared to more than
^{1C}15:24 kingdom to God the Father **after** he has
^{1C}15:46 but the natural, and **after** that the
^{1C}16:5 **After** I go through Macedonia, I will
^{2C}12:14 but you. **After** all, children should

Again (12)

^{1C}3:20 and **again**, "The Lord knows that the
^{1C}7:5 Then come together **again** so that Satan
^{1C}8:13 never eat meat **again**, so that I will
^{1C}14:8 **Again**, if the trumpet does not sound a
^{2C}1:10 will deliver us **again**. On him we have
^{2C}3:1 ourselves **again**? Or do we need, like
^{2C}5:12 ourselves to you **again**, but are giving
^{2C}5:15 who died for them and was raised **again**.
^{2C}10:7 should consider **again** that we belong
^{2C}11:23 been exposed to death **again** and again.
^{2C}11:23 been exposed to death again and **again**.
^{2C}12:21 that when I come **again** my God will

Against (8)

^{1C}4:6 of one of us over **against** the other.
^{1C}6:18 sexually, sins **against** their own body.
^{1C}6:12 When you sin **against** them in this way
^{1C}8:12 conscience, you sin **against** Christ.
^{1C}11:27 guilty of sinning **against** the body and
^{2C}5:19 people's sins **against** them. And he has
^{2C}10:5 sets itself up **against** the knowledge
^{2C}13:8 do anything **against** the truth, but

Age (6)

^{1C}1:20 philosopher of this **age**? Has not God
^{1C}2:6 wisdom of this **age** or of the rulers of
^{1C}2:6 the rulers of this **age**, who are coming
^{1C}2:8 the rulers of this **age** understood it,
^{1C}3:18 the standards of this **age**, you should
^{2C}4:4 The god of this **age** has blinded the

Ages (1)

^{1C}10:11 the culmination of the **ages** has come.

Ago (1)

^{2C}12:2 fourteen years **ago** was caught up to

Agree (1)

^{1C}1:10 Christ, that all of you **agree** with one

Agreement (1)

^{2C}6:16 What **agreement** is there between the

Agrees (1)

^{1C}4:17 Christ Jesus, which **agrees** with what I

Ahead (1)

^{1C}11:21 some of you go **ahead** with your own

Aim (1)

^{1C}7:34 affairs: Her **aim** is to be devoted to

Aimlessly (1)

^{1C}9:26 someone running **aimlessly**; I do not

Air (2)

^{1C}9:26 not fight like a boxer beating the **air**.
^{1C}14:9 You will just be speaking into the **air**.

Airs (1)

^{2C}11:20 of you or puts on **airs** or slaps you in

Alarm (1)

^{2C}7:11 indignation, what **alarm**, what longing,

Alive (2)

^{1C}15:22 so in Christ all will be made **alive**.
^{2C}4:11 For we who are **alive** are always being

All (100)

Too many occurrences to list.

All-surpassing (1)

^{2C}4:7 show that this **all-surpassing** power is

Allow (1)

^{1C}9:15 would rather die than **allow** anyone to

Allowed (1)

^{1C}14:34 They are not **allowed** to speak, but

Almighty (1)

^{2C}6:18 daughters, says the Lord **Almighty**."

Along (4)

^{1C}9:5 a believing wife **along** with us, as do

^{1C}16:11 me. I am expecting him **along** with the

^{2C}8:18 And we are sending **along** with him the

^{2C}12:19 been thinking all **along** that we have

Already (8)

^{1C}3:11 than the one **already** laid, which is

^{1C}4:8 **Already** you have all you want! **Already**

you have all you want! **Already** you have

^{1C}5:3 you in this way, I have **already** passed

^{1C}6:7 completely defeated **already**. Why not

^{1C}7:18 Was a man **already** circumcised when he

^{2C}10:16 to boast about work **already** done in

^{2C}13:2 I **already** gave you a warning when I

Also (40)

^{1C}1:8 He will **also** keep you firm to the end,

^{1C}1:16 (Yes, I **also** baptized the household of

^{1C}4:8 to reign so that we **also** might reign

^{1C}6:14 the dead, and he will raise us **also**.

^{1C}7:37 virgin—this man **also** does the right

^{1C}10:13 tempted, he will **also** provide a way

^{1C}11:12 came from man, so **also** man is born of

^{1C}11:23 from the Lord who I **also** passed on to

^{1C}14:15 spirit, but I will **also** pray with my

^{1C}14:15 spirit, but I will **also** sing with my

^{1C}15:8 all he appeared to me **also**, as to one

^{1C}15:18 Then those **also** who have fallen asleep

^{1C}15:21 of the dead comes **also** through a man.

^{1C}15:40 There are **also** heavenly bodies and

^{1C}15:44 body, there is **also** a spiritual body.

^{1C}15:48 heavenly man, so **also** are those who

^{1C}16:4 advisable for me to go **also**, they will

^{1C}16:18 my spirit and yours **also**. Such men

^{2C}1:5 of Christ, so **also** our comfort abounds

^{2C}1:7 our sufferings, so **also** you share in

^{2C}2:10 you forgive, I **also** forgive. And what

^{2C}4:10 life of Jesus may **also** be revealed in

^{2C}4:11 that his life may **also** be revealed in

^{2C}4:13 spirit of faith, we **also** believe and

^{2C}4:14 from the dead will **also** raise us with

^{2C}5:11 and I hope it is **also** plain to your

^{2C}6:13 my children—open wide your hearts **also**.

^{2C}7:7 by his coming but **also** by the comfort

^{2C}8:5 and then by the will of God **also** to us.

^{2C}8:6 beginning, to bring **also** to completion

^{2C}8:7 in you—see that you **also** excel in this

^{2C}8:10 not only to give but **also** to have the

^{2C}8:21 of the Lord but **also** in the eyes of

^{2C}9:6 sparingly will **also** reap sparingly,

^{2C}9:6 generously will **also** reap generously.

^{2C}9:10 bread for food will **also** supply and

^{2C}9:12 people but is **also** overflowing in many

^{2C}10:13 to us, a sphere that **also** includes you.

^{2C}11:15 if his servants **also** masquerade as

^{2C}11:21 as a fool—I **also** dare to boast about.

Altar (3)

^{1C}9:13 who serve at the **altar** share in what

^{1C}9:13 share in what is offered on the **altar**?

^{1C}10:18 sacrifices participate in the **altar**?

Although (2)

^{1C}7:21 let it trouble you—**although** if you can

^{2C}12:1 must go on boasting. **Although** there is

Always (12)

^{1C}1:4 I **always** thank my God for you because

^{1C}13:7 It **always** protects, always trusts,

^{1C}13:7 always protects, **always** trusts, always

^{1C}13:7 always trusts, **always** hopes, always

^{1C}13:7 always hopes, **always** perseveres.

^{1C}15:58 Let nothing move you. **Always** give

^{2C}1:19 but in him it has **always** been "Yes."

^{2C}2:14 be to God, who **always** leads us as

^{2C}4:10 We **always** carry around in our body the

^{2C}4:11 who are alive are **always** being given

^{2C}5:6 Therefore we are **always** confident and

^{2C}6:10 sorrowful, yet **always** rejoicing; poor,

Am (60)

Too many occurrences to list.

Ambassadors (1)

^{2C}5:20 Christ's **ambassadors**, as though God

Ambition (1)

^{2C}12:20 of rage, selfish **ambition**, slander,

Amen (3)

^{1C}14:16 of an inquirer, say "Amen" to your

^{1C}16:24 to all of you in Christ Jesus. **Amen**.

^{2C}1:20 so through him the "Amen" is spoken by

Among (21)

^{1C}1:6 our testimony about Christ **among** you.

^{1C}1:10 be no divisions **among** you, but that

^{1C}1:11 me that there are quarrels **among** you.

^{1C}2:6 of wisdom **among** the mature, but not

^{1C}3:3 and quarreling **among** you, are you not

^{1C}5:1 sexual immorality **among** you, and of a

^{1C}5:13 the wicked person from **among** you."

^{1C}6:5 there is nobody **among** you wise enough

^{1C}6:7 you have lawsuits **among** you means you

^{1C}9:11 spiritual seed **among** you, is it too

^{1C}11:18 there are divisions **among** you, and to

^{1C}11:19 to be differences **among** you to show

^{1C}11:30 That is why many **among** you are weak

^{1C}14:25 exclaiming, "God is really **among** you!"

^{2C}1:19 who was preached **among** you by us—by me

^{2C}2:15 aroma of Christ **among** those who are

^{2C}6:16 with them and walk **among** them, and I

^{2C}8:23 and co-worker **among** you; as for our

^{2C}10:15 our sphere of activity **among** you will

^{2C}12:12 in demonstrating **among** you the marks

^{2C}13:3 with you, but is powerful **among** you.

STUDY LISTS

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Riots..... ^{2C:6:5}	Expectations... ^{2C:8:5}	Disobedience.. ^{2C:10:6}	Bandits..... ^{2C:11:26}	Debauchery.... ^{2C:12:21}
Sleepless..... ^{2C:6:5}	Kindled..... ^{2C:8:7}	Judging..... ^{2C:10:7}	Country..... ^{2C:11:26}	Indulged..... ^{2C:12:21}
Nights..... ^{2C:6:5}	Commanding.... ^{2C:8:8}	Appearances... ^{2C:10:7}	Labored..... ^{2C:11:27}	Established... ^{2C:13:1}
Purity..... ^{2C:6:6}	Comparing..... ^{2C:8:8}	Something..... ^{2C:10:8}	Toiled..... ^{2C:11:27}	Warning..... ^{2C:13:2}
Patience..... ^{2C:6:6}	Best..... ^{2C:8:10}	Frighten..... ^{2C:10:9}	Thirst..... ^{2C:11:27}	Demanding..... ^{2C:13:3}
Kindness..... ^{2C:6:6}	Matched..... ^{2C:8:11}	Weighty..... ^{2C:10:10}	Cold..... ^{2C:11:27}	Powerful..... ^{2C:13:3}
Truthful..... ^{2C:6:7}	Acceptable..... ^{2C:8:12}	Forceful..... ^{2C:10:10}	Besides..... ^{2C:11:28}	Sure..... ^{2C:13:4}
Report..... ^{2C:6:8}	Relieved..... ^{2C:8:13}	Unimpressive... ^{2C:10:10}	Daily..... ^{2C:11:28}	Course..... ^{2C:13:5}
Genuine..... ^{2C:6:8}	Plenty..... ^{2C:8:14}	Amounts..... ^{2C:10:10}	Feel..... ^{2C:11:29}	Fail..... ^{2C:13:5}
Impostors..... ^{2C:6:8}	Gathered..... ^{2C:8:15}	Classify..... ^{2C:10:12}	Lying..... ^{2C:11:31}	Discover..... ^{2C:13:6}
Unknown..... ^{2C:6:9}	Welcomed..... ^{2C:8:17}	Compare..... ^{2C:10:12}	Damascus..... ^{2C:11:32}	Stood..... ^{2C:13:7}
Dying..... ^{2C:6:9}	Initiative..... ^{2C:8:17}	Measure..... ^{2C:10:12}	Governor..... ^{2C:11:32}	Restored..... ^{2C:13:9}
Rejoicing..... ^{2C:6:10}	Chosen..... ^{2C:8:19}	Confine..... ^{2C:10:13}	King..... ^{2C:11:32}	Harsh..... ^{2C:13:10}
Possessing..... ^{2C:6:10}	Offering..... ^{2C:8:19}	Includes..... ^{2C:10:13}	Aretas..... ^{2C:11:32}	Strive..... ^{2C:13:11}
Corinthians..... ^{2C:6:11}	Avoid..... ^{2C:8:20}	Continues..... ^{2C:10:15}	Damascenes.. ^{2C:11:32}	Restoration... ^{2C:13:11}
Withholding.... ^{2C:6:12}	Criticism..... ^{2C:8:20}	Activity..... ^{2C:10:15}	Guarded..... ^{2C:11:32}	Encourage..... ^{2C:13:11}
Fair..... ^{2C:6:13}	Liberal..... ^{2C:8:20}	Expand..... ^{2C:10:15}	Arrest..... ^{2C:11:32}	
Exchange..... ^{2C:6:13}	Taking..... ^{2C:8:21}	Else's..... ^{2C:10:16}	Lowered..... ^{2C:11:33}	
Yoked..... ^{2C:6:14}	Pains..... ^{2C:8:21}	Territory..... ^{2C:10:16}	Basket..... ^{2C:11:33}	

Word Pairs (Alphabetical)

Ability..... ^{2C1:8 & 2C8:3}	Deep..... ^{1C2:10 & 2C7:7}	Hopes..... ^{1C13:7 & 1C15:32}	Possess..... ^{1C8:1 & 1C13:3}
Abundantly..... ^{2C1:5 & 2C9:8}	Delight..... ^{1C13:6 & 2C12:10}	Hour..... ^{1C4:11 & 1C15:30}	Poverty..... ^{2C8:2 & 2C8:9}
Accompany..... ^{1C16:4 & 2C8:19}	Demolish..... ^{2C10:4 & 2C10:5}	House..... ^{1C16:19 & 2C5:1}	Praised..... ^{2C8:18 & 2C11:31}
Act..... ^{2C8:6 & 2C10:6}	Demons..... ^{1C10:20 & 1C10:21}	Hunger..... ^{2C6:5 & 2C11:27}	Prayer..... ^{1C7:5 & 2C13:9}
Acting..... ^{1C3:3 & 1C7:36}	Deposit..... ^{2C1:22 & 2C5:5}	Idol..... ^{1C8:4 & 1C10:19}	Prayers..... ^{2C1:11 & 2C9:14}
Actions..... ^{2C10:11 & 2C11:15}	Deprive..... ^{1C7:5 & 1C9:15}	Ignorant..... ^{1C10:1 & 1C15:34}	Prefer..... ^{1C4:21 & 2C5:8}
Adam..... ^{1C15:22 & 1C15:45}	Devotion..... ^{1C7:35 & 2C11:3}	Immortality..... ^{1C15:53 & 1C15:54}	Pressed..... ^{2C4:8 & 2C8:13}
Addition..... ^{2C7:13 & 2C8:22}	Dies..... ^{1C7:39 & 1C15:36}	Infants..... ^{1C3:1 & 1C14:20}	Pressure..... ^{2C1:8 & 2C11:28}
Administer..... ^{2C8:19 & 2C8:20}	Discerning..... ^{1C11:29 & 1C11:31}	Innocent..... ^{1C4:4 & 2C7:11}	Price..... ^{1C6:20 & 1C7:23}
Affection..... ^{2C6:12 & 2C7:15}	Disgrace..... ^{1C11:6 & 1C11:14}	Inquirer..... ^{1C14:16 & 1C14:24}	Prize..... ^{1C9:24 & 1C9:27}
Air..... ^{1C9:26 & 1C14:9}	Dishonors..... ^{1C11:4 & 1C11:5}	Instruct..... ^{1C2:16 & 1C14:19}	Procession..... ^{1C4:9 & 2C2:14}
Alive..... ^{1C15:22 & 2C4:11}	Disorder..... ^{1C14:33 & 2C12:20}	Instruction..... ^{1C14:6 & 1C14:26}	Promised..... ^{2C9:5 & 2C11:2}
Altar..... ^{1C9:13 & 1C10:18}	Dispute..... ^{1C6:1 & 1C6:5}	Intelligible..... ^{1C14:9 & 1C14:19}	Promises..... ^{2C1:20 & 2C7:1}
Although..... ^{1C7:21 & 2C12:1}	Distressed..... ^{2C1:6 & 2C2:3}	Intended..... ^{2C1:17 & 2C7:9}	Proof..... ^{2C8:24 & 2C13:3}
Angel..... ^{1C10:10 & 2C11:14}	Distributes..... ^{1C12:4 & 1C12:11}	Interpretation..... ^{1C12:10 & 1C14:26}	Proper..... ^{1C11:13 & 2C10:13}
Arrogant..... ^{1C4:18 & 1C4:19}	Divided..... ^{1C1:13 & 1C7:34}	Inwardly..... ^{2C4:16 & 2C11:29}	Prostitute..... ^{1C6:15 & 1C6:16}
Ashamed..... ^{2C9:4 & 2C10:8}	Divisions..... ^{1C1:10 & 1C11:18}	Keeping..... ^{1C7:19 & 1C16:2}	Proud..... ^{1C5:2 & 1C13:4}
Asia..... ^{1C16:19 & 2C1:8}	Doesn't..... ^{1C9:8 & 1C9:10}	Kiss..... ^{1C6:20 & 2C13:12}	Prove..... ^{1C4:2 & 2C9:3}
Associate..... ^{1C5:9 & 1C5:11}	Door..... ^{1C16:9 & 2C2:12}	Labor..... ^{1C3:8 & 1C15:58}	Province..... ^{1C16:19 & 2C1:8}
Astray..... ^{1C12:2 & 2C11:3}	Dwelling..... ^{2C5:2 & 2C5:4}	Lay..... ^{1C3:11 & 1C7:17}	Pure..... ^{2C11:2 & 2C11:3}
Back..... ^{1C15:34 & 2C1:16}	Easily..... ^{1C13:5 & 2C11:4}	Leads..... ^{2C2:14 & 2C7:10}	Purpose..... ^{1C3:8 & 2C5:5}
Batch..... ^{1C5:6 & 1C5:7}	Edified..... ^{1C14:5 & 1C14:17}	Leaves..... ^{1C7:15 & 2C7:10}	Questions..... ^{1C10:25 & 1C10:27}
Bear..... ^{1C10:13 & 1C15:49}	Eloquence..... ^{1C1:17 & 1C2:1}	Left..... ^{2C2:2 & 2C6:7}	Raising..... ^{1C10:25 & 1C10:27}
Beaten..... ^{2C6:9 & 2C11:25}	Endurance..... ^{2C1:6 & 2C6:4}	Less..... ^{1C12:23 & 2C12:15}	Reap..... ^{1C9:11 & 2C9:6}
Beginning..... ^{2C3:1 & 2C8:6}	Enriched..... ^{1C1:5 & 2C9:11}	Likewise..... ^{1C7:3 & 2C13:4}	Receiving..... ^{2C7:15 & 2C11:8}
Behalf..... ^{2C1:11 & 2C5:20}	Enthusiasm..... ^{2C8:17 & 2C9:2}	Limits..... ^{2C10:13 & 2C10:15}	Reconciliation..... ^{2C5:18 & 2C5:19}
Believing..... ^{1C7:14 & 1C9:5}	Ephesus..... ^{1C15:32 & 1C16:8}	Listen..... ^{1C14:21 & 1C15:51}	Refreshed..... ^{1C16:18 & 2C7:13}
Beneficial..... ^{1C6:12 & 1C10:23}	Equality..... ^{2C8:13 & 2C8:14}	Lives..... ^{1C7:39 & 2C13:4}	Regions..... ^{2C10:16 & 2C11:10}
Bless..... ^{1C4:12 & 2C9:8}	Examine..... ^{1C11:28 & 2C13:5}	Longer..... ^{2C5:15 & 2C5:16}	Regret..... ^{2C7:8 & 2C7:10}
Boasts..... ^{1C13:1 & 2C10:17}	Examples..... ^{1C10:6 & 1C10:11}	Loss..... ^{2C4:1 & 2C4:16}	Reign..... ^{1C4:8 & 1C15:25}
Born..... ^{1C11:12 & 1C15:8}	Excel..... ^{1C14:12 & 2C8:7}	Loves..... ^{1C8:3 & 2C9:7}	Rejoice..... ^{2C2:3 & 2C13:11}
Bought..... ^{1C6:20 & 1C7:23}	Exploit..... ^{2C12:17 & 2C12:18}	Macedonians..... ^{2C9:2 & 2C9:4}	Rejoices..... ^{1C12:26 & 1C13:6}
Bound..... ^{1C7:15 & 1C7:39}	Extent..... ^{1C11:18 & 2C2:5}	Manner..... ^{1C11:27 & 2C1:17}	Remains..... ^{1C11:21 & 2C3:14}
Build..... ^{1C3:10 & 1C14:12}	Eyes..... ^{2C4:18 & 2C8:21}	Marries..... ^{1C7:28 & 1C7:38}	Remember..... ^{1C1:16 & 2C9:6}
Builds..... ^{1C3:12 & 1C8:1}	Failed..... ^{2C13:6 & 2C13:7}	Matters..... ^{1C6:4 & 1C7:1}	Remembrance..... ^{1C11:24 & 1C11:25}
Burn..... ^{1C7:9 & 2C11:29}	Favor..... ^{2C1:11 & 2C6:2}	Meal..... ^{1C10:27 & 1C10:30}	Remind..... ^{1C4:17 & 1C15:1}
Care..... ^{1C3:10 & 1C4:3}	Fellow..... ^{2C11:26 & 2C12:16}	Meat..... ^{1C8:13 & 1C10:25}	Repeat..... ^{2C11:16 & 2C13:2}
Careful..... ^{1C8:9 & 1C10:12}	Fight..... ^{1C9:26 & 2C10:4}	Mercy..... ^{1C7:25 & 2C4:1}	Repentance..... ^{2C7:9 & 2C7:10}
Carry..... ^{2C4:10 & 2C8:19}	Finally..... ^{1C11:32 & 2C13:11}	Merely..... ^{1C2:15 & 1C9:8}	Revelations..... ^{2C12:1 & 2C12:7}
Caused..... ^{2C2:5 & 2C7:8}	Finish..... ^{2C8:11 & 2C9:5}	Midst..... ^{1C3:16 & 2C8:2}	Rulers..... ^{1C2:6 & 1C2:8}
Changed..... ^{1C15:51 & 1C15:52}	Firstfruits..... ^{1C15:20 & 1C15:23}	Milk..... ^{1C3:2 & 1C9:7}	Run..... ^{1C9:24 & 1C9:26}
Charge..... ^{1C9:18 & 2C11:7}	Flee..... ^{1C6:18 & 1C10:14}	Mine..... ^{1C5:12 & 2C11:10}	Sacrifices..... ^{1C10:18 & 1C10:20}
Chose..... ^{1C1:27 & 1C1:28}	Full..... ^{1C9:18 & 2C13:11}	Mystery..... ^{1C2:7 & 1C15:51}	Scattered..... ^{1C10:5 & 2C9:9}
City..... ^{2C11:26 & 2C11:32}	Futile..... ^{1C3:20 & 1C15:17}	Naked..... ^{2C5:3 & 2C11:57}	Scriptures..... ^{1C15:3 & 1C15:4}
Cloud..... ^{1C10:1 & 1C10:12}	Gain..... ^{1C7:21 & 1C13:3}	Natural..... ^{1C15:44 & 1C15:46}	Seal..... ^{1C9:2 & 2C1:22}
Co-workers..... ^{1C3:9 & 2C6:1}	Gained..... ^{1C15:32 & 2C12:1}	Night..... ^{1C11:23 & 2C11:25}	Seek..... ^{1C7:27 & 1C10:24}
Comforted..... ^{2C1:6 & 2C7:6}	Generous..... ^{2C9:5 & 2C9:11}	Nobody..... ^{1C6:5 & 2C11:10}	Seems..... ^{1C4:9 & 1C16:4}
Comforts..... ^{2C1:4 & 2C7:6}	Gets..... ^{1C9:24 & 1C11:21}	None..... ^{1C2:8 & 1C14:10}	Separate..... ^{1C7:10 & 2C6:17}
Committed..... ^{1C9:17 & 2C5:19}	Goal..... ^{2C5:9 & 2C8:14}	Obedience..... ^{2C9:13 & 2C10:6}	Serve..... ^{1C9:13 & 2C11:8}
Completion..... ^{2C8:6 & 2C8:11}	Going..... ^{1C16:5 & 2C10:14}	Often..... ^{2C8:22 & 2C11:27}	Setting..... ^{1C10:6 & 2C4:2}
Compulsion..... ^{1C7:37 & 2C9:7}	Greatly..... ^{2C7:4 & 2C10:15}	Open..... ^{2C6:13 & 2C11:25}	Severely..... ^{2C2:5 & 2C11:23}
Condemned..... ^{1C4:9 & 1C11:32}	Grieve..... ^{2C2:2 & 2C2:4}	Overflowing..... ^{2C8:2 & 2C9:12}	Shaved..... ^{1C11:5 & 1C11:6}
Consider..... ^{1C10:18 & 2C10:7}	Groan..... ^{2C5:2 & 2C5:4}	Patient..... ^{1C13:4 & 2C1:6}	Shouldn't..... ^{1C5:2 & 1C9:12}
Continue..... ^{2C1:10 & 2C11:9}	Guaranteeing..... ^{2C1:22 & 2C5:5}	Perfectly..... ^{1C1:10 & 2C11:6}	Signs..... ^{1C1:22 & 2C12:12}
Court..... ^{1C4:3 & 1C6:6}	Happened..... ^{1C10:11 & 2C1:9}	Place..... ^{1C11:18 & 2C7:3}	Sincere..... ^{2C6:6 & 2C11:3}
Cover..... ^{1C11:6 & 1C11:7}	Harder..... ^{1C15:10 & 2C11:23}	Placed..... ^{1C12:18 & 1C12:28}	Sleep..... ^{1C15:51 & 2C11:27}
Cross..... ^{1C1:17 & 1C1:18}	Hardships..... ^{2C6:4 & 2C12:10}	Pleased..... ^{2C8:4 & 2C12:8}	Somehow..... ^{1C12:2 & 2C11:3}
Cut..... ^{1C11:6 & 2C11:12}	Hidden..... ^{1C2:7 & 1C4:5}	Pleased..... ^{1C1:21 & 1C10:5}	Sorrowful..... ^{2C6:10 & 2C7:9}
Dealing..... ^{2C13:3 & 2C13:4}	Holliness..... ^{1C13:0 & 2C7:1}	Point..... ^{2C5:16 & 2C7:11}	Sound..... ^{1C14:8 & 1C15:52}
Deceived..... ^{1C6:9 & 2C11:3}	Honored..... ^{1C4:10 & 1C12:26}		

Sow..... ¹ C15:36 & ¹ C15:37	Supplied..... ¹ C16:17 & ² C11:9	Thoughts..... ¹ C2:11 & ¹ C3:20	Unleavened..... ¹ C5:7 & ¹ C5:8
Special..... ¹ C12:23 & ¹ C12:24	Supply..... ² 8:14 & ² 9:10	Tolerate..... ¹ C5:1 & ² C11:16	Wait..... ¹ C1:7 & ¹ C4:5
Sphere..... ² C10:13 & ² C10:15	Support..... ¹ C9:12 & ² C11:8	Took..... ¹ C11:23 & ¹ C11:25	Walk..... ² C6:16 & ² C12:18
Spirits..... ¹ C12:10 & ¹ C14:32	Surpassing..... ² C3:10 & ² 9:14	Transitory..... ² C3:7 & ² C3:11	Wants..... ¹ C7:36 & ¹ C11:16
Splendor..... ¹ C15:40 & ¹ C15:41	Swallowed..... ¹ C15:54 & ² C5:4	Treat..... ¹ C12:23 & ¹ C16:11	Waters..... ¹ C3:7 & ¹ C3:8
Sting..... ¹ C15:55 & ¹ C15:56	Swindlers..... ¹ C5:10 & ¹ C6:10	Treated..... ¹ C4:11 & ¹ C12:23	Weapons..... ² C6:7 & ² C10:4
Stone..... ² C3:3 & ² C3:7	Takes..... ¹ C6:6 & ² C11:20	Trembling..... ¹ C7:3 & ² C7:15	Went..... ² C2:12 & ² C2:13
Stones..... ¹ C3:12 & ² C11:25	Talk..... ¹ C4:20 & ² C11:23	Trouble..... ¹ C7:21 & ² C1:4	Wickedness..... ¹ C5:8 & ² C6:14
Strengthening..... ¹ C14:3 & ² C12:19	Talking..... ¹ C4:19 & ² C11:17	Trumpet..... ¹ C14:8 & ¹ C15:52	Wide..... ² C6:11 & ² C6:13
Stronger..... ¹ C1:25 & ¹ C10:22	Task..... ¹ C3:5 & ² C2:6	Unclean..... ¹ C7:14 & ² C6:17	Willingness..... ² 8:11 & ² 8:12
Suffer..... ¹ C3:15 & ² C1:6	Teach..... ¹ C4:17 & ¹ C11:14	Uncovered..... ¹ C11:5 & ¹ C11:13	Within..... ¹ C2:12 & ² C7:5
Sufficient..... ² C2:6 & ² C12:9	Teachers..... ¹ C12:28 & ¹ C12:29	Understanding..... ¹ C14:15 & ² C6:6	Witnesses..... ¹ C15:15 & ² C13:1
Super-apostles..... ² C11:5 & ² C12:11	Tearing..... ² C10:8 & ² C13:10	Understood..... ¹ C2:8 & ² C1:14	Worked..... ¹ C15:10 & ² C11:23
Supper..... ¹ C11:20 & ¹ C11:25	Ten..... ¹ C4:15 & ¹ C14:19	Uninformed..... ¹ C12:1 & ² C1:8	Wronged..... ¹ C6:7 & ² C7:2
	Tent..... ² C5:1 & ² C5:4	United..... ¹ C1:10 & ¹ C6:17	Year..... ² C8:10 & ² C9:2
	Thinking..... ¹ C14:20 & ² C12:19		Yeast..... ¹ C5:6 & ¹ C5:7

Word Pairs (By Reference)

Enriched..... ¹ C1:5 & ² 9:11	Midst..... ¹ C3:16 & ² C8:2	Likewise..... ¹ C7:3 & ² C13:4	Cloud..... ¹ C10:1 & ¹ C10:2
Wait..... ¹ C1:7 & ¹ C4:5	Mute..... ¹ C3:20 & ¹ C15:17	Deprive..... ¹ C7:5 & ¹ C9:15	Scattered..... ¹ C10:5 & ² C9:9
Divisions..... ¹ C1:10 & ¹ C11:18	Prove..... ¹ C4:2 & ² C9:3	Prayer..... ¹ C7:5 & ² C13:9	Examples..... ¹ C10:6 & ¹ C10:11
Perfectly..... ¹ C1:10 & ² C11:6	Court..... ¹ C4:3 & ¹ C6:6	Burn..... ¹ C7:9 & ² C11:29	Setting..... ¹ C10:6 & ² C4:2
United..... ¹ C1:10 & ¹ C6:17	Innocent..... ¹ C4:4 & ² C7:11	Separate..... ¹ C7:10 & ² C6:17	Angel..... ¹ C10:10 & ² C11:14
Divided..... ¹ C1:13 & ¹ C7:34	Reign..... ¹ C4:8 & ¹ C15:25	Believing..... ¹ C7:14 & ¹ C9:5	Happened..... ¹ C10:11 & ² C1:9
Remember..... ¹ C1:16 & ² 9:6	Seems..... ¹ C4:9 & ¹ C16:4	Unclean..... ¹ C7:14 & ² C6:17	Bear..... ¹ C10:13 & ¹ C15:49
Eloquence..... ¹ C1:17 & ¹ C2:1	Procession..... ¹ C4:9 & ² C12:14	Leaves..... ¹ C7:15 & ² C7:10	Consider..... ¹ C10:18 & ² C10:7
Cross..... ¹ C1:17 & ¹ C1:18	Condemned..... ¹ C4:9 & ¹ C11:32	Bound..... ¹ C7:15 & ¹ C7:39	Sacrifices..... ¹ C10:18 & ¹ C10:20
Pleased..... ¹ C1:21 & ¹ C10:5	Honored..... ¹ C4:10 & ¹ C12:26	Keeping..... ¹ C7:19 & ¹ C16:2	Demons..... ¹ C10:20 & ¹ C10:21
Signs..... ¹ C1:22 & ² C12:12	Hour..... ¹ C4:11 & ¹ C15:30	Trouble..... ¹ C7:21 & ² C1:4	Raising..... ¹ C10:25 & ¹ C10:27
Stronger..... ¹ C1:25 & ¹ C10:22	Treated..... ¹ C4:11 & ¹ C12:23	Although..... ¹ C7:21 & ² C12:1	Questions..... ¹ C10:25 & ¹ C10:27
Chose..... ¹ C1:27 & ¹ C1:28	Bless..... ¹ C4:12 & ² C9:8	Gain..... ¹ C7:21 & ¹ C13:3	Meal..... ¹ C10:27 & ¹ C10:30
Holiness..... ¹ C1:30 & ² C7:1	Ten..... ¹ C4:15 & ¹ C14:19	Mercy..... ¹ C7:25 & ² C4:1	Dishonors..... ¹ C11:4 & ¹ C11:5
Boasts..... ¹ C1:31 & ² C10:17	Remind..... ¹ C4:17 & ¹ C15:1	Seek..... ¹ C7:27 & ¹ C10:24	Uncovered..... ¹ C11:5 & ¹ C11:13
Trembling..... ¹ C2:3 & ² 7:15	Teach..... ¹ C4:17 & ¹ C11:14	Marries..... ¹ C7:28 & ¹ C7:38	Shaved..... ¹ C11:5 & ¹ C11:6
Rulers..... ¹ C2:6 & ¹ C2:8	Arrogant..... ¹ C4:18 & ¹ C4:19	Devotion..... ¹ C7:35 & ² C11:3	Cover..... ¹ C11:6 & ¹ C11:7
Declare..... ¹ C2:7 & ¹ C15:50	Talking..... ¹ C4:19 & ² C11:17	Wants..... ¹ C7:36 & ¹ C11:16	Cut..... ¹ C11:6 & ² C11:12
Mystery..... ¹ C2:7 & ¹ C15:51	Talk..... ¹ C4:20 & ² C11:23	Compulsion..... ¹ C7:37 & ² C9:7	Disgrace..... ¹ C11:6 & ¹ C11:14
Hidden..... ¹ C2:7 & ¹ C4:5	Prefer..... ¹ C4:21 & ² C5:8	Lives..... ¹ C7:39 & ² C13:4	Born..... ¹ C11:12 & ¹ C15:8
None..... ¹ C2:8 & ¹ C14:10	Tolerate..... ¹ C5:1 & ² C11:16	Dies..... ¹ C7:39 & ¹ C15:36	Proper..... ¹ C11:13 & ² C10:13
Understood..... ¹ C2:8 & ² C1:14	Proud..... ¹ C5:2 & ¹ C13:4	Possess..... ¹ C8:1 & ¹ C13:3	Place..... ¹ C11:18 & ² C7:3
Deep..... ¹ C2:10 & ² C7:7	Shouldn't..... ¹ C5:2 & ¹ C9:12	Love..... ¹ C8:3 & ² C9:7	Extent..... ¹ C11:18 & ² C2:5
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Ear..... ¹ C2:9, ¹ C12:16 & ¹ C12:17	Minds..... ² C3:14, ² C4:4 & ² C11:13	Victory..... ¹ C15:54, ¹ C15:55 & ¹ C15:57
Earlier..... ² C8:6, ² C12:21 & ² C13:2	Miracles..... ¹ C12:28, ¹ C12:29 & ² C12:12	Wanted..... ¹ C12:18, ² C1:15 & ² C1:16
Earnestness..... ² C7:11, ² C8:7 & ² C8:8	Move..... ¹ C13:2, ¹ C15:58 & ² C11:26	Ways..... ¹ C13:11, ² C4:2 & ² C8:22
Eating..... ¹ C8:4, ¹ C8:10 & ¹ C11:21	Mysteries..... ¹ C4:1, ¹ C13:2 & ¹ C14:2	Weaknesses..... ² C12:5, ² C12:9 & ² C12:10
Encouraged..... ¹ C14:31, ² C7:4 & ² C7:13	Obedient..... ² C2:9, ² C7:15 & ² C10:5	Willing..... ¹ C4:19, ¹ C7:12 & ¹ C7:13
Endure..... ¹ C4:12, ¹ C10:13 & ² C1:8	Offered..... ¹ C9:13, ¹ C10:20 & ¹ C10:28	Wish..... ¹ C4:8, ¹ C7:7 & ² C5:4
Enough..... ¹ C6:5, ¹ C14:17 & ² C11:4	Once..... ² C5:16, ² C10:6 & ² C11:25	
Equal..... ¹ C12:25, ² C2:16 & ² C11:12	Opened..... ¹ C16:9, ² C2:12 & ² C6:11	
Especially..... ¹ C14:1, ² C1:12 & ² C7:13	Opportunity..... ¹ C16:12, ² C5:12 & ² C11:12	
Eternal..... ² C4:17, ² C4:18 & ² C5:1	Pagans..... ¹ C5:1, ¹ C10:20 & ¹ C12:2	
Everywhere..... ¹ C1:2, ¹ C4:17 & ² C14:20	Passing..... ¹ C7:31, ¹ C16:7 & ² C3:13	
Evil..... ¹ C10:6, ¹ C13:6 & ¹ C14:20	Perhaps..... ¹ C7:5, ¹ C15:37 & ¹ C16:6	
Fall..... ¹ C8:13, ¹ C10:12 & ¹ C14:25	Perishing..... ¹ C1:18, ² C2:15 & ² C4:3	
False..... ¹ C15:15, ² C11:13 & ² C11:26	Persecuted..... ¹ C4:12, ¹ C15:9 & ² C4:9	
Far..... ² C1:8, ² C4:17 & ² C10:14	Person's..... ¹ C2:11, ¹ C3:13 & ¹ C10:29	
Feet..... ¹ C12:21, ¹ C15:25 & ¹ C15:27	Plants..... ¹ C3:7, ¹ C3:8 & ¹ C9:7	
Five..... ¹ C14:19, ¹ C15:6 & ² C11:24	Possible..... ¹ C6:5, ¹ C9:19 & ¹ C9:22	

Word Triples (By Reference)

Corinth.....	¹ C1:2, ² C1:1 & ² C1:23	Possible.....	¹ C6:5, ¹ C9:19 & ¹ C9:22	Taken.....	¹ C15:1, ² C3:14 & ² C3:16
Sanctified.....	¹ C1:2, ¹ C6:11 & ¹ C7:14	Enough.....	¹ C6:5, ¹ C14:17 & ² C11:4	Believed.....	¹ C15:2, ¹ C15:11 & ² C4:13
Everywhere.....	¹ C1:2, ¹ C4:17 & ² C2:14	Believers.....	¹ C6:5, ¹ C14:22 & ¹ C11:26	Vain.....	¹ C15:2, ¹ C15:58 & ² C6:1
Call.....	¹ C1:2, ¹ C14:8 & ² C1:23	Inherit.....	¹ C6:9, ¹ C6:10 & ¹ C15:50	Least.....	¹ C15:9, ² C11:5 & ² C12:11
Speech.....	¹ C1:5, ² C6:7 & ² C8:7	Raise.....	¹ C6:14, ¹ C15:15 & ² C4:14	Deserve.....	¹ C15:9, ¹ C16:18 & ² C11:15
Testimony.....	¹ C1:6, ¹ C2:1 & ² C13:1	Relations.....	¹ C7:1, ¹ C7:2 & ² C1:12	Found.....	¹ C15:15, ² C2:12 & ² C5:3
Lack.....	¹ C1:7, ¹ C7:5 & ¹ C9:6	Perhaps.....	¹ C7:5, ¹ C15:37 & ¹ C16:6	False.....	¹ C15:15, ² C11:13 & ² C11:26
Eagerly.....	¹ C1:7, ¹ C12:31 & ¹ C14:1	Stay.....	¹ C7:8, ¹ C16:6 & ¹ C16:8	Bad.....	¹ C15:33, ² C5:10 & ² C6:8
Household.....	¹ C1:11, ¹ C1:16 & ¹ C16:15	Control.....	¹ C7:9, ¹ C7:37 & ¹ C14:32	Gives.....	¹ C15:38, ¹ C15:57 & ² C3:6
Mean.....	¹ C1:12, ¹ C7:29 & ¹ C10:19	Better.....	¹ C7:9, ¹ C7:38 & ¹ C8:8	Tell.....	¹ C15:51, ² C6:2 & ² C12:4
Baptize.....	¹ C1:14, ¹ C1:17	Reconciled.....	¹ C7:11, ² C5:18 & ² C5:20	Itself.....	¹ C15:53, ² C1:8 & ² C10:5
Stephanas.....	¹ C1:16, ¹ C6:15 & ¹ C16:17	Divorce.....	¹ C7:11, ¹ C7:12 & ¹ C7:13	True.....	¹ C15:54, ² C7:14 & ² C12:12
Perishing.....	¹ C1:18, ² C2:15 & ² C4:3	Situation.....	¹ C7:17, ¹ C7:20 & ¹ C7:24	Victory.....	¹ C15:54, ¹ C15:55 & ¹ C15:57
Destroy.....	¹ C1:19, ¹ C3:17 & ¹ C6:13	Freedom.....	¹ C7:21, ¹ C10:29 & ² C3:17	Set.....	¹ C16:2, ² C1:10 & ² C1:22
Foolish.....	¹ C1:20, ¹ C1:27 & ¹ C15:36	Sinned.....	¹ C7:28, ² C12:21 & ² C13:2	Spend.....	¹ C16:6, ¹ C16:7 & ² C12:15
Greeks.....	¹ C1:22, ¹ C1:24 & ¹ C10:32	Spare.....	¹ C7:28, ² C1:23 & ² C13:2	Opened.....	¹ C16:9, ² C2:12 & ² C6:11
Look.....	¹ C1:22, ¹ C7:27 & ² C3:7	Happy.....	¹ C7:30, ² C7:9 & ² C7:13	Return.....	¹ C16:11, ² C1:23 & ² C13:2
Stumbling.....	¹ C1:23, ¹ C8:9 & ² C6:3	Form.....	¹ C7:31, ¹ C12:12 & ¹ C12:13	Urged.....	¹ C16:12, ² C8:6 & ² C12:18
Block.....	¹ C1:23, ¹ C8:9 & ² C6:3	Passing.....	¹ C7:31, ¹ C16:7 & ² C3:13	Opportunity.....	¹ C16:12, ² C5:12 & ² C11:12
Gentiles.....	¹ C1:23, ¹ C12:13 & ² C11:26	Affairs.....	¹ C7:32, ¹ C7:33 & ¹ C7:34	Greetings.....	¹ C16:19, ¹ C16:20 & ² C13:13
Standards.....	¹ C1:26, ¹ C3:18 & ² C10:2	Devoted.....	¹ C7:34, ¹ C16:15 & ² C7:12	Greet.....	¹ C16:19, ¹ C16:20 & ² C13:12
Ear.....	¹ C2:9, ¹ C12:16 & ¹ C12:17	Toward.....	¹ C7:36, ² C10:1 & ² C10:2	Sufferings.....	¹ C15:2, ² C1:6 & ² C1:7
Heard.....	¹ C2:9, ² C6:2 & ² C12:4	Sinning.....	¹ C7:36, ¹ C11:27 & ¹ C15:34	Salvation.....	² C1:6, ² C6:2 & ² C7:10
Person's.....	¹ C2:11, ¹ C3:13 & ¹ C10:29	Thing.....	¹ C7:37, ¹ C9:8 & ² C6:17	Far.....	² C1:8, ² C4:17 & ² C10:14
Subject.....	¹ C2:15, ¹ C14:32 & ¹ C15:28	Eating.....	¹ C8:4, ¹ C8:10 & ¹ C11:21	Grieved.....	² C2:2, ² C2:5 & ² C12:21
Could.....	¹ C3:1, ² C3:7 & ² C7:12	Rights.....	¹ C8:9, ¹ C9:15 & ¹ C9:18	Forgive.....	² C2:7, ² C2:10 & ² C12:13
Mere.....	¹ C3:1, ¹ C3:3 & ¹ C3:4	Fall.....	¹ C8:13, ¹ C10:12 & ¹ C14:25	Obedient.....	² C2:9, ² C7:15 & ² C10:5
Beings.....	¹ C3:4, ¹ C4:9 & ¹ C7:23	Cause.....	¹ C8:13, ¹ C10:32 & ² C4:15	Aroma.....	² C2:14, ² C2:15 & ² C2:16
Assigned.....	¹ C3:5, ¹ C7:17 & ² C10:13	Able.....	¹ C9:10, ² C8:3 & ² C9:8	Brings.....	² C2:16, ² C3:9 & ² C7:10
Making.....	¹ C3:6, ² C5:20 & ² C6:10	Sharing.....	¹ C9:10, ² C8:4 & ² C9:13	Israelites.....	² C3:7, ² C3:13 & ² C11:22
Grow.....	¹ C3:6, ¹ C3:7 & ² C10:15	Harvest.....	¹ C9:10, ¹ C9:11 & ² C9:10	Glorious.....	² C3:8, ² C3:9 & ² C3:10
Plants.....	¹ C3:7, ¹ C3:8 & ¹ C9:7	Offered.....	¹ C9:13, ¹ C10:20 & ¹ C10:28	Bold.....	² C3:12, ² C10:1 & ² C10:2
Laid.....	¹ C3:10, ¹ C3:11 & ¹ C14:25	Forever.....	¹ C9:25, ² C9:9 & ² C11:31	Minds.....	² C3:14, ² C4:4 & ² C11:3
Foundation.....	¹ C3:10, ¹ C3:11 & ¹ C3:12	Evil.....	¹ C10:6, ¹ C13:6 & ¹ C14:20	Eternal.....	² C4:17, ² C4:18 & ² C5:1
Builder.....	¹ C3:10, ¹ C3:14 & ¹ C3:15	Killed.....	¹ C10:9, ¹ C10:10 & ² C6:9	Longing.....	² C5:2, ² C7:4 & ² C7:11
Built.....	¹ C3:14, ¹ C14:26 & ² C5:1	Friends.....	¹ C10:14, ² C7:1 & ² C12:19	Pride.....	² C5:12, ² C7:4 & ² C8:24
Reward.....	¹ C3:14, ¹ C9:17 & ¹ C9:18	Trying.....	¹ C10:22, ² C5:12 & ² C10:9	Once.....	² C5:16, ² C10:6 & ² C11:25
Fools.....	¹ C3:18, ¹ C4:10 & ² C11:19	Told.....	¹ C10:28, ¹ C16:1 & ² C7:7	Regarded.....	² C5:16, ² C6:8 & ² C6:9
Mysteries.....	¹ C4:1, ¹ C13:2 & ¹ C14:2	Try.....	¹ C10:33, ¹ C14:12 & ² C5:11	Earnestness.....	² C7:11, ² C8:7 & ² C8:8
Trust.....	¹ C4:2, ¹ C9:17 & ² C13:6	Realize.....	¹ C11:3, ² C10:11 & ² C13:5	Eagerness.....	² C7:11, ² C8:19 & ² C9:2
Judged.....	¹ C4:3, ¹ C10:29 & ¹ C11:32	Prays.....	¹ C11:4, ¹ C11:5 & ¹ C14:14	Complete.....	² C7:16, ² C8:7 & ² C10:6
Darkness.....	¹ C4:5, ² C4:6 & ² C6:14	Hair.....	¹ C11:6, ¹ C11:14 & ¹ C11:15	Generosity.....	² C8:2, ² C9:11 & ² C9:13
Benefit.....	¹ C4:6, ² C1:15 & ² C4:15	Covenant.....	¹ C11:25, ² C3:6 & ² C3:14	Earlier.....	² C8:6, ² C12:21 & ² C13:2
Wish.....	¹ C4:8, ¹ C7:7 & ² C5:4	Healing.....	¹ C12:9, ¹ C12:28 & ¹ C12:30	Sending.....	² C8:18, ² C8:22 & ² C9:3
Really.....	¹ C4:8, ¹ C5:7 & ¹ C14:25	Wanted.....	¹ C12:18, ² C1:15 & ² C1:16	Absent.....	² C10:11, ² C13:2 & ² C13:10
Hungry.....	¹ C4:11, ¹ C11:21 & ¹ C11:34	Feet.....	¹ C12:21, ¹ C15:25 & ¹ C15:27	Affraid.....	² C11:3, ² C12:20 & ² C12:21
Cursed.....	¹ C4:12, ¹ C11:23 & ¹ C16:22	Seem.....	¹ C12:22, ² C10:9 & ² C13:7	Inferior.....	² C11:5, ² C12:11 & ² C12:13
Persecuted.....	¹ C4:12, ¹ C15:9 & ² C4:9	Equal.....	¹ C12:25, ² C2:16 & ² C11:12	Gladly.....	² C11:19, ² C12:9 & ² C12:15
Endure.....	¹ C4:12, ¹ C10:13 & ² C1:8	Second.....	¹ C12:28, ¹ C15:47 & ² C13:2	Caught.....	² C12:2, ² C12:4 & ² C12:16
Answer.....	¹ C4:13, ² C1:11 & ² C5:12	Miracles.....	¹ C12:28, ¹ C12:29 & ² C12:12	Weaknesses.....	² C12:5, ² C12:9 & ² C12:10
Thousand.....	¹ C4:15, ¹ C10:8 & ¹ C14:19	Interpret.....	¹ C12:30, ¹ C14:13 & ¹ C14:27		
Willing.....	¹ C4:19, ¹ C7:12 & ¹ C7:13	Move.....	¹ C13:2, ¹ C15:58 & ² C11:26		
Pagans.....	¹ C5:1, ¹ C10:20 & ¹ C12:2	Dishonor.....	¹ C13:5, ¹ C15:43 & ² C6:8		
Gone.....	¹ C5:2, ² C5:17 & ² C11:27	Ways.....	¹ C13:11, ² C4:2 & ² C8:22		
Doing.....	¹ C5:2, ¹ C5:3 & ² C11:12	Especially.....	¹ C14:1, ² C1:12 & ² C7:13		
Greedy.....	¹ C5:10, ¹ C5:11 & ¹ C6:10	Revelation.....	¹ C14:6, ¹ C14:26 & ¹ C14:30		
Idolaters.....	¹ C5:10, ¹ C6:9 & ¹ C10:7	Eager.....	¹ C14:12, ¹ C14:39 & ² C8:11		
Case.....	¹ C5:10, ¹ C14:7 & ² C10:14	Amen.....	¹ C14:16, ¹ C16:24 & ² C1:20		
Dare.....	¹ C6:1, ² C10:12 & ² C11:21	Five.....	¹ C14:19, ¹ C15:6 & ² C11:24		
Competent.....	¹ C6:2, ² C3:5 & ² C3:6	Brought.....	¹ C14:24, ² C3:7 & ² C3:9		
Ask.....	¹ C6:4, ¹ C14:35 & ¹ C15:35	Encouraged.....	¹ C14:31, ² C7:4 & ² C7:13		

Divine Names (Alphabetical)

- ^{2C}6:15 Christ and **Belial**? Or what does a
^{1C}1:6 our testimony about **Christ** among you.
^{1C}1:12 still another, "I follow **Christ**."
^{1C}1:13 Is **Christ** divided? Was Paul crucified
^{1C}1:17 For **Christ** did not send me to baptize,
^{1C}1:17 lest the cross of **Christ** be emptied of
^{1C}1:23 but we preach **Christ** crucified: a
^{1C}1:24 Jews and Greeks, **Christ** the power of
^{1C}2:16 him?" But we have the mind of **Christ**.
^{1C}3:1 still worldly—mere infants in **Christ**.
^{1C}3:23 and you are of **Christ**, and **Christ** is
^{1C}3:23 are of **Christ**, and **Christ** is of God.
^{1C}4:1 us: as servants of **Christ** and as those
^{1C}4:10 are so wise in **Christ**! We are weak,
^{1C}4:10 We are fools for **Christ**, but you are
^{1C}4:15 guardians in **Christ**, you do not have
^{1C}5:7 really are. For **Christ**, our Passover
^{1C}6:15 are members of **Christ** himself? Shall I
^{1C}6:15 the members of **Christ** and unite them
^{1C}8:11 or sister, for whom **Christ** died, is
^{1C}8:12 conscience, you sin against **Christ**.
^{1C}9:12 than hinder the gospel of **Christ**.
^{1C}10:4 them, and that rock was **Christ**.
^{1C}10:9 We should not test **Christ**, as some of
^{1C}10:16 a participation in the body of **Christ**?
^{1C}10:16 in the blood of **Christ**? And is not the
^{1C}11:1 as I follow the example of **Christ**.
^{1C}11:3 is man, and the head of **Christ** is God.
^{1C}11:3 of every man is **Christ**, and the head
^{1C}11:29 the body of **Christ** eat and drink
^{1C}12:12 form one body, so it is with **Christ**.
^{1C}12:27 are the body of **Christ**, and each one
^{1C}15:3 importance: that **Christ** died for our
^{1C}15:12 if it is preached that **Christ** has been
^{1C}15:13 dead, then not even **Christ** has been
^{1C}15:14 And if **Christ** has not been raised, our
^{1C}15:15 that he raised **Christ** from the dead.
^{1C}15:16 not raised, then **Christ** has not been
^{1C}15:17 And if **Christ** has not been raised,
^{1C}15:18 have fallen asleep in **Christ** are lost.
^{1C}15:19 we have hope in **Christ**, we are of all
^{1C}15:20 But **Christ** has indeed been raised from
^{1C}15:22 Adam all die, so in **Christ** all will be
^{1C}15:23 But each in turn: **Christ**, the
^{1C}15:27 who put everything under **Christ**.
^{2C}1:5 our comfort abounds through **Christ**.
^{2C}1:5 the sufferings of **Christ**, so also our
^{2C}1:20 made, they are "Yes" in **Christ**. And so
^{2C}1:21 you stand firm in **Christ**. He anointed
^{2C}2:10 in the sight of **Christ** for your sake,
^{2C}2:12 the gospel of **Christ** and found that
^{2C}2:15 pleasing aroma of **Christ** among those
^{2C}2:17 On the contrary, in **Christ** we speak
^{2C}3:3 a letter from **Christ**, the result of
^{2C}3:4 we have through **Christ** before God.
^{2C}3:14 because only in **Christ** is it taken
^{2C}4:4 the glory of **Christ**, who is the image
^{2C}4:6 glory displayed in the face of **Christ**.
^{2C}5:10 judgment seat of **Christ**, so that each
^{2C}5:16 we once regarded **Christ** in this way,
^{2C}5:17 if anyone is in **Christ**, the new
^{2C}5:18 to himself through **Christ** and gave us
^{2C}5:19 to himself in **Christ**, not counting
^{2C}6:15 is there between **Christ** and **Belial**? Or
^{2C}8:23 of the churches and an honor to **Christ**.
^{2C}9:13 of the gospel of **Christ**, and for your
^{2C}10:1 and gentleness of **Christ**, I appeal to
^{2C}10:5 thought to make it obedient to **Christ**.
^{2C}10:7 that we belong to **Christ** just as much
^{2C}10:7 they belong to **Christ**, they should
^{2C}10:14 far as you with the gospel of **Christ**.
^{2C}11:2 to one husband, to **Christ**, so that I
^{2C}11:3 sincere and pure devotion to **Christ**.
^{2C}11:10 as the truth of **Christ** is in me,
^{2C}11:13 masquerading as apostles of **Christ**.
^{2C}11:23 they servants of **Christ**? (I am out of
^{2C}12:2 I know a man in **Christ** who fourteen
^{2C}12:19 sight of God as those in **Christ**; and
^{2C}13:3 proof that **Christ** is speaking through
^{1C}1:1 an apostle of **Christ Jesus** by the will
^{1C}1:2 sanctified in **Christ Jesus** and called
^{1C}1:4 of his grace given you in **Christ Jesus**.
^{1C}1:30 that you are in **Christ Jesus**, who has
^{1C}4:15 fathers, for in **Christ Jesus** I became
^{1C}4:17 my way of life in **Christ Jesus**, which
^{1C}15:31 about you in **Christ Jesus** our Lord.
^{1C}16:24 to all of you in **Christ Jesus**. Amen.
^{2C}1:1 an apostle of **Christ Jesus** by the will
^{2C}1:35 realize that **Christ Jesus** is in you—
^{1C}7:22 was free when called is **Christ's** slave.
^{1C}9:21 law but am under **Christ's** law), so as
^{2C}2:14 us as captives in **Christ's** triumphal
^{2C}5:14 For **Christ's** love compels us, because
^{2C}5:20 We are therefore **Christ's** ambassadors,
^{2C}5:20 We implore you on **Christ's** behalf: Be
^{2C}12:9 weaknesses, so that **Christ's** power may
^{2C}12:10 That is why, for **Christ's** sake, I
^{1C}1:3 you from God our **Father** and the Lord
^{1C}8:6 but one God, the **Father**, from whom all
^{1C}15:24 kingdom to God the **Father** after he has
^{2C}1:2 you from God our **Father** and the Lord
^{2C}1:3 be to the God and **Father** of our Lord
^{2C}1:3 Jesus **Christ**, the **Father** of compassion
^{2C}6:18 And, "I will be a **Father** to you, and
^{2C}11:31 The God and **Father** of the Lord **Jesus**,
^{1C}1:1 by the will of **God**, and our brother
^{1C}1:2 To the church of **God** in Corinth, to
^{1C}1:3 peace to you from **God** our **Father** and
^{1C}1:4 I always thank my **God** for you because
^{1C}1:6 **God** thus confirming our testimony
^{1C}1:9 **God** is faithful, who has called you
^{1C}1:14 I thank **God** that I did not baptize any
^{1C}1:18 are being saved it is the power of **God**.
^{1C}1:20 this age? Has not **God** made foolish the
^{1C}1:21 did not know him, **God** was pleased
^{1C}1:21 since in the wisdom of **God** the world
^{1C}1:24 but to those whom **God** has called, both
^{1C}1:24 **Christ** the power of **God** and the wisdom

- ^{1C}**1:24** the power of God and the wisdom of **God**.
^{1C}**1:25** the foolishness of **God** is wiser than
^{1C}**1:25** the weakness of **God** is stronger than
^{1C}**1:27** But **God** chose the foolish things of
^{1C}**1:27** to shame the wise; **God** chose the weak
^{1C}**1:28** **God** chose the lowly things of this
^{1C}**1:30** for us wisdom from **God**—that is, our
^{1C}**2:1** to you the testimony about **God**.
^{1C}**2:7** hidden and that **God** destined for our
^{1C}**2:9** the things **God** has prepared for those
^{1C}**2:10** are the things **God** has revealed to us
^{1C}**2:10** things, even the deep things of **God**.
^{1C}**2:11** knows the thoughts of **God** except the
^{1C}**2:11** of God except the Spirit of **God**.
^{1C}**2:12** Spirit who is from **God**, so that we may
^{1C}**2:12** understand what **God** has freely given
^{1C}**2:14** from the Spirit of **God** but considers
^{1C}**3:6** watered it, but **God** has been making it
^{1C}**3:7** is anything, but only **God**, who makes
^{1C}**3:10** By the grace **God** has given me, I laid
^{1C}**3:17** God's temple, **God** will destroy that
^{1C}**3:23** are of Christ, and Christ is of **God**.
^{1C}**4:1** with the mysteries **God** has revealed.
^{1C}**4:5** will receive their praise from **God**.
^{1C}**4:9** For it seems to me that **God** has put us
^{1C}**4:20** For the kingdom of **God** is not a matter
^{1C}**5:13** **God** will judge those outside. "Expel
^{1C}**6:9** inherit the kingdom of **God**? Do not be
^{1C}**6:10** will inherit the kingdom of **God**.
^{1C}**6:11** Christ and by the Spirit of our **God**.
^{1C}**6:13** stomach for food, and **God** will destroy
^{1C}**6:14** By his power **God** raised the Lord from
^{1C}**6:19** have received from **God**? You are not
^{1C}**6:20** Therefore honor **God** with your bodies.
^{1C}**7:7** your own gift from **God**; one has this
^{1C}**7:15** circumstances; **God** has called us to
^{1C}**7:17** to them, just as **God** has called them.
^{1C}**7:20** they were in when **God** called them.
^{1C}**7:24** as responsible to **God**, should remain
^{1C}**7:24** they were in when **God** called them.
^{1C}**7:40** that I too have the Spirit of **God**.
^{1C}**8:3** But whoever loves **God** is known by **God**.
^{1C}**8:3** But whoever loves God is known by **God**.
^{1C}**8:4** and that "There is no **God** but one."
^{1C}**8:6** us there is but one **God**, the Father,
^{1C}**8:7** sacrificed to a **god**, and since their
^{1C}**8:8** bring us near to **God**; we are no worse
^{1C}**9:9** Is it about oxen that **God** is concerned?
^{1C}**10:5** Nevertheless, **God** was not pleased with
^{1C}**10:13** to mankind. And **God** is faithful; he
^{1C}**10:20** to demons, not to **God**, and I do not
^{1C}**10:30** because of something I thank **God** for?
^{1C}**10:31** you do, do it all for the glory of **God**.
^{1C}**10:32** Jews, Greeks or the church of **God**—
^{1C}**11:3** is man, and the head of Christ is **God**.
^{1C}**11:7** image and glory of **God**; but woman is
^{1C}**11:12** woman. But everything comes from **God**.
^{1C}**11:13** a woman to pray to **God** with her head
^{1C}**11:16** practice—nor do the churches of **God**.
^{1C}**11:22** the church of **God** by humiliating those
^{1C}**12:3** by the Spirit of **God** says, "Jesus be
^{1C}**12:6** in everyone it is the same **God** at work.
- ^{1C}**12:18** But in fact **God** has placed the parts
^{1C}**12:24** treatment. But **God** has put the body
^{1C}**12:28** And **God** has placed in the church first
^{1C}**14:2** to people but to **God**. Indeed, no one
^{1C}**14:16** you are praising **God** in the Spirit,
^{1C}**14:18** I thank **God** that I speak in tongues
^{1C}**14:25** down and worship **God**, exclaiming, "God
^{1C}**14:25** God, exclaiming, "**God** is really among
^{1C}**14:28** church and speak to himself and to **God**.
^{1C}**14:33** For **God** is not a **God** of disorder but
^{1C}**14:33** For God is not a **God** of disorder but
^{1C}**14:36** Or did the word of **God** originate with
^{1C}**15:9** because I persecuted the church of **God**.
^{1C}**15:10** but the grace of **God** that was with me.
^{1C}**15:10** by the grace of **God** I am what I am,
^{1C}**15:15** false witnesses about **God**, for we have
^{1C}**15:15** testified about **God** that he raised
^{1C}**15:24** the kingdom to **God** the Father after he
^{1C}**15:27** does not include **God** himself, who put
^{1C}**15:28** under him, so that **God** may be all in
^{1C}**15:34** who are ignorant of **God**—I say this to
^{1C}**15:38** But **God** gives it a body as he has
^{1C}**15:50** the kingdom of **God**, nor does the
^{1C}**15:57** But thanks be to **God**! He gives us the
^{2C}**1:1** by the will of **God**, and Timothy our
^{2C}**1:1** To the church of **God** in Corinth,
^{2C}**1:2** peace to you from **God** our Father and
^{2C}**1:3** compassion and the **God** of all comfort,
^{2C}**1:3** Praise be to the **God** and Father of our
^{2C}**1:4** comfort we ourselves receive from **God**.
^{2C}**1:9** ourselves but on **God**, who raises the
^{2C}**1:18** But as surely as **God** is faithful, our
^{2C}**1:19** For the Son of **God**, Jesus Christ, who
^{2C}**1:20** how many promises **God** has made, they
^{2C}**1:20** is spoken by us to the glory of **God**.
^{2C}**1:21** Now it is **God** who makes both us and
^{2C}**1:23** I call **God** as my witness—and I stake
^{2C}**2:15** But thanks be to **God**, who always leads
^{2C}**2:15** For we are to **God** the pleasing aroma
^{2C}**2:17** peddle the word of **God** for profit. On
^{2C}**2:17** sincerity, as those sent from **God**.
^{2C}**2:17** We speak before **God** with sincerity, as
^{2C}**3:3** of the living **God**, not on tablets of
^{2C}**3:4** we have through Christ before **God**.
^{2C}**3:5** but our competence comes from **God**.
^{2C}**4:2** conscience in the sight of **God**.
^{2C}**4:2** do we distort the word of **God**. On the
^{2C}**4:4** of Christ, who is the image of **God**.
^{2C}**4:6** For **God**, who said, "Let light shine
^{2C}**4:7** power is from **God** and not from us.
^{2C}**4:15** to overflow to the glory of **God**.
^{2C}**5:1** have a building from **God**, an eternal
^{2C}**5:5** very purpose is **God**, who has given us
^{2C}**5:11** we are is plain to **God**, and I hope it
^{2C}**5:13** some say, it is for **God**; if we are in
^{2C}**5:18** All this is from **God**, who reconciled
^{2C}**5:19** that **God** was reconciling the world to
^{2C}**5:20** as though **God** were making his appeal
^{2C}**5:20** Christ's behalf: Be reconciled to **God**.
^{2C}**5:21** **God** made him who had no sin to be sin
^{2C}**5:21** might become the righteousness of **God**.
^{2C}**6:4** Rather, as servants of **God** we commend

^{2C}**6:7** in the power of **God**; with weapons of
^{2C}**6:16** and I will be their **God**, and they will
of the living God. As **God** has said: "I
^{2C}**6:16** temple of the living **God**. As **God** has
^{2C}**6:16** the temple of **God** and idols? For we
^{2C}**7:1** holiness out of reverence for **God**.
^{2C}**7:6** But **God**, who comforts the downcast,
^{2C}**7:9** sorrowful as **God** intended and so were
^{2C}**7:12** rather that before **God** you could see
^{2C}**8:1** about the grace that **God** has given the
and then by the will of **God** also to us.
^{2C}**8:16** Thanks be to **God**, who put into the
^{2C}**9:7** compulsion, for **God** loves a cheerful
^{2C}**9:8** And **God** is able to bless you
^{2C}**9:11** will result in thanksgiving to **God**.
^{2C}**9:12** in many expressions of thanks to **God**.
^{2C}**9:13** others will praise **God** for the
^{2C}**9:14** the surpassing grace **God** has given you.
^{2C}**9:15** Thanks be to **God** for his indescribable
^{2C}**10:5** the knowledge of **God**, and we take
^{2C}**10:13** the sphere of service **God** himself has
^{2C}**11:7** the gospel of **God** to you free of
^{2C}**11:11** I do not love you? **God** knows I do!
^{2C}**11:31** The **God** and Father of the Lord Jesus,
^{2C}**12:2** of the body I do not know—**God** knows.
^{2C}**12:3** the body I do not know, but **God** knows—
^{2C}**12:19** in the sight of **God** as those in
^{2C}**12:21** I come again my **God** will humble me
^{2C}**13:7** Now we pray to **God** that you will not
^{2C}**13:11** live in peace. And the **God** of love and
^{2C}**13:14** Christ, and the love of **God**, and the
^{1C}**6:19** temples of the **Holy Spirit**, who is in
^{1C}**12:3** is Lord," except by the **Holy Spirit**.
^{2C}**6:6** kindness; in the **Holy Spirit** and in
^{2C}**13:14** of the **Holy Spirit** be with you all.
^{1C}**9:1** Have I not seen **Jesus** our Lord? Are
^{1C}**12:3** and no one can say, "Jesus is Lord,"
^{1C}**12:3** of God says, "Jesus be cursed," and no
^{2C}**4:5** as your servants for **Jesus'** sake.
^{2C}**4:10** body the death of **Jesus**, so that the
^{2C}**4:10** so that the life of **Jesus** may also be
^{2C}**4:11** over to death for **Jesus'** sake, so that
^{2C}**4:14** raise us with **Jesus** and present us
^{2C}**11:4** and preaches a **Jesus** other than the
^{2C}**11:4** other than the **Jesus** we preached, or
^{1C}**2:2** with you except **Jesus Christ** and him
^{1C}**3:11** already laid, which is **Jesus Christ**.
^{2C}**1:19** the Son of God, **Jesus Christ**, who was
^{2C}**4:5** ourselves, but **Jesus Christ** as Lord,
^{2C}**11:32** the governor under **King** Aretas had the
^{1C}**1:12** Lord Jesus Christ—their **Lord** and ours:
^{1C}**1:9** with his Son, **Jesus Christ** our **Lord**.
^{1C}**1:31** the one who boasts boast in the **Lord**."
^{1C}**2:8** not have crucified the **Lord** of glory.
^{1C}**2:16** known the mind of the **Lord** so as to
^{1C}**3:5** to believe—as the **Lord** has assigned to
^{1C}**3:20** and again, "The **Lord** knows that the
^{1C}**4:4** innocent. It is the **Lord** who judges me.
^{1C}**4:5** wait until the **Lord** comes. He will
^{1C}**4:17** faithful in the **Lord**. He will remind
^{1C}**4:19** very soon, if the **Lord** is willing, and
^{1C}**5:5** may be saved on the day of the **Lord**.

^{1C}**6:13** but for the **Lord**, and the Lord for the
^{1C}**6:13** the Lord, and the **Lord** for the body.
^{1C}**6:14** God raised the **Lord** from the dead, and
^{1C}**6:17** united with the **Lord** is one with him
^{1C}**7:10** not I, but the **Lord**): A wife must not
^{1C}**7:12** I say this (I, not the **Lord**): If any
^{1C}**7:17** situation the **Lord** has assigned to
^{1C}**7:22** to faith in the **Lord** is the Lord's
^{1C}**7:25** no command from the **Lord**, but I give a
^{1C}**7:32** affairs—how he can please the **Lord**.
^{1C}**7:34** to be devoted to the **Lord** in both body
^{1C}**7:35** way in undivided devotion to the **Lord**.
^{1C}**7:39** wishes, but he must belong to the **Lord**.
^{1C}**9:1** I not seen **Jesus** our **Lord**? Are you not
^{1C}**9:1** not the result of my work in the **Lord**?
^{1C}**9:2** the seal of my apostleship in the **Lord**.
^{1C}**9:14** the same way, the **Lord** has commanded
^{1C}**10:21** the cup of the **Lord** and the cup of
^{1C}**11:11** Nevertheless, in the **Lord** woman is not
^{1C}**11:23** I received from the **Lord** what I also
^{1C}**11:27** against the body and blood of the **Lord**.
^{1C}**11:27** the cup of the **Lord** in an unworthy
^{1C}**11:32** in this way by the **Lord**, we are being
^{1C}**12:3** say, "Jesus is **Lord**," except by the
^{1C}**12:5** kinds of service, but the same **Lord**.
^{1C}**14:21** will not listen to me, says the **Lord**."
^{1C}**15:31** about you in Christ **Jesus** our **Lord**.
^{1C}**15:58** to the work of the **Lord**, because you
^{1C}**15:58** your labor in the **Lord** is not in vain.
^{1C}**16:7** time with you, if the **Lord** permits.
^{1C}**16:10** on the work of the **Lord**, just as I am.
^{1C}**16:19** you warily in the **Lord**, and so does
^{1C}**16:22** does not love the **Lord**, let that
^{1C}**16:22** let that person be cursed! Come, **Lord**!
^{2C}**1:24** Not that we **lord** it over your faith,
^{2C}**2:12** and found that the **Lord** had opened a
^{2C}**3:16** anyone turns to the **Lord**, the veil is
^{2C}**3:17** Now the **Lord** is the Spirit, and where
^{2C}**3:17** the Spirit of the **Lord** is, there is
^{2C}**3:18** which comes from the **Lord**, who is the
^{2C}**4:5** **Jesus Christ** as **Lord**, and ourselves as
^{2C}**5:6** in the body we are away from the **Lord**.
^{2C}**5:8** the body and at home with the **Lord**.
^{2C}**5:11** what it is to fear the **Lord**, we try to
^{2C}**6:17** be separate, says the **Lord**. Touch no
^{2C}**8:5** first of all to the **Lord**, and then by
^{2C}**8:19** order to honor the **Lord** himself and to
^{2C}**8:21** the eyes of the **Lord** but also in the
^{2C}**10:8** the authority the **Lord** gave us for
^{2C}**10:17** the one who boasts boast in the **Lord**."
^{2C}**10:18** but the one whom the **Lord** commends.
^{2C}**11:17** talking as the **Lord** would, but as a
^{2C}**12:1** visions and revelations from the **Lord**.
^{2C}**12:8** pleaded with the **Lord** to take it away
^{2C}**13:10** the authority the **Lord** gave me for
^{2C}**6:18** daughters, says the **Lord Almighty**."
^{1C}**5:3** the name of our **Lord Jesus** on the one
^{1C}**5:4** the power of our **Lord Jesus** is present,
^{1C}**11:23** on to you: The **Lord Jesus**, on the
^{1C}**16:23** grace of the **Lord Jesus** be with you.
^{2C}**1:14** of you in the day of the **Lord Jesus**.
^{2C}**4:14** one who raised the **Lord Jesus** from the

^{2C}**11:31** Father of the **Lord Jesus**, who is to be
^{1C}**1:2** name of our **Lord Jesus Christ**—their
^{1C}**1:3** our Father and the **Lord Jesus Christ**.
^{1C}**1:7** wait for our **Lord Jesus Christ** to be
^{1C}**1:8** on the day of our **Lord Jesus Christ**.
^{1C}**1:10** of our **Lord Jesus Christ**, that all of
^{1C}**6:11** name of the **Lord Jesus Christ** and by
^{1C}**8:6** is but one **Lord, Jesus Christ**, through
^{1C}**15:57** victory through our **Lord Jesus Christ**.
^{2C}**1:2** our Father and the **Lord Jesus Christ**.
^{2C}**1:3** Father of our **Lord Jesus Christ**, the
^{2C}**8:9** grace of our **Lord Jesus Christ**, that
^{2C}**13:14** of the **Lord Jesus Christ**, and the love
^{1C}**6:1** instead of before the **Lord's** people?
^{1C}**6:2** not know that the **Lord's** people will
^{1C}**7:22** the Lord is the **Lord's** freed person;
^{1C}**7:25** as one who by the **Lord's** mercy is
^{1C}**7:32** about the **Lord's** affairs—how he can
^{1C}**7:34** about the **Lord's** affairs: Her aim is
^{1C}**9:5** apostles and the **Lord's** brothers and
^{1C}**10:21** part in both the **Lord's** table and the
^{1C}**10:22** to arouse the **Lord's** jealousy? Are we
^{1C}**10:26** for, “The earth is the **Lord's**, and
^{1C}**11:20** it is not the **Lord's** Supper you eat,
^{1C}**11:26** you proclaim the **Lord's** death until he
^{1C}**14:33** the congregations of the **Lord's** people.
^{1C}**14:37** writing to you is the **Lord's** command.
^{1C}**16:1** collection for the **Lord's** people: Do
^{1C}**16:15** service of the **Lord's** people. I urge
^{2C}**3:18** contemplate the **Lord's** glory, are
^{2C}**8:4** in this service to the **Lord's** people.
^{2C}**9:1** this service to the **Lord's** people.
^{2C}**9:12** the needs of the **Lord's** people but is
^{1C}**5:5** hand this man over to **Satan** for the
^{1C}**7:5** again so that **Satan** will not tempt you
^{2C}**2:11** in order that **Satan** might not outwit
^{2C}**11:14** And no wonder, for **Satan** himself
^{2C}**12:7** a messenger of **Satan**, to torment me.
^{1C}**15:28** this, then the **Son** himself will be
^{2C}**1:19** For the **Son** of God, Jesus Christ, who
^{1C}**1:9** with his **Son, Jesus Christ** our Lord.
^{1C}**2:10** by his Spirit. The **Spirit** searches all

^{1C}**2:10** to us by his **Spirit**. The Spirit
^{1C}**2:11** of God except the **Spirit** of God.
^{1C}**2:12** the world, but the **Spirit** who is from
^{1C}**2:13** words taught by the **Spirit**, explaining
^{1C}**2:14** are discerned only through the **Spirit**.
^{1C}**2:14** that come from the **Spirit** of God but
^{1C}**2:15** The person without the **Spirit** does not
^{1C}**2:15** The person with the **Spirit** makes
^{1C}**3:1** who live by the **Spirit** but as people
^{1C}**3:16** and that God's **Spirit** dwells in your
^{1C}**6:11** Christ and by the **Spirit** of our God.
^{1C}**7:40** that I too have the **Spirit** of God.
^{1C}**12:1** the gifts of the **Spirit**, brothers and
^{1C}**12:3** speaking by the **Spirit** of God says, “
^{1C}**12:4** gifts, but the same **Spirit** distributes
^{1C}**12:7** of the **Spirit** is given for the common
^{1C}**12:8** given through the **Spirit** a message of
^{1C}**12:8** knowledge by means of the same **Spirit**,
^{1C}**12:9** faith by the same **Spirit**, to another
^{1C}**12:9** gifts of healing by that one **Spirit**,
^{1C}**12:11** of one and the same **Spirit**, and he
^{1C}**12:13** baptized by one **Spirit** so as to form
^{1C}**12:13** were all given the one **Spirit** to drink.
^{1C}**14:1** desire gifts of the **Spirit**, especially
^{1C}**14:2** they utter mysteries by the **Spirit**.
^{1C}**14:12** for gifts of the **Spirit**, try to excel
^{1C}**14:16** praising God in the **Spirit**, how can
^{1C}**14:37** gifted by the **Spirit**, let them
^{2C}**1:22** us, and put his **Spirit** in our hearts
^{2C}**3:3** ink but with the **Spirit** of the living
^{2C}**3:6** kills, but the **Spirit** gives life.
^{2C}**3:6** the letter but of the **Spirit**; for the
^{2C}**3:8** the ministry of the **Spirit** be even more
^{2C}**3:17** and where the **Spirit** of the Lord is,
^{2C}**3:17** the Lord is the **Spirit**, and where the
^{2C}**3:18** comes from the Lord, who is the **Spirit**.
^{2C}**5:5** has given us the **Spirit** as a deposit,
^{2C}**7:1** body and **spirit**, perfecting holiness
^{2C}**11:4** spirit from the **Spirit** you received,
^{2C}**12:18** the same footsteps by the same **Spirit**?
^{1C}**2:13** realities with **Spirit-taught** words.

Divine Names (By Reference)

- ^{1C}1:1 an apostle of **Christ Jesus** by the will
^{1C}1:1 by the will of **God**, and our brother
^{1C}1:2 To the church of **God** in Corinth, to
^{1C}1:2 sanctified in **Christ Jesus** and called
^{1C}1:2 name of our **Lord Jesus Christ**—their
^{1C}1:2 Lord Jesus Christ—their **Lord** and ours:
^{1C}1:3 peace to you from **God** our Father and
^{1C}1:3 you from God our **Father** and the **Lord**
^{1C}1:3 our Father and the **Lord Jesus Christ**.
^{1C}1:4 I always thank my **God** for you because
^{1C}1:4 of his grace given you in **Christ Jesus**.
^{1C}1:6 **God** thus confirming our testimony
^{1C}1:6 our testimony about **Christ** among you.
^{1C}1:7 wait for our **Lord Jesus Christ** to be
^{1C}1:8 on the day of our **Lord Jesus Christ**.
^{1C}1:9 **God** is faithful, who has called you
^{1C}1:9 with his **Son, Jesus Christ** our Lord.
^{1C}1:9 with his Son, Jesus Christ our **Lord**.
^{1C}1:10 of our **Lord Jesus Christ**, that all of
^{1C}1:12 still another, “I follow **Christ**.”
^{1C}1:13 Is **Christ** divided? Was Paul crucified
^{1C}1:14 I thank **God** that I did not baptize any
^{1C}1:17 For **Christ** did not send me to baptize,
^{1C}1:17 lest the cross of **Christ** be emptied of
^{1C}1:18 are being saved it is the power of **God**.
^{1C}1:20 this age? Has not **God** made foolish the
^{1C}1:21 since in the wisdom of **God** the world
^{1C}1:21 did not know him, **God** was pleased
^{1C}1:23 but we preach **Christ** crucified: a
^{1C}1:24 but to those whom **God** has called, both
^{1C}1:24 Jews and Greeks, **Christ** the power of
^{1C}1:24 Christ the power of **God** and the wisdom
^{1C}1:24 the power of God and the wisdom of **God**.
^{1C}1:25 the foolishness of **God** is wiser than
^{1C}1:25 the weakness of **God** is stronger than
^{1C}1:27 But **God** chose the foolish things of
^{1C}1:27 to shame the wise; **God** chose the weak
^{1C}1:28 **God** chose the lowly things of this
^{1C}1:30 that you are in **Christ Jesus**, who has
^{1C}1:30 for us wisdom from **God**—that is, our
^{1C}1:31 the one who boasts boast in the **Lord**.”
^{1C}2:1 to you the testimony about **God**.
^{1C}2:2 with you except **Jesus Christ** and him
^{1C}2:7 hidden and that **God** destined for our
^{1C}2:8 not have crucified the **Lord** of glory.
^{1C}2:9 the things **God** has prepared for those
^{1C}2:10 are the things **God** has revealed to us
^{1C}2:10 to us by his **Spirit**. The **Spirit**
^{1C}2:10 by his **Spirit**. The **Spirit** searches all
^{1C}2:10 things, even the deep things of **God**.
^{1C}2:11 knows the thoughts of **God** except the
^{1C}2:11 of God except the **Spirit** of **God**.
^{1C}2:11 of God except the **Spirit** of **God**.
^{1C}2:12 the world, but the **Spirit** who is from
^{1C}2:12 Spirit who is from **God**, so that we may
^{1C}2:12 understand what **God** has freely given
^{1C}2:13 words taught by the **Spirit**, explaining
^{1C}2:13 realities with **Spirit-taught** words.
^{1C}2:14 The person without the **Spirit** does not
^{1C}2:14 that come from the **Spirit** of God but
^{1C}2:14 from the Spirit of **God** but considers
^{1C}2:14 are discerned only through the **Spirit**.
^{1C}2:15 The person with the **Spirit** makes
^{1C}2:16 know the mind of the **Lord** so as to
^{1C}2:16 him?” But we have the mind of **Christ**.
^{1C}3:1 who live by the **Spirit** but as people
^{1C}3:1 still worldly—mere infants in **Christ**.
^{1C}3:5 to believe—as the **Lord** has assigned to
^{1C}3:6 watered it, but **God** has been making it
^{1C}3:7 is anything, but only **God**, who makes
^{1C}3:10 By the grace **God** has given me, I laid
^{1C}3:11 already laid, which is **Jesus Christ**.
^{1C}3:16 and that God’s **Spirit** dwells in your
^{1C}3:17 God’s temple, **God** will destroy that
^{1C}3:20 and again, “The **Lord** knows that the
^{1C}3:23 and you are of **Christ**, and Christ is
^{1C}3:23 are of Christ, and **Christ** is of God.
^{1C}3:23 are of Christ, and Christ is of **God**.
^{1C}4:1 us: as servants of **Christ** and as those
^{1C}4:1 with the mysteries **God** has revealed.
^{1C}4:4 innocent. It is the **Lord** who judges me.
^{1C}4:5 wait until the **Lord** comes. He will
^{1C}4:5 will receive their praise from **God**.
^{1C}4:9 For it seems to me that **God** has put us
^{1C}4:10 We are fools for **Christ**, but you are
^{1C}4:10 are so wise in **Christ**! We are weak,
^{1C}4:15 guardians in **Christ**, you do not have
^{1C}4:15 fathers, for in **Christ Jesus** I became
^{1C}4:17 faithful in the **Lord**. He will remind
^{1C}4:17 my way of life in **Christ Jesus**, which
^{1C}4:19 very soon, if the **Lord** is willing, and
^{1C}4:20 For the kingdom of **God** is not a matter
^{1C}5:3 the name of our **Lord Jesus** on the one
^{1C}5:4 the power of our **Lord Jesus** is present,
^{1C}5:5 hand this man over to **Satan** for the
^{1C}5:5 may be saved on the day of the **Lord**.
^{1C}5:7 really are. For **Christ**, our Passover
^{1C}5:13 **God** will judge those outside.” Expel
^{1C}6:1 instead of before the **Lord’s** people?
^{1C}6:2 not know that the **Lord’s** people will
^{1C}6:9 inherit the kingdom of **God**? Do not be
^{1C}6:10 will inherit the kingdom of **God**.
^{1C}6:11 name of the **Lord Jesus Christ** and by
^{1C}6:11 Christ and by the **Spirit** of our God.
^{1C}6:11 Christ and by the **Spirit** of our **God**.
^{1C}6:13 stomach for food, and **God** will destroy
^{1C}6:13 but for the **Lord**, and the **Lord** for the
^{1C}6:13 the **Lord**, and the **Lord** for the body.
^{1C}6:14 By his power **God** raised the **Lord** from
^{1C}6:14 God raised the **Lord** from the dead, and
^{1C}6:15 are members of **Christ** himself? Shall I
^{1C}6:15 the members of **Christ** and unite them
^{1C}6:17 united with the **Lord** is one with him
^{1C}6:19 temples of the **Holy Spirit**, who is in
^{1C}6:19 have received from **God**? You are not
^{1C}6:20 Therefore honor **God** with your bodies.
^{1C}7:5 again so that **Satan** will not tempt you
^{1C}7:7 your own gift from **God**; one has this

^{1C}7:10 not I, but the **Lord**): A wife must not
^{1C}7:12 I say this (I, not the **Lord**): If any
^{1C}7:15 circumstances; **God** has called us to
^{1C}7:17 situation the **Lord** has assigned to
^{1C}7:17 to them, just as **God** has called them.
^{1C}7:20 they were in when **God** called them.
^{1C}7:22 to faith in the **Lord** is the **Lord**'s
^{1C}7:22 the **Lord** is the **Lord**'s freed person;
^{1C}7:22 was free when called is **Christ**'s slave.
^{1C}7:24 as responsible to **God**, should remain
^{1C}7:24 they were in when **God** called them.
^{1C}7:25 no command from the **Lord**, but I give a
^{1C}7:25 as one who by the **Lord**'s mercy is
^{1C}7:32 about the **Lord**'s affairs—how he can
^{1C}7:32 affairs—how he can please the **Lord**.
^{1C}7:34 about the **Lord**'s affairs: Her aim is
^{1C}7:34 to be devoted to the **Lord** in both body
^{1C}7:35 way in undivided devotion to the **Lord**.
^{1C}7:39 wishes, but he must belong to the **Lord**.
^{1C}7:40 that I too have the **Spirit** of **God**.
^{1C}7:40 that I too have the **Spirit** of **God**.
^{1C}8:3 But whoever loves **God** is known by **God**.
^{1C}8:3 But whoever loves **God** is known by **God**.
^{1C}8:4 and that "There is no **God** but one."
^{1C}8:6 us there is but one **God**, the **Father**,
^{1C}8:6 but one **God**, the **Father**, from whom all
^{1C}8:6 is but one **Lord**, **Jesus Christ**, through
^{1C}8:8 bring us near to **God**; we are no worse
^{1C}8:11 or sister, for whom **Christ** died, is
^{1C}8:12 conscience, you sin against **Christ**.
^{1C}9:1 Have I not seen **Jesus** our **Lord**? Are
^{1C}9:1 I not seen **Jesus** our **Lord**? Are you not
^{1C}9:1 not the result of my work in the **Lord**?
^{1C}9:2 the seal of my apostleship in the **Lord**.
^{1C}9:5 apostles and the **Lord**'s brothers and
^{1C}9:9 Is it about oxen that **God** is concerned?
^{1C}9:12 than hinder the gospel of **Christ**.
^{1C}9:14 the same way, the **Lord** has commanded
^{1C}9:21 law but am under **Christ**'s law), so as
^{1C}10:4 them, and that rock was **Christ**.
^{1C}10:5 Nevertheless, **God** was not pleased with
^{1C}10:9 We should not test **Christ**, as some of
^{1C}10:13 to mankind. And **God** is faithful; he
^{1C}10:16 in the blood of **Christ**? And is not the
^{1C}10:16 a participation in the body of **Christ**?
^{1C}10:20 to demons, not to **God**, and I do not
^{1C}10:21 the cup of the **Lord** and the cup of
^{1C}10:21 part in both the **Lord**'s table and the
^{1C}10:22 to arouse the **Lord**'s jealousy? Are we
^{1C}10:26 for, "The earth is the **Lord**'s, and
^{1C}10:30 because of something I thank **God** for?
^{1C}10:31 you do, do it all for the glory of **God**.
^{1C}10:32 Jews, Greeks or the church of **God**—
^{1C}11:1 as I follow the example of **Christ**.
^{1C}11:3 of every man is **Christ**, and the head
^{1C}11:3 is man, and the head of **Christ** is **God**.
^{1C}11:3 is man, and the head of **Christ** is **God**.
^{1C}11:7 image and glory of **God**; but woman is
^{1C}11:11 Nevertheless, in the **Lord** woman is not
^{1C}11:12 woman. But everything comes from **God**.
^{1C}11:13 a woman to pray to **God** with her head
^{1C}11:16 practice—nor do the churches of **God**.

^{1C}11:20 it is not the **Lord**'s Supper you eat,
^{1C}11:22 the church of **God** by humiliating those
^{1C}11:23 I received from the **Lord** what I also
^{1C}11:23 on to you: The **Lord Jesus**, on the
^{1C}11:26 you proclaim the **Lord**'s death until he
^{1C}11:27 the cup of the **Lord** in an unworthy
^{1C}11:27 against the body and blood of the **Lord**.
^{1C}11:29 the body of **Christ** eat and drink
^{1C}11:32 in this way by the **Lord**, we are being
^{1C}12:1 the gifts of the **Spirit**, brothers and
^{1C}12:3 speaking by the **Spirit** of **God** says,"
^{1C}12:3 by the **Spirit** of **God** says, "Jesus be
^{1C}12:3 of **God** says, "Jesus be cursed," and no
^{1C}12:3 and no one can say, "Jesus is **Lord**,"
^{1C}12:3 say, "Jesus is **Lord**," except by the
^{1C}12:3 is **Lord**," except by the **Holy Spirit**.
^{1C}12:4 gifts, but the same **Spirit** distributes
^{1C}12:5 kinds of service, but the same **Lord**.
^{1C}12:6 in everyone it is the same **God** at work.
^{1C}12:7 of the **Spirit** is given for the common
^{1C}12:8 given through the **Spirit** a message of
^{1C}12:8 knowledge by means of the same **Spirit**,
^{1C}12:9 faith by the same **Spirit**, to another
^{1C}12:9 gifts of healing by that one **Spirit**,
^{1C}12:11 of one and the same **Spirit**, and he
^{1C}12:12 form one body, so it is with **Christ**.
^{1C}12:13 baptized by one **Spirit** so as to form
^{1C}12:13 were all given the one **Spirit** to drink.
^{1C}12:18 But in fact **God** has placed the parts
^{1C}12:24 treatment. But **God** has put the body
^{1C}12:27 are the body of **Christ**, and each one
^{1C}12:28 And **God** has placed in the church first
^{1C}14:1 desire gifts of the **Spirit**, especially
^{1C}14:2 to people but to **God**. Indeed, no one
^{1C}14:2 they utter mysteries by the **Spirit**.
^{1C}14:12 for gifts of the **Spirit**, try to excel
^{1C}14:16 you are praising **God** in the **Spirit**,
^{1C}14:16 praising **God** in the **Spirit**, how can
^{1C}14:18 I thank **God** that I speak in tongues
^{1C}14:21 will not listen to me, says the **Lord**."
^{1C}14:25 down and worship **God**, exclaiming, "God
^{1C}14:25 **God**, exclaiming, "God is really among
^{1C}14:28 church and speak to himself and to **God**.
^{1C}14:33 For **God** is not a **God** of disorder but
^{1C}14:33 For **God** is not a **God** of disorder but
^{1C}14:33 the congregations of the **Lord**'s people.
^{1C}14:36 Or did the word of **God** originate with
^{1C}14:37 gifted by the **Spirit**, let them
^{1C}14:37 writing to you is the **Lord**'s command.
^{1C}15:3 importance: that **Christ** died for our
^{1C}15:9 because I persecuted the church of **God**.
^{1C}15:10 by the grace of **God** I am what I am,
^{1C}15:10 but the grace of **God** that was with me.
^{1C}15:12 if it is preached that **Christ** has been
^{1C}15:13 dead, then not even **Christ** has been
^{1C}15:14 And if **Christ** has not been raised, our
^{1C}15:15 false witnesses about **God**, for we have
^{1C}15:15 testified about **God** that he raised
^{1C}15:15 that he raised **Christ** from the dead.
^{1C}15:16 not raised, then **Christ** has not been
^{1C}15:17 And if **Christ** has not been raised,
^{1C}15:18 have fallen asleep in **Christ** are lost.

^{1C}**15:19** we have hope in **Christ**, we are of all
^{1C}**15:20** But **Christ** has indeed been raised from
^{1C}**15:22** Adam all die, so in **Christ** all will be
^{1C}**15:23** But each in turn: **Christ**, the
^{1C}**15:24** the kingdom to **God** the Father after he
^{1C}**15:24** kingdom to God the **Father** after he has
^{1C}**15:27** does not include **God** himself, who put
^{1C}**15:27** who put everything under **Christ**.
^{1C}**15:28** this, then the **Son** himself will be
^{1C}**15:28** under him, so that **God** may be all in
^{1C}**15:31** about you in **Christ Jesus** our Lord.
^{1C}**15:31** about you in Christ Jesus our **Lord**.
^{1C}**15:34** who are ignorant of **God**—I say this to
^{1C}**15:38** But **God** gives it a body as he has
^{1C}**15:50** the kingdom of **God**, nor does the
^{1C}**15:57** But thanks be to **God**! He gives us the
^{1C}**15:57** victory through our **Lord Jesus Christ**.
^{1C}**15:58** to the work of the **Lord**, because you
^{1C}**15:58** your labor in the **Lord** is not in vain.
^{1C}**16:1** collection for the **Lord's** people; Do
^{1C}**16:7** time with you, if the **Lord** permits.
^{1C}**16:10** on the work of the **Lord**, just as I am.
^{1C}**16:15** service of the **Lord's** people. I urge
^{1C}**16:19** you warmly in the **Lord**, and so does
^{1C}**16:22** does not love the **Lord**, let that
^{1C}**16:22** let that person be cursed! Come, **Lord**!
^{1C}**16:23** grace of the **Lord Jesus** be with you.
^{1C}**16:24** to all of you in **Christ Jesus**. Amen.
^{2C}**1:1** an apostle of **Christ Jesus** by the will
^{2C}**1:1** by the will of **God**, and Timothy our
^{2C}**1:1** To the church of **God** in Corinth,
^{2C}**1:2** peace to you from **God** our Father and
^{2C}**1:2** you from God our **Father** and the Lord
^{2C}**1:2** our Father and the **Lord Jesus Christ**.
^{2C}**1:3** Praise be to the **God** and Father of our
^{2C}**1:3** be to the God and **Father** of our Lord
^{2C}**1:3** Father of our **Lord Jesus Christ**, the
^{2C}**1:3** Jesus Christ, the **Father** of compassion
^{2C}**1:3** compassion and the **God** of all comfort,
^{2C}**1:4** comfort we ourselves receive from **God**.
^{2C}**1:5** the sufferings of **Christ**, so also our
^{2C}**1:5** our comfort abounds through **Christ**.
^{2C}**1:9** ourselves but on **God**, who raises the
^{2C}**1:14** of you in the day of the **Lord Jesus**.
^{2C}**1:18** But as surely as **God** is faithful, our
^{2C}**1:19** For the **Son** of God, Jesus Christ, who
^{2C}**1:19** For the Son of **God**, Jesus Christ, who
^{2C}**1:19** the Son of God, **Jesus Christ**, who was
^{2C}**1:20** how many promises **God** has made, they
^{2C}**1:20** made, they are "Yes" in **Christ**. And so
^{2C}**1:20** is spoken by us to the glory of **God**.
^{2C}**1:21** Now it is **God** who makes both us and
^{2C}**1:21** you stand firm in **Christ**. He anointed
^{2C}**1:22** us, and put his **Spirit** in our hearts
^{2C}**1:23** I call **God** as my witness—and I stake
^{2C}**1:24** Not that we **lord** it over your faith,
^{2C}**2:10** in the sight of **Christ** for your sake,
^{2C}**2:11** in order that **Satan** might not outwit
^{2C}**2:12** the gospel of **Christ** and found that
^{2C}**2:12** and found that the **Lord** had opened a
^{2C}**2:14** But thanks be to **God**, who always leads
^{2C}**2:14** us as captives in **Christ's** triumphal

^{2C}**2:15** For we are to **God** the pleasing aroma
^{2C}**2:15** pleasing aroma of **Christ** among those
^{2C}**2:17** peddle the word of **God** for profit. On
^{2C}**2:17** On the contrary, in **Christ** we speak
^{2C}**2:17** we speak before **God** with sincerity, as
^{2C}**2:17** we speak before **God** with sincerity, as
^{2C}**2:17** sincerity, as those sent from **God**.
^{2C}**3:3** a letter from **Christ**, the result of
^{2C}**3:3** ink but with the **Spirit** of the living
^{2C}**3:3** of the living **God**, not on tablets of
^{2C}**3:4** we have through **Christ** before **God**.
^{2C}**3:4** we have through Christ before **God**.
^{2C}**3:5** but our competence comes from **God**.
^{2C}**3:6** the letter but of the **Spirit**; for the
^{2C}**3:6** kills, but the **Spirit** gives life.
^{2C}**3:8** ministry of the **Spirit** be even more
^{2C}**3:14** because only in **Christ** is it taken
^{2C}**3:16** anyone turns to the **Lord**, the veil is
^{2C}**3:17** Now the **Lord** is the Spirit, and where
^{2C}**3:17** the Lord is the **Spirit**, and where the
^{2C}**3:17** and where the **Spirit** of the Lord is,
^{2C}**3:17** the Spirit of the **Lord** is, there is
^{2C}**3:18** contemplate the **Lord's** glory, are
^{2C}**3:18** which comes from the **Lord**, who is the
^{2C}**3:18** comes from the Lord, who is the **Spirit**.
^{2C}**4:2** do we distort the word of **God**. On the
^{2C}**4:2** conscience in the sight of **God**.
^{2C}**4:4** the glory of **Christ**, who is the image
^{2C}**4:4** of Christ, who is the image of **God**.
^{2C}**4:5** ourselves, but **Jesus Christ** as Lord,
^{2C}**4:5** Jesus Christ as **Lord**, and ourselves as
^{2C}**4:5** as your servants for **Jesus's** sake.
^{2C}**4:6** For **God**, who said, "Let light shine
^{2C}**4:6** glory displayed in the face of **Christ**.
^{2C}**4:7** power is from **God** and not from us.
^{2C}**4:10** body the death of **Jesus**, so that the
^{2C}**4:10** so that the life of **Jesus** may also be
^{2C}**4:11** over to death for **Jesus's** sake, so that
^{2C}**4:13** we have that same **spirit** of faith, we
^{2C}**4:14** one who raised the **Lord Jesus** from the
^{2C}**4:14** raise us with **Jesus** and present us
^{2C}**4:15** to overflow to the glory of **God**.
^{2C}**5:1** have a building from **God**, an eternal
^{2C}**5:5** very purpose is **God**, who has given us
^{2C}**5:5** has given us the **Spirit** as a deposit,
^{2C}**5:6** in the body we are away from the **Lord**.
^{2C}**5:8** the body and at home with the **Lord**.
^{2C}**5:10** judgment seat of **Christ**, so that each
^{2C}**5:11** what it is to fear the **Lord**, we try to
^{2C}**5:11** we are is plain to **God**, and I hope it
^{2C}**5:13** some say, it is for **God**; if we are in
^{2C}**5:14** For **Christ's** love compels us, because
^{2C}**5:16** we once regarded **Christ** in this way,
^{2C}**5:17** if anyone is in **Christ**, the new
^{2C}**5:18** All this is from **God**, who reconciled
^{2C}**5:18** to himself through **Christ** and gave us
^{2C}**5:19** that **God** was reconciling the world to
^{2C}**5:19** to himself in **Christ**, not counting
^{2C}**5:20** We are therefore **Christ's** ambassadors,
^{2C}**5:20** as though **God** were making his appeal
^{2C}**5:20** We implore you on **Christ's** behalf: Be
^{2C}**5:20** Christ's behalf: Be reconciled to **God**.
^{2C}**5:21** **God** made him who had no sin to be sin

- ^{2C}5:21 might become the righteousness of **God**.
^{2C}6:4 Rather, as servants of **God** we commend kindness; in the **Holy Spirit** and in
^{2C}6:6 in the power of **God**; with weapons of
^{2C}6:15 is there between **Christ** and Belial? Or
^{2C}6:15 Christ and **Belial**? Or what does a
^{2C}6:16 the temple of **God** and idols? For we
^{2C}6:16 temple of the living **God**. As **God** has
^{2C}6:16 of the living **God**. As **God** has said: "I
^{2C}6:16 and I will be their **God**, and they will
^{2C}6:17 be separate, says the **Lord**. Touch no
^{2C}6:18 And, "I will be a **Father** to you, and
^{2C}6:18 daughters, says the **Lord Almighty**."
^{2C}7:1 holiness out of reverence for **God**.
^{2C}7:6 But **God**, who comforts the downcast,
^{2C}7:9 sorrowful as **God** intended and so were
^{2C}7:11 to see **justice** done. At every point
^{2C}7:12 rather that before **God** you could see
^{2C}8:1 about the grace that **God** has given the
^{2C}8:4 in this service to the **Lord's** people.
^{2C}8:5 first of all to the **Lord**, and then by
^{2C}8:5 and then by the will of **God** also to us.
^{2C}8:9 grace of our **Lord Jesus Christ**, that
^{2C}8:16 Thanks be to **God**, who put into the
^{2C}8:19 order to honor the **Lord** himself and to
^{2C}8:21 the eyes of the **Lord** but also in the
^{2C}8:23 of the churches and an honor to **Christ**.
^{2C}9:1 this service to the **Lord's** people.
^{2C}9:7 compulsion, for **God** loves a cheerful
^{2C}9:8 And **God** is able to bless you
^{2C}9:11 will result in thanksgiving to **God**.
^{2C}9:12 the needs of the **Lord's** people but is
^{2C}9:12 in many expressions of thanks to **God**.
^{2C}9:13 others will praise **God** for the
^{2C}9:13 of the gospel of **Christ**, and for your
^{2C}9:14 the surpassing grace **God** has given you.
^{2C}9:15 Thanks be to **God** for his indescribable
^{2C}10:1 and gentleness of **Christ**, I appeal to
^{2C}10:5 the knowledge of **God**, and we take
^{2C}10:5 thought to make it obedient to **Christ**.
^{2C}10:7 they belong to **Christ**, they should
^{2C}10:7 that we belong to **Christ** just as much
^{2C}10:8 the authority the **Lord** gave us for
^{2C}10:13 the sphere of service **God** himself has
^{2C}10:14 far as you with the gospel of **Christ**.
^{2C}10:17 the one who boasts boast in the **Lord**."
^{2C}10:18 but the one whom the **Lord** commends.
^{2C}11:2 to one husband, to **Christ**, so that I
^{2C}11:3 sincere and pure devotion to **Christ**.
^{2C}11:4 and preaches a **Jesus** other than the
^{2C}11:4 other than the **Jesus** we preached, or
^{2C}11:4 spirit from the **Spirit** you received,
^{2C}11:7 the gospel of **God** to you free of
^{2C}11:10 as the truth of **Christ** is in me,
^{2C}11:11 I do not love you? **God** knows I do!
^{2C}11:13 masquerading as apostles of **Christ**.
^{2C}11:14 And no wonder, for **Satan** himself
^{2C}11:17 talking as the **Lord** would, but as a
^{2C}11:23 they servants of **Christ**? (I am out of
^{2C}11:31 The **God** and Father of the Lord Jesus,
^{2C}11:31 The God and **Father** of the Lord Jesus,
^{2C}11:31 Father of the **Lord Jesus**, who is to be
^{2C}11:32 the governor under **King** Aretas had the
^{2C}12:1 visions and revelations from the **Lord**.
^{2C}12:2 I know a man in **Christ** who fourteen
^{2C}12:2 of the body I do not know—**God** knows.
^{2C}12:3 the body I do not know, but **God** knows—
^{2C}12:7 a messenger of **Satan**, to torment me.
^{2C}12:8 pleaded with the **Lord** to take it away
^{2C}12:9 weaknesses, so that **Christ's** power may
^{2C}12:10 That is why, for **Christ's** sake, I
^{2C}12:18 the same footsteps by the same **Spirit**?
^{2C}12:19 in the sight of **God** as those in
^{2C}12:19 sight of **God** as those in **Christ**; and
^{2C}12:21 I come again my **God** will humble me
^{2C}13:3 proof that **Christ** is speaking through
^{2C}13:5 realize that **Christ Jesus** is in you—
^{2C}13:7 Now we pray to **God** that you will not
^{2C}13:10 the authority the **Lord** gave me for
^{2C}13:11 live in peace. And the **God** of love and
^{2C}13:14 of the **Lord Jesus Christ**, and the love
^{2C}13:14 **Christ**, and the love of **God**, and the
^{2C}13:14 of the **Holy Spirit** be with you all.

Ineligible FTV Verses

(In most quiz rules, verses which are non-unique in the first five words cannot be used in "Finish This Verse" type questions.)

- ^{1C}1:3 & ^{2C}1:2 each start with "Grace and peace to you..."
^{1C}1:14 & ^{1C}14:18 each start with "I thank God that I..."
^{1C}4:6 & ^{1C}15:1 each start with "Now brothers and sisters I..."
^{1C}6:2 & ^{1C}6:9 each start with "Or do you not know..."
^{1C}6:3, ^{1C}6:15, ^{1C}6:16, ^{1C}6:19 & ^{1C}9:24 each start with "Do you not know that..."
^{1C}6:12 & ^{1C}10:23 each start with "I have the right to..."
^{1C}6:20 & ^{1C}7:23 each start with "you were bought at a..."
^{1C}9:4 & ^{1C}9:5 each start with "Don't we have the right..."
^{1C}10:1 & ^{1C}16:7 each start with "For I do not want..."
^{1C}12:4, ^{1C}12:5 & ^{1C}12:6 each start with "There are different kinds of..."
^{1C}14:9 & ^{1C}14:12 each start with "So it is with you..."
^{1C}15:14 & ^{1C}15:17 each start with "And if Christ has not..."
^{1C}15:57 & ^{2C}2:14 each start with "But thanks be to God..."

Named Individuals

(Alphabetical)

(By Reference)

^{2C}11:22 am I. Are they **Abraham's** descendants?
^{1C}16:17 Fortunatus and **Achaicus** arrived,
^{1C}15:22 For as in **Adam** all die, so in Christ
^{1C}15:45 being"; the last **Adam**, a life-giving
^{1C}15:45 The first man **Adam** became a living
^{1C}1:12 I follow **Apollos**"; another, "I follow
^{1C}3:4 I follow **Apollos**," are you not mere
^{1C}3:5 after all, is **Apollos**? And what is
^{1C}3:6 planted the seed, **Apollos** watered it,
^{1C}3:22 whether Paul or **Apollos** or **Cephas** or
^{1C}4:6 things to myself and **Apollos** for your
^{1C}16:12 about our brother **Apollos**: I strongly
^{1C}16:19 you greetings. **Aquila** and Priscilla
^{1C}9:6 is it only I and **Barnabas** who lack the
^{1C}1:12 another, "I follow **Cephas**"; still
^{1C}3:22 Paul or Apollos or **Cephas** or the world
^{1C}3:22 and the Lord's brothers and **Cephas**?
^{1C}15:5 he appeared to **Cephas**, and then to the
^{1C}1:14 any of you except **Crispus** and Gaius,
^{2C}11:3 that just as **Eve** was deceived by the
^{1C}1:14 any of you except **Crispus** and **Gaius**,
^{1C}10:18 the people of **Israel**: Do not those who
^{1C}15:7 Then he appeared to **James**, then to all
^{1C}1:1 **Paul**, called to be an apostle of
^{1C}1:12 you says, "I follow **Paul**"; another, "I
^{1C}1:13 Christ divided? Was **Paul** crucified for
^{1C}1:13 Were you baptized in the name of **Paul**?
^{1C}3:4 says, "I follow **Paul**," and another, "I
^{1C}3:5 And what is **Paul**? Only servants,
^{1C}3:22 whether **Paul** or Apollos or **Cephas** or
^{1C}16:21 I, **Paul**, write this greeting in my own
^{2C}1:1 **Paul**, an apostle of Christ Jesus by
^{2C}10:1 appeal to you—I, **Paul**, who am "timid"
^{1C}16:19 **Aquila** and **Priscilla** greet you warmly
^{2C}1:19 by us—by me and **Silas** and Timothy—was
^{1C}1:1 will of God, and our brother **Sosthenes**,
^{1C}1:16 household of **Stephanas**; beyond that, I
^{1C}16:15 the household of **Stephanas** were the
^{1C}16:17 I was glad when **Stephanas**, Fortunatus
^{1C}4:17 sent to you **Timothy**, my son whom I
^{1C}16:10 When **Timothy** comes, see to it that he
^{2C}1:1 will of God, and **Timothy** our brother,
^{2C}1:19 me and **Silas** and **Timothy**—was not "Yes"
^{2C}2:13 not find my brother **Titus** there. So I
^{2C}7:6 comforted us by the coming of **Titus**,
^{2C}7:13 to see how happy **Titus** was, because
^{2C}7:14 about you to **Titus** has proved to be
^{2C}8:6 So we urged **Titus**, just as he had
^{2C}8:16 put into the heart of **Titus** the same
^{2C}8:17 For **Titus** not only welcomed our
^{2C}8:23 As for **Titus**, he is my partner and
^{2C}12:18 I urged **Titus** to go to you and I sent
^{2C}12:18 with him. **Titus** did not exploit you,

^{1C}1:1 **Paul**, called to be an apostle of
^{1C}1:1 will of God, and our brother **Sosthenes**,
^{1C}1:12 you says, "I follow **Paul**"; another, "I
^{1C}1:12 I follow **Apollos**"; another, "I follow
^{1C}1:12 another, "I follow **Cephas**"; still
^{1C}1:13 Christ divided? Was **Paul** crucified for
^{1C}1:13 Were you baptized in the name of **Paul**?
^{1C}1:14 any of you except **Crispus** and Gaius,
^{1C}1:14 any of you except **Crispus** and **Gaius**,
^{1C}1:16 household of **Stephanas**; beyond that, I
^{1C}3:4 says, "I follow **Paul**," and another, "I
^{1C}3:4 I follow **Apollos**," are you not mere
^{1C}3:5 after all, is **Apollos**? And what is
^{1C}3:5 And what is **Paul**? Only servants,
^{1C}3:6 planted the seed, **Apollos** watered it,
^{1C}3:22 whether **Paul** or Apollos or **Cephas** or
^{1C}3:22 whether Paul or **Apollos** or **Cephas** or
^{1C}3:22 Paul or Apollos or **Cephas** or the world
^{1C}4:6 things to myself and **Apollos** for your
^{1C}4:17 sent to you **Timothy**, my son whom I
^{1C}9:5 and the Lord's brothers and **Cephas**?
^{1C}9:6 is it only I and **Barnabas** who lack the
^{1C}10:18 the people of **Israel**: Do not those who
^{1C}15:5 he appeared to **Cephas**, and then to the
^{1C}15:7 Then he appeared to **James**, then to all
^{1C}15:22 For as in **Adam** all die, so in Christ
^{1C}15:45 The first man **Adam** became a living
^{1C}15:45 being"; the last **Adam**, a life-giving
^{1C}16:10 When **Timothy** comes, see to it that he
^{1C}16:12 about our brother **Apollos**: I strongly
^{1C}16:15 the household of **Stephanas** were the
^{1C}16:17 I was glad when **Stephanas**, Fortunatus
^{1C}16:17 Fortunatus and **Achaicus** arrived,
^{1C}16:19 you greetings. **Aquila** and Priscilla
^{1C}16:19 **Aquila** and **Priscilla** greet you warmly
^{1C}16:21 I, **Paul**, write this greeting in my own
^{2C}1:1 **Paul**, an apostle of Christ Jesus by
^{2C}1:1 will of God, and **Timothy** our brother,
^{2C}1:19 by us—by me and **Silas** and Timothy—was
^{2C}1:19 me and **Silas** and **Timothy**—was not "Yes"
^{2C}2:13 not find my brother **Titus** there. So I
^{2C}7:6 comforted us by the coming of **Titus**,
^{2C}7:13 to see how happy **Titus** was, because
^{2C}7:14 about you to **Titus** has proved to be
^{2C}8:6 So we urged **Titus**, just as he had
^{2C}8:16 put into the heart of **Titus** the same
^{2C}8:17 For **Titus** not only welcomed our
^{2C}8:23 As for **Titus**, he is my partner and
^{2C}10:1 appeal to you—I, **Paul**, who am "timid"
^{2C}11:3 that just as **Eve** was deceived by the
^{2C}11:22 am I. Are they **Abraham's** descendants?
^{2C}12:18 I urged **Titus** to go to you and I sent
^{2C}12:18 with him. **Titus** did not exploit you,

People Groups

(Alphabetical)

^{2C}**6:11** freely to you, **Corinthians**, and opened
^{2C}**11:32** the city of the **Damascenes** guarded in
^{1C}**16:1** what I told the **Galatian** churches to
^{1C}**1:23** to Jews and foolishness to **Gentiles**,
^{1C}**12:13** whether Jews or **Gentiles**, slave or
^{2C}**11:26** in danger from **Gentiles**; in danger in
^{1C}**1:22** Jews demand signs and **Greeks** look for
^{1C}**1:24** both Jews and **Greeks**, Christ the power
^{1C}**10:32** whether Jews, **Greeks** or the church of
^{2C}**11:22** Are they **Hebrews**? So am I. Are they
^{1C}**10:18** the people of **Israel**: Do not those who
^{2C}**3:7** so that the **Israelites** could not look
^{2C}**3:13** to prevent the **Israelites** from seeing
^{2C}**11:22** So am I. Are they **Israelites**? So am I.
^{1C}**9:20** Jews I became like a **Jew**, to win the
^{1C}**1:22** **Jews** demand signs and **Greeks** look for
^{1C}**1:23** block to **Jews** and foolishness to
^{1C}**1:24** God has called, both **Jews** and **Greeks**,
^{1C}**9:20** a Jew, to win the **Jews**. To those under
^{1C}**9:20** To the **Jews** I became like a Jew, to
^{1C}**10:32** stumble, whether **Jews**, **Greeks** or the
^{1C}**12:13** one body—whether **Jews** or **Gentiles**,
^{2C}**11:24** I received from the **Jews** the forty
^{2C}**11:26** from my fellow **Jews**, in danger from
^{2C}**8:1** God has given the **Macedonian** churches.
^{2C}**9:2** about it to the **Macedonians**, telling
^{2C}**9:4** For if any **Macedonians** come with me
^{1C}**15:5** to Cephas, and then to the **Twelve**.

(By Reference)

^{1C}**1:22** **Jews** demand signs and **Greeks** look for
^{1C}**1:22** Jews demand signs and **Greeks** look for
^{1C}**1:23** block to **Jews** and foolishness to
^{1C}**1:23** to Jews and foolishness to **Gentiles**,
^{1C}**1:24** God has called, both **Jews** and **Greeks**,
^{1C}**1:24** both Jews and **Greeks**, Christ the power
^{1C}**9:20** To the **Jews** I became like a Jew, to
^{1C}**9:20** Jews I became like a **Jew**, to win the
^{1C}**9:20** a Jew, to win the **Jews**. To those under
^{1C}**10:18** the people of **Israel**: Do not those who
^{1C}**10:32** stumble, whether **Jews**, **Greeks** or the
^{1C}**10:32** whether Jews, **Greeks** or the church of
^{1C}**12:13** one body—whether **Jews** or **Gentiles**,
^{1C}**12:13** whether Jews, **Greeks** or the church of
^{1C}**12:13** one body—whether **Jews** or **Gentiles**, slave or
^{1C}**15:5** to Cephas, and then to the **Twelve**.
^{1C}**16:1** what I told the **Galatian** churches to
^{2C}**3:7** so that the **Israelites** could not look
^{2C}**3:13** to prevent the **Israelites** from seeing
^{2C}**6:11** freely to you, **Corinthians**, and opened
^{2C}**8:1** God has given the **Macedonian** churches.
^{2C}**9:2** about it to the **Macedonians**, telling
^{2C}**9:4** For if any **Macedonians** come with me
^{2C}**11:22** Are they **Hebrews**? So am I. Are they
^{2C}**11:22** So am I. Are they **Israelites**? So am I.
^{2C}**11:24** I received from the **Jews** the forty
^{2C}**11:26** from my fellow **Jews**, in danger from
^{2C}**11:26** in danger from **Gentiles**; in danger in
^{2C}**11:32** the city of the **Damascenes** guarded in

Geography

(Alphabetical)

^{1C}**16:15** converts in **Achaia**, and they have
^{2C}**1:1** all his holy people throughout **Achaia**:
^{2C}**9:2** last year you in **Achaia** were ready to
^{2C}**11:10** the regions of **Achaia** will stop this
^{1C}**16:19** in the province of **Asia** send you
^{2C}**1:8** in the province of **Asia**. We were under
^{1C}**1:2** the church of God in **Corinth**, to those
^{2C}**1:1** of God in **Corinth**, together with all
^{2C}**1:23** you that I did not return to **Corinth**.
^{2C}**11:32** In **Damascus** the governor under King
^{1C}**15:32** wild beasts in **Ephesus** with no more
^{1C}**16:8** But I will stay on at **Ephesus** until
^{1C}**10:18** the people of **Israel**: Do not those who
^{1C}**16:3** send them with your gift to **Jerusalem**.
^{2C}**1:16** to have you send me on my way to **Judea**.
^{1C}**16:5** for I will be going through **Macedonia**.
^{1C}**16:5** I go through **Macedonia**, I will come to
^{2C}**1:16** to you from **Macedonia**, and then to
^{2C}**1:16** you on my way to **Macedonia** and to come
^{2C}**2:13** to them and went on to **Macedonia**.
^{2C}**7:5** when we came into **Macedonia**, we had no
^{2C}**11:9** who came from **Macedonia** supplied what
^{2C}**11:9** who came from **Macedonia** supplied what
^{2C}**8:1** God has given the **Macedonian** churches.

(By Reference)

^{1C}**1:2** the church of God in **Corinth**, to those
^{1C}**10:18** the people of **Israel**: Do not those who
^{1C}**15:32** wild beasts in **Ephesus** with no more
^{1C}**16:3** send them with your gift to **Jerusalem**.
^{1C}**16:5** I go through **Macedonia**, I will come to
^{1C}**16:5** for I will be going through **Macedonia**.
^{1C}**16:8** But I will stay on at **Ephesus** until
^{1C}**16:15** converts in **Achaia**, and they have
^{1C}**16:19** in the province of **Asia** send you
^{2C}**1:1** of God in **Corinth**, together with all
^{2C}**1:1** all his holy people throughout **Achaia**:
^{2C}**1:8** in the province of **Asia**. We were under
^{2C}**1:16** you on my way to **Macedonia** and to come
^{2C}**1:16** to you from **Macedonia**, and then to
^{2C}**1:16** to have you send me on my way to **Judea**.
^{2C}**1:23** you that I did not return to **Corinth**.
^{2C}**2:13** to them and went on to **Macedonia**.
^{2C}**7:5** when we came into **Macedonia**, we had no
^{2C}**8:1** God has given the **Macedonian** churches.
^{2C}**9:2** last year you in **Achaia** were ready to
^{2C}**11:9** who came from **Macedonia** supplied what
^{2C}**11:10** the regions of **Achaia** will stop this
^{2C}**11:32** In **Damascus** the governor under King

Numbers

(Alphabetical)

- ^{1C}**11:18** In the **first** place, I hear that when
^{1C}**12:28** has placed in the church **first** of all
^{1C}**14:30** sitting down, the **first** speaker should
^{1C}**15:3** on to you as of **first** importance: that
^{1C}**15:45** is written: "The **first** man Adam became
^{1C}**15:46** spiritual did not come **first**, but the
^{1C}**15:47** The **first** man was of the dust of the
^{1C}**16:2** On the **first** day of every week, each
^{1C}**16:15** Stephanas were the **first** converts in
^{2C}**1:15** wanted to visit you **first** so that you
^{2C}**8:5** gave themselves **first** of all to the
^{2C}**8:10** year you were the **first** not only to
^{2C}**14:19** I would rather speak **five** intelligible
^{2C}**11:24** **Five** times I received from the Jews
^{1C}**15:6** to more than **five hundred** of the
^{2C}**11:24** from the Jews the **forty** lashes minus
^{2C}**12:2** in Christ who **fourteen** years ago was
^{1C}**2:8** **None** of the rulers of this age
^{1C}**14:10** in the world, yet **none** of them is
^{1C}**12:28** of all apostles, **second** prophets,
^{1C}**15:47** of the earth; the **second** man is of
^{2C}**13:2** I was with you the **second** time. I now
^{1C}**4:15** Even if you had **ten** thousand guardians
^{1C}**14:19** others than **ten** thousand words in a
^{1C}**12:28** second prophets, **third** teachers, then
^{1C}**15:4** was raised on the **third** day according
^{2C}**12:12** caught up to the **third** heaven. Whether
^{2C}**12:14** to visit you for the **third** time, and I
^{2C}**13:1** This will be my **third** visit to you."
^{1C}**4:15** if you had ten **thousand** guardians in
^{1C}**10:8** day twenty-three **thousand** of them died.
^{1C}**14:19** others than ten **thousand** words in a
^{1C}**13:13** And now these **three** remain: faith,
^{1C}**14:27** two—or at the most **three**—should speak,
^{1C}**14:29** Two or **three** prophets should speak,
^{2C}**11:25** **Three** times I was beaten with rods,
^{2C}**11:25** pelted with stones, **three** times I was
^{2C}**12:8** **Three** times I pleaded with the Lord to
^{2C}**13:1** testimony of two or **three** witnesses."
^{1C}**15:5** to Cephas, and then to the **Twelve**.
^{1C}**6:16** it is said, "The **two** will become one
^{1C}**14:27** speaks in a tongue, **two**—or at the most
^{1C}**14:29** **Two** or three prophets should speak,
^{2C}**13:1** by the testimony of **two** or three

(By Reference)

- ^{1C}**2:8** **None** of the rulers of this age
^{1C}**4:15** Even if you had **ten** thousand guardians
^{1C}**4:15** if you had ten **thousand** guardians in
^{1C}**6:16** it is said, "The **two** will become one
^{1C}**10:8** day twenty-three **thousand** of them died.
^{1C}**11:18** In the **first** place, I hear that when
^{1C}**12:28** has placed in the church **first** of all
^{1C}**12:28** of all apostles, **second** prophets,
^{1C}**12:28** second prophets, **third** teachers, then
^{1C}**13:13** And now these **three** remain: faith,
^{1C}**14:10** in the world, yet **none** of them is
^{1C}**14:19** I would rather speak **five** intelligible
^{1C}**14:19** others than **ten** thousand words in a
^{1C}**14:19** others than ten **thousand** words in a
^{1C}**14:27** speaks in a tongue, **two**—or at the most
^{1C}**14:27** two—or at the most **three**—should speak,
^{1C}**14:29** **Two** or three prophets should speak,
^{1C}**14:29** Two or **three** prophets should speak,
^{1C}**14:30** sitting down, the **first** speaker should
^{1C}**15:3** on to you as of **first** importance: that
^{1C}**15:4** was raised on the **third** day according
^{1C}**15:5** to Cephas, and then to the **Twelve**.
^{1C}**15:6** to more than **five hundred** of the
^{1C}**15:45** is written: "The **first** man Adam became
^{1C}**15:46** spiritual did not come **first**, but the
^{1C}**15:47** The **first** man was of the dust of the
^{1C}**15:47** of the earth; the **second** man is of
^{1C}**16:2** On the **first** day of every week, each
^{1C}**16:15** Stephanas were the **first** converts in
^{2C}**1:15** wanted to visit you **first** so that you
^{2C}**8:5** gave themselves **first** of all to the
^{2C}**8:10** year you were the **first** not only to
^{2C}**11:24** **Five** times I received from the Jews
^{2C}**11:24** from the Jews the **forty** lashes minus
^{2C}**11:25** **Three** times I was beaten with rods,
^{2C}**11:25** pelted with stones, **three** times I was
^{2C}**12:2** in Christ who **fourteen** years ago was
^{2C}**12:2** caught up to the **third** heaven. Whether
^{2C}**12:8** **Three** times I pleaded with the Lord to
^{2C}**12:14** to visit you for the **third** time, and I
^{2C}**13:1** This will be my **third** visit to you."
^{2C}**13:1** by the testimony of **two** or three
^{2C}**13:1** testimony of two or **three** witnesses."
^{2C}**13:2** I was with you the **second** time. I now

Other Proper Nouns

(Alphabetical)

- ^{1C}**14:16** of an inquirer, say "Amen" to your
^{1C}**16:24** to all of you in Christ Jesus. **Amen**.
^{2C}**1:20** so through him the "Amen" is spoken by

(By Reference)

- ^{1C}**14:16** of an inquirer, say "Amen" to your
^{1C}**16:24** to all of you in Christ Jesus. **Amen**.
^{2C}**1:20** so through him the "Amen" is spoken by

Festivals and Scripture

(Alphabetical)

- ^{1C}1:20 the teacher of the **law**? Where is the
^{1C}9:8 Doesn't the **Law** say the same thing?
 am not under the **law**), so as to win
^{1C}9:20 **law**), so as to win those under the **law**.
^{1C}9:20 one under the **law** (though I myself am
^{1C}9:20 To those under the **law** I became like
^{1C}9:21 am under Christ's **law**), so as to win
^{1C}9:21 not free from God's **law** but am under
^{1C}9:21 not having the **law** (though I am not
^{1C}9:21 so as to win those not having the **law**.
^{1C}9:21 those not having the **law** I became like
^{1C}14:21 In the **Law** it is written: "With other
^{1C}14:34 must be in submission, as the **law** says.
^{1C}15:56 sin, and the power of sin is the **law**.
^{1C}9:9 written in the **Law of Moses**: "Do not
^{1C}5:7 For Christ, our **Passover** lamb, has
^{1C}16:8 stay on at Ephesus until **Pentecost**,
^{1C}15:3 our sins according to the **Scriptures**,
^{1C}15:4 third day according to the **Scriptures**,

(By Reference)

- ^{1C}1:20 the teacher of the **law**? Where is the
^{1C}5:7 For Christ, our **Passover** lamb, has
^{1C}9:8 Doesn't the **Law** say the same thing?
^{1C}9:9 written in the **Law of Moses**: "Do not
^{1C}9:20 To those under the **law** I became like
^{1C}9:20 one under the **law** (though I myself am
^{1C}9:20 am not under the **law**), so as to win
^{1C}9:20 **law**), so as to win those under the **law**.
^{1C}9:21 those not having the **law** I became like
^{1C}9:21 not having the **law** (though I am not
^{1C}9:21 not free from God's **law** but am under
^{1C}9:21 am under Christ's **law**), so as to win
^{1C}9:21 so as to win those not having the **law**.
^{1C}14:21 In the **Law** it is written: "With other
^{1C}14:34 must be in submission, as the **law** says.
^{1C}15:3 our sins according to the **Scriptures**,
^{1C}15:4 third day according to the **Scriptures**,
^{1C}15:56 sin, and the power of sin is the **law**.
^{1C}16:8 stay on at Ephesus until **Pentecost**,

Complex Sentences

(Sentences that contain three or more commas or semicolons
 are more likely to be used by question writers in formulating difficult questions.)
 Key: Reference (commas, semicolons)

^{1C} 1:1.....(3,0)	^{1C} 6:13.....(5,0)	^{1C} 11:25.....(5,1)	^{1C} 14:26.....(5,0)	^{2C} 1:1.....(4,0)	^{2C} 6:4.....(2,2)	^{2C} 11:4.....(3,0)
^{1C} 1:10.....(4,0)	^{1C} 6:19.....(2,1)	^{1C} 11:33.....(3,0)	^{1C} 14:27.....(3,0)	^{2C} 1:6.....(3,1)	^{2C} 6:5.....(2,2)	^{2C} 11:9.....(3,0)
^{1C} 1:12.....(4,3)	^{1C} 7:14.....(3,0)	^{1C} 12:3.....(4,0)	^{1C} 14:39.....(3,0)	^{2C} 1:8.....(4,0)	^{2C} 6:6.....(2,2)	^{2C} 11:23.....(3,0)
^{1C} 1:16.....(2,1)	^{1C} 7:16.....(5,0)	^{1C} 12:10.....(4,0)	^{1C} 15:1.....(3,0)	^{2C} 1:12.....(3,0)	^{2C} 6:8.....(2,2)	^{2C} 11:25.....(4,0)
^{1C} 1:26.....(1,2)	^{1C} 7:24.....(3,0)	^{1C} 12:12.....(4,0)	^{1C} 15:6.....(3,0)	^{2C} 1:19.....(3,0)	^{2C} 6:9.....(3,3)	^{2C} 11:26.....(5,2)
^{1C} 1:30.....(3,0)	^{1C} 7:28.....(3,1)	^{1C} 12:15.....(3,0)	^{1C} 15:10.....(3,0)	^{2C} 2:17.....(3,0)	^{2C} 6:10.....(3,2)	^{2C} 12:6.....(4,0)
^{1C} 2:6.....(4,0)	^{1C} 7:29.....(2,1)	^{1C} 12:16.....(3,0)	^{1C} 15:11.....(4,0)	^{2C} 3:3.....(3,0)	^{2C} 6:17.....(3,0)	^{2C} 12:7.....(4,0)
^{1C} 2:9.....(3,0)	^{1C} 7:30.....(3,3)	^{1C} 12:26.....(2,1)	^{1C} 15:23.....(3,1)	^{2C} 3:7.....(5,0)	^{2C} 6:18.....(3,0)	^{2C} 12:9.....(3,0)
^{1C} 3:2.....(3,0)	^{1C} 8:6.....(4,1)	^{1C} 12:28.....(7,0)	^{1C} 15:32.....(3,0)	^{2C} 3:18.....(4,0)	^{2C} 7:1.....(4,0)	^{2C} 12:10.....(7,0)
^{1C} 3:4.....(4,0)	^{1C} 8:10.....(3,0)	^{1C} 13:2.....(3,0)	^{1C} 15:37.....(3,0)	^{2C} 4:2.....(3,1)	^{2C} 7:5.....(3,0)	^{2C} 12:11.....(3,0)
^{1C} 3:5.....(3,0)	^{1C} 8:13.....(3,0)	^{1C} 13:4.....(3,0)	^{1C} 15:43.....(2,2)	^{2C} 4:6.....(3,0)	^{2C} 7:6.....(3,0)	^{2C} 12:14.....(4,0)
^{1C} 3:12.....(5,0)	^{1C} 9:10.....(3,0)	^{1C} 13:5.....(3,0)	^{1C} 15:48.....(2,1)	^{2C} 4:8.....(2,2)	^{2C} 7:7.....(3,0)	^{2C} 12:16.....(3,0)
^{1C} 3:17.....(2,1)	^{1C} 9:17.....(2,1)	^{1C} 13:7.....(3,0)	^{1C} 15:50.....(3,0)	^{2C} 4:9.....(2,1)	^{2C} 7:11.....(6,0)	^{2C} 12:19.....(2,1)
^{1C} 4:6.....(4,0)	^{1C} 10:17.....(4,0)	^{1C} 13:8.....(3,2)	^{1C} 15:52.....(4,0)	^{2C} 4:13.....(2,1)	^{2C} 8:7.....(3,0)	^{2C} 12:20.....(7,0)
^{1C} 4:10.....(3,0)	^{1C} 10:20.....(3,0)	^{1C} 13:11.....(4,0)	^{1C} 15:55.....(4,0)	^{2C} 4:18.....(3,0)	^{2C} 8:9.....(3,0)	^{2C} 13:4.....(4,0)
^{1C} 4:11.....(3,0)	^{1C} 10:28.....(3,0)	^{1C} 13:12.....(1,2)	^{1C} 15:58.....(3,0)	^{2C} 5:1.....(3,0)	^{2C} 8:23.....(2,1)	^{2C} 13:5.....(2,1)
^{1C} 4:12.....(2,2)	^{1C} 11:6.....(2,1)	^{1C} 14:5.....(3,0)	^{1C} 16:2.....(3,0)	^{2C} 5:4.....(3,0)	^{2C} 9:2.....(2,1)	^{2C} 13:11.....(5,0)
^{1C} 4:17.....(3,0)	^{1C} 11:18.....(3,0)	^{1C} 14:6.....(4,0)	^{1C} 16:6.....(3,0)	^{2C} 5:11.....(4,0)	^{2C} 9:8.....(3,0)	
^{1C} 4:19.....(3,0)	^{1C} 11:20.....(3,0)	^{1C} 14:15.....(2,1)	^{1C} 16:10.....(3,0)	^{2C} 5:13.....(3,1)	^{2C} 10:1.....(4,0)	
^{1C} 5:3.....(3,0)	^{1C} 11:23.....(3,0)	^{1C} 14:16.....(4,0)	^{1C} 16:13.....(0,3)	^{2C} 5:17.....(3,0)	^{2C} 10:13.....(4,0)	
^{1C} 5:7.....(3,0)	^{1C} 11:24.....(3,1)	^{1C} 14:22.....(5,1)	^{1C} 16:15.....(3,0)	^{2C} 6:2.....(4,0)	^{2C} 10:15.....(3,0)	

Exclamations

^{1C} 3:21	^{1C} 4:10	^{1C} 6:6	^{1C} 11:22	^{1C} 15:57	^{2C} 5:17	^{2C} 11:19
^{1C} 4:8	^{1C} 4:10	^{1C} 6:15	^{1C} 12:21	^{1C} 16:22	^{2C} 9:15	^{2C} 11:21
^{1C} 4:8	^{1C} 4:10	^{1C} 9:2	^{1C} 12:21	^{1C} 16:22	^{2C} 10:1	^{2C} 12:13
^{1C} 4:8	^{1C} 5:2	^{1C} 9:16	^{1C} 14:25	^{2C} 3:9	^{2C} 11:1	^{2C} 12:16
^{1C} 4:8	^{1C} 6:3	^{1C} 10:12	^{1C} 15:36	^{2C} 3:11	^{2C} 11:11	^{2C} 13:11

Repetitive Phrases

an apostle of Christ Jesus by the will of God, and ^{1C1:1} & ^{2C1:1}

by the will of God ^{1C1:1}, ^{2C1:1} & ^{2C8:5}

To the church of God in Corinth ^{1C1:2} & ^{2C1:1}

the church of God ^{1C1:2}, ^{1C10:32}, ^{1C11:22}, ^{1C15:9} & ^{2C1:1}

the name of our Lord Jesus ^{1C1:2}, ^{1C1:10} & ^{1C5:3}

the name of our Lord Jesus Christ ^{1C1:2} & ^{1C1:10}

of our Lord Jesus ^{1C1:2}, ^{1C1:8}, ^{1C1:10}, ^{1C5:3}, ^{1C5:4}, ^{2C1:3} & ^{2C8:9}

of our Lord Jesus Christ ^{1C1:2}, ^{1C1:8}, ^{1C1:10}, ^{2C1:3} & ^{2C8:9}

our Lord Jesus Christ ^{1C1:2}, ^{1C1:7}, ^{1C1:8}, ^{1C1:10}, ^{1C15:5,7}, ^{2C1:3} & ^{2C8:9}

Grace and peace to you from God our Father and the Lord Jesus Christ ^{1C1:3} & ^{2C1:2}

enriched in every way ^{1C1:5} & ^{2C9:11}

so that you will ^{1C1:8} & ^{2C13:7}

on the day of ^{1C1:8} & ^{1C5:5}

I appeal to you ^{1C1:10} & ^{2C1:0}

to you, brothers and sisters ^{1C1:10} & ^{1C15:50}

you, brothers and sisters ^{1C1:10}, ^{1C15:50} & ^{1C16:15}

in the name of ^{1C1:10}, ^{1C1:13}, ^{1C5:3} & ^{1C6:11}

in the name of our Lord Jesus ^{1C1:10} & ^{1C5:3}

Lord Jesus Christ, that ^{1C1:10} & ^{2C8:9}

that all of you ^{1C1:10} & ^{1C7:7}

you, but that you ^{1C1:10} & ^{1C7:35}

My brothers and sisters ^{1C1:11}, ^{1C11:33} & ^{1C14:39}

says, "I follow Paul ^{1C1:12} & ^{1C3:4}

another," I follow Apollos ^{1C1:12} & ^{1C3:4}

I thank God that I ^{1C1:14} & ^{1C14:18}

that I did not ^{1C1:14} & ^{2C1:23}

no one can say ^{1C1:15} & ^{1C12:3}

the household of Stephanas ^{1C1:16} & ^{1C16:15}

to preach the gospel ^{1C1:17} & ^{2C2:12}

to those who are perishing ^{1C1:18} & ^{2C4:3}

those who are perishing ^{1C1:18}, ^{2C2:15} & ^{2C4:3}

who are being saved ^{1C1:18} & ^{2C2:15}

For it is written ^{1C1:19} & ^{1C9:9}

it is written: "I ^{1C1:19} & ^{2C4:13}

the wisdom of the ^{1C1:19} & ^{1C1:20}

of this age? Has ^{1C1:20} & ^{2C4:4}

the wisdom of God ^{1C1:21} & ^{1C1:24}

a stumbling block to ^{1C1:23} & ^{1C8:9}

the power of God ^{1C1:24} & ^{2C6:7}

of God and the ^{1C1:24} & ^{2C13:14}

when you were called ^{1C1:26} & ^{1C7:21}

things of the world ^{1C1:27}, ^{1C1:27} & ^{1C7:31}

things of the world to shame the ^{1C1:27} & ^{1C1:27}

the things that are ^{1C1:28} & ^{1C1:28}

as it is written ^{1C1:31}, ^{1C2:9}, ^{1C3:19}, ^{1C10:7}, ^{2C8:15} & ^{2C9:9}

Let the one who boasts boast in the Lord ^{1C1:31} & ^{2C10:17}

brothers and sisters. When ^{1C2:1}, ^{1C11:33} & ^{1C14:26}

I came to you ^{1C2:1} & ^{1C2:3}

I was with you ^{1C2:2}, ^{2C11:9} & ^{2C13:2}

wisdom, but on God's ^{1C2:5} & ^{2C1:12}

a message of wisdom ^{1C2:6} & ^{1C12:8}

the wisdom of this ^{1C2:6} & ^{1C3:19}

of the rulers of this age ^{1C2:6} & ^{1C2:8}

the things God has ^{1C2:9} & ^{1C2:10}

In the same way ^{1C2:11}, ^{1C7:4}, ^{1C9:14} & ^{1C11:25}

the spirit of the ^{1C2:12}, ^{2C3:3} & ^{2C3:17}

This is what we ^{1C2:13} & ^{1C15:11}

the Spirit of God ^{1C2:14}, ^{1C7:40} & ^{1C12:3}

Brothers and sisters, I ^{1C3:1}, ^{1C4:6}, ^{1C12:1} & ^{1C15:1}

the Lord has assigned to ^{1C3:5} & ^{1C7:17}

the one who plants ^{1C3:7} & ^{1C3:8}

the one who waters ^{1C3:7} & ^{1C3:8}

and the one who ^{1C3:8} & ^{2C8:15}

grace God has given ^{1C3:10} & ^{2C9:14}

Don't you know that ^{1C3:16}, ^{1C5:6} & ^{1C9:13}

If any of you ^{1C3:18} & ^{1C6:1}

you think you are ^{1C3:18} & ^{1C10:12}

by the standards of this ^{1C3:18} & ^{2C10:2}

so that you may ^{1C3:18}, ^{1C4:6}, ^{1C5:7} & ^{1C7:5}

Now, brothers and sisters ^{1C4:6}, ^{1C14:6}, ^{1C15:1} & ^{2C8:1}

Now, brothers and sisters, I ^{1C4:6} & ^{1C15:1}

for your benefit, so that ^{1C4:6} & ^{2C4:15}

you are so wise ^{1C4:10} & ^{2C11:19}

in Christ! We are ^{1C4:10} & ^{1C15:19}

We are weak, but you are strong ^{1C4:10} & ^{2C13:9}

of the earth, the ^{1C4:13} & ^{1C15:47}

I will come to you ^{1C4:19} & ^{1C16:5}

the kingdom of God ^{1C4:20}, ^{1C6:9}, ^{1C6:10} & ^{1C15:50}

God is not a ^{1C4:20} & ^{1C14:33}

I come to you ^{1C4:21} & ^{1C14:6}

the man who has ^{1C5:2} & ^{1C7:37}

who has been doing this ^{1C5:2} & ^{1C5:3}

even though I am ^{1C5:3} & ^{2C12:11}

though I am not ^{1C5:3} & ^{1C9:21}

I am with you in spirit ^{1C5:3} & ^{1C5:4}

Lord Jesus on the ^{1C5:3} & ^{1C11:23}

the one who has ^{1C5:3} & ^{2C5:5}

and the power of ^{1C5:4} & ^{1C15:56}

the day of the Lord ^{1C5:5} & ^{2C1:14}

that you may be ^{1C5:7}, ^{2C9:3} & ^{2C13:9}

I wrote to you ^{1C5:9} & ^{2C7:12}

I am writing to you ^{1C5:11} & ^{1C14:37}

of you has a ^{1C6:1} & ^{1C14:26}

Or do you not know that ^{1C6:2} & ^{1C6:9}

do you not know that ^{1C6:2}, ^{1C6:3}, ^{1C6:9}, ^{1C6:15}, ^{1C6:16},

^{1C6:19} & ^{1C9:24}

I say this to ^{1C6:5} & ^{1C15:34}

Why not rather be ^{1C6:7} & ^{1C6:7}

inherit the kingdom of God ^{1C6:9}, ^{1C6:10} & ^{1C15:50}

of the Lord Jesus ^{1C6:11}, ^{1C16:23}, ^{2C1:14}, ^{2C11:31} & ^{2C13:14}

of the Lord Jesus Christ and ^{1C6:11} & ^{2C13:14}

the Lord Jesus Christ ^{1C6:11}, ^{2C1:2} & ^{2C13:14}

by the Spirit of ^{1C6:11} & ^{1C12:3}

"I have the right to do anything," you say—but not

everything is beneficial. "I have the right to do

anything"—but ^{1C6:12} & ^{1C10:23}

I have the right to do anything ^{1C6:12}, ^{1C6:12} & ^{1C10:23}

have the right to ^{1C6:12}, ^{1C6:12}, ^{1C9:4}, ^{1C9:5} & ^{1C10:23}

but I will not ^{1C6:12} & ^{2C12:5}

I will not be ^{1C6:12}, ^{2C10:8} & ^{2C12:14}

the Lord, and the ^{1C6:13} & ^{1C10:21}

not know that your bodies are ^{1C6:15} & ^{1C6:19}

of the Holy Spirit ^{1C6:19} & ^{2C13:14}

you were bought at a price ^{1C6:20} & ^{1C7:23}

It is good for ^{1C7:1}, ^{1C7:8} & ^{1C7:26}

It is good for a man ^{1C7:1} & ^{1C7:26}

have sexual relations with ^{1C7:1} & ^{1C7:2}

does not have authority over ^{1C7:4} & ^{1C7:4}
 have authority over her own ^{1C7:4} & ^{1C11:10}
 own body but yields it to ^{1C7:4} & ^{1C7:4}
 the same way, the ^{1C7:4} & ^{1C9:14}
 each of you has ^{1C7:7} & ^{1C14:26}
 not I, but the ^{1C7:10} & ^{1C15:10}
 who is not a believer and ^{1C7:12} & ^{1C7:13}
 is willing to live with ^{1C7:12} & ^{1C7:13}
 if a woman has ^{1C7:13} & ^{1C11:15}
 has been sanctified through ^{1C7:14} & ^{1C7:14}
 How do you know ^{1C7:16} & ^{1C7:16}
 whether you will save your ^{1C7:16} & ^{1C7:16}
 when he was called? He should not ^{1C7:18} & ^{1C7:18}
 should remain in the situation they were in when God
 called them ^{1C7:20} & ^{1C7:24}
 the one who was ^{1C7:22} & ^{1C7:22}
 in the Lord is ^{1C7:22} & ^{1C15:58}
 the Lord is the ^{1C7:22} & ^{2C3:17}
 But if you do ^{1C7:28} & ^{2C11:16}
 man is concerned about the ^{1C7:32} & ^{1C7:33}
 is concerned about the ^{1C7:32}, ^{1C7:33} & ^{1C7:34}
 is concerned about the Lord's affairs ^{1C7:32} & ^{1C7:34}
 how he can please ^{1C7:32} & ^{1C7:33}
 concerned about the affairs of this world—how ^{1C7:33}
 & ^{1C7:34}
 is concerned about the ^{1C7:34} & ^{1C7:34}
 but that you may ^{1C7:35} & ^{2C9:3}
 food sacrificed to idols: We know that ^{1C8:1} & ^{1C8:4}
 that "An idol is ^{1C8:4} & ^{1C10:19}
 in the world" and ^{1C8:4} & ^{2C1:12}
 that "There is no ^{1C8:4} & ^{1C15:12}
 there is but one ^{1C8:6} & ^{1C8:6}
 whom all things came and ^{1C8:6} & ^{1C8:6}
 Don't we have the right to ^{1C9:4} & ^{1C9:5}
 that those who serve ^{1C9:13} & ^{1C9:13}
 that you will do ^{1C9:15} & ^{2C13:7}
 those under the law ^{1C9:20} & ^{1C9:20}
 the law I became like one ^{1C9:20} & ^{1C9:21}
 the law (though I ^{1C9:20} & ^{1C9:21}
 law), so as to win those ^{1C9:20} & ^{1C9:21}
 those not having the law ^{1C9:21} & ^{1C9:21}
 for the sake of the ^{1C9:23} & ^{1C10:28}
 of the gospel, that ^{1C9:23} & ^{2C4:4}
 do it to get a crown that will ^{1C9:25} & ^{1C9:25}
 For I do not want ^{1C10:1} & ^{1C16:7}
 I do not want ^{1C10:1}, ^{1C10:20}, ^{1C12:1}, ^{1C16:7} & ^{2C10:9}
 I do not want you to be ^{1C10:1}, ^{1C10:20} & ^{1C12:1}
 do not want you to be ^{1C10:1}, ^{1C10:20}, ^{1C12:1} & ^{2C1:8}
 want you to be ^{1C10:1}, ^{1C10:20}, ^{1C12:1}, ^{2C1:8} & ^{2C12:20}
 brothers and sisters, that ^{1C10:1} & ^{1C15:50}
 as some of them ^{1C10:7}, ^{1C10:8}, ^{1C10:9} & ^{1C10:10}
 it is written: "The ^{1C10:7}, ^{1C15:45} & ^{2C8:15}
 to eat and drink ^{1C10:7} & ^{1C11:22}
 some of them did—and ^{1C10:8}, ^{1C10:9} & ^{1C10:10}
 them did—and were killed by ^{1C10:9} & ^{1C10:10}
 so that you can ^{1C10:13}, ^{1C16:6}, ^{2C5:12} & ^{2C9:11}
 a participation in the ^{1C10:16} & ^{1C10:16}
 an idol is anything ^{1C10:19} & ^{1C10:19}
 to God, and I ^{1C10:20} & ^{2C5:11}
 and I do not ^{1C10:20} & ^{2C11:29}
 the cup of the Lord ^{1C10:21} & ^{1C11:27}
 I have the right to do anything ^{1C10:23} & ^{1C10:23}
 but not everything is ^{1C10:23} & ^{1C10:23}

own good, but the good of ^{1C10:24} & ^{1C10:33}
 without raising questions of conscience ^{1C10:25} & ^{1C10:27}
 of the one who ^{1C10:28} & ^{2C7:12}
 for the sake of ^{1C10:28} & ^{1C10:28}
 For I am not ^{1C10:33} & ^{2C12:11}
 I want you to ^{1C11:3}, ^{1C12:3} & ^{2C12:20}
 and the head of ^{1C11:3} & ^{1C11:3}
 who prays or prophesies with ^{1C11:4} & ^{1C11:5}
 with her head uncovered ^{1C11:5} & ^{1C11:13}
 it is the same ^{1C11:5} & ^{1C12:6}
 have her hair cut off ^{1C11:6} & ^{1C11:6}
 but if it is ^{1C11:6} & ^{1C15:12}
 it is a disgrace ^{1C11:6} & ^{1C11:14}
 for a woman to ^{1C11:6}, ^{1C11:13} & ^{1C14:35}
 is the glory of ^{1C11:7} & ^{2C3:11}
 has long hair, it is ^{1C11:14} & ^{1C11:15}
 when you come together ^{1C11:18}, ^{1C11:20} & ^{1C14:26}
 it is not the ^{1C11:20} & ^{2C10:18}
 I received from the ^{1C11:23} & ^{2C11:24}
 passed on to you ^{1C11:23} & ^{1C15:3}
 the body of Christ ^{1C11:29} & ^{1C12:27}
 we will not be ^{1C11:32} & ^{2C5:3}
 and sisters, when you ^{1C11:33} & ^{1C14:26}
 when I come I ^{1C11:34}, ^{2C10:2}, ^{2C12:20} & ^{2C13:10}
 gifts of the Spirit ^{1C12:1}, ^{1C14:1} & ^{1C14:12}
 want you to know ^{1C12:3} & ^{2C8:1}
 There are different kinds of ^{1C12:4}, ^{1C12:5} & ^{1C12:6}
 by the same Spirit ^{1C12:9} & ^{2C12:18}
 different kinds of tongues ^{1C12:10} & ^{1C12:28}
 so it is with ^{1C12:12}, ^{1C14:9} & ^{1C14:12}
 should say, "Because I am not ^{1C12:15} & ^{1C12:16}
 I do not belong to the body," it would not for that
 reason stop being part of the body ^{1C12:15} & ^{1C12:16}
 If the whole body were an ^{1C12:17} & ^{1C12:17}
 where would the sense of ^{1C12:17} & ^{1C12:17}
 cannot say to the ^{1C12:21} & ^{1C12:21}
 I don't need you ^{1C12:21} & ^{1C12:21}
 and the parts that ^{1C12:23} & ^{1C12:23}
 each one of you ^{1C12:27} & ^{1C16:2}
 but do not have love, I ^{1C13:1}, ^{1C13:2} & ^{1C13:3}
 but do not have love, I am ^{1C13:1} & ^{1C13:2}
 like a child, I ^{1C13:11} & ^{1C13:11}
 anyone who speaks in a tongue ^{1C14:2} & ^{1C14:4}
 who speaks in a tongue ^{1C14:2}, ^{1C14:4} & ^{1C14:13}
 speaks in a tongue ^{1C14:2}, ^{1C14:4}, ^{1C14:13} & ^{1C14:27}
 But the one who prophesies ^{1C14:3} & ^{1C14:4}
 the one who prophesies ^{1C14:3}, ^{1C14:4} & ^{1C14:5}
 the one who speaks in ^{1C14:5} & ^{1C14:13}
 so that the church may be ^{1C14:5} & ^{1C14:26}
 how will anyone know what ^{1C14:7} & ^{1C14:9}
 it is with you ^{1C14:9} & ^{1C14:12}
 know what you are saying ^{1C14:9} & ^{1C14:16}
 with my spirit, but I will also ^{1C14:15} & ^{1C14:15}
 If there is no ^{1C14:28}, ^{1C15:13} & ^{1C15:29}
 the word of God ^{1C14:36}, ^{2C2:17} & ^{2C4:2}
 I preached to you ^{1C15:1} & ^{1C15:2}
 that he appeared to ^{1C15:5} & ^{1C15:6}
 the brothers and sisters ^{1C15:6} & ^{1C16:20}
 the grace of God ^{1C15:10} & ^{1C15:10}
 Christ has been raised ^{1C15:12} & ^{1C15:13}
 been raised from the dead ^{1C15:12} & ^{1C15:20}
 there is no resurrection ^{1C15:12}, ^{1C15:13} & ^{1C15:29}

there is no resurrection of the dead ^{1C}15:12 & ^{1C}15:13
 resurrection of the dead ^{1C}15:13, ^{1C}15:21 & ^{1C}15:42
 And if Christ has not been raised ^{1C}15:14 & ^{1C}15:17
 Christ has not been raised ^{1C}15:14, ^{1C}15:16 & ^{1C}15:17
 the dead are not raised ^{1C}15:15, ^{1C}15:16, ^{1C}15:29 & ^{1C}15:32
 if the dead are not raised ^{1C}15:16, ^{1C}15:29 & ^{1C}15:32
 who have fallen asleep ^{1C}15:18 & ^{1C}15:20
 the resurrection of the dead ^{1C}15:21 & ^{1C}15:42
 who put everything under ^{1C}15:27 & ^{1C}15:28
 you in Christ Jesus ^{1C}15:31 & ^{1C}16:24
 the splendor of the ^{1C}15:40 & ^{1C}15:40
 it is sown in ^{1C}15:43 & ^{1C}15:43
 it is raised in ^{1C}15:43 & ^{1C}15:43
 the earthly man, so ^{1C}15:48 & ^{1C}15:49
 are those who are of ^{1C}15:48 & ^{1C}15:48
 the image of the ^{1C}15:49 & ^{1C}15:49
 and we will be ^{1C}15:52 & ^{2C}10:6
 with the imperishable, and the mortal with immortality
^{1C}15:53 & ^{1C}15:54
 Where, O death, is your ^{1C}15:55 & ^{1C}15:55
 But thanks be to God ^{1C}15:57 & ^{2C}2:14
 thanks be to God ^{1C}15:57, ^{2C}2:14, ^{2C}8:16 & ^{2C}9:15
 the work of the Lord ^{1C}15:58 & ^{1C}16:10
 so that when I ^{1C}16:2 & ^{2C}2:3
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 Love is patient, love is...^{1C13:4}
 Love never fails. But where...^{1C13:8}
 Make room for us in...^{2C7:2}
 May the grace of the...^{2C13:14}
- Meanwhile we groan, longing to...
^{2C5:2}
 More than that, we are...^{1C15:15}
 My brothers and sisters, some...
^{1C1:11}
 My conscience is clear, but...^{1C4:4}
 My love to all of...^{1C16:24}
 My message and my preaching...
^{1C2:4}
 Neither do we go beyond...^{2C10:15}
 neither was man created for...^{1C11:9}
 Nevertheless, each person should
 live...^{1C7:17}
 Nevertheless, God was not pleased...
^{1C10:5}
 Nevertheless, in the Lord woman...
^{1C11:11}
 Nevertheless, when we are judged...
^{1C11:32}
 No, but the sacrifices of...^{1C10:20}
 No doubt there have to...^{1C11:19}
 No, I strike a blow...^{1C9:27}
 No one should seek their...^{1C10:24}
 No one, then, should treat...^{1C16:11}
 No temptation has overtaken you...
^{1C10:13}
 No, we declare God's wisdom...^{1C2:7}
 None of the rulers of...^{1C2:8}
 nor thieves nor the greedy...^{1C6:10}
 Not all flesh is the...^{1C15:39}
 not at all meaning the...^{1C5:10}
 Not that we are competent...^{2C3:5}
 Not that we lord it...^{2C1:24}
 Now about food sacrificed to...^{1C8:1}
 Now about our brother Apollos...
^{1C16:12}
 Now about the collection for...^{1C16:1}
 Now about the gifts of...^{1C12:1}
 Now about virgins: I have...^{1C7:25}
 Now, brothers and sisters, I...^{1C4:6}
 Now, brothers and sisters, I...^{1C15:1}
 Now, brothers and sisters, if...^{1C14:6}
 Now eagerly desire the greater...
^{1C12:31}
 Now finish the work, so...^{2C8:11}
 Now for the matters you...^{1C7:1}
 Now he who supplies seed...^{2C9:10}
 Now I am ready to...^{2C12:14}
 Now if the foot should...^{1C12:15}
 Now if the ministry that...^{2C3:7}
 Now if there is no...^{1C15:29}
 Now instead, you ought to...^{2C2:7}
 Now it is God who...^{2C1:21}
 Now it is required that...^{1C4:2}
 Now the Lord is the...^{2C3:17}
 Now the one who has...^{2C5:5}
 Now these things occurred as...
^{1C10:6}
 Now this is our boast...^{2C1:12}
 Now to each one the...^{1C12:7}
 Now to the unmarried and...^{1C7:8}
 Now we pray to God...^{2C13:7}
 Now when I went to...^{2C2:12}
 Now you are the body...^{1C12:27}
 On the contrary, those parts...
^{1C12:22}
- On the first day of...^{1C16:2}
 or because of these surpassingly...
^{2C12:7}
 Or did the word of...^{1C14:36}
 Or do you not know...^{1C6:2}
 Or do you not know...^{1C6:9}
 Or is it only I...^{1C9:6}
 Otherwise when you are praising...
^{1C14:16}
 Our desire is not that...^{2C8:13}
 Paul, an apostle of Christ...^{2C1:1}
 Paul, called to be an...^{1C1:1}
 Perhaps I will stay with...^{1C16:6}
 persecuted, but not abandoned;
 struck...^{2C4:9}
 Praise be to the God...^{2C1:3}
 Rather, as servants of God...^{2C6:4}
 Rather, we have renounced secret...
^{2C4:2}
 Remember this: Whoever sows
 sparingly...^{2C9:6}
 See what this godly sorrow...^{2C7:11}
 set his seal of ownership...^{2C1:22}
 Since many are boasting in...^{2C11:18}
 Since, then, we know what...^{2C5:11}
 since you are demanding proof...
^{2C13:3}
 So even if I boast...^{2C10:8}
 So even though I wrote...^{2C7:12}
 So from now on we...^{2C5:16}
 So I made up my...^{2C2:1}
 So I thought it necessary...^{2C9:5}
 So I will very gladly...^{2C12:15}
 So if the whole church...^{1C14:23}
 So, if you think you...^{1C10:12}
 So it is with you...^{1C14:12}
 So it is with you...^{1C14:9}
 So it is written: "The...^{1C15:45}
 So neither the one who...^{1C3:7}
 so no one can say...^{1C1:15}
 so that no one may...^{1C1:29}
 so that there should be...^{1C12:25}
 so that we can preach...^{1C14:16}
 so that your faith might...^{1C2:5}
 So then, about eating food...^{1C8:4}
 So then, death is at...^{2C4:12}
 So then, he who marries...^{1C7:38}
 So then, my brothers and...^{1C11:33}
 So then, no more boasting...^{1C3:21}
 So then, when you come...^{1C11:20}
 So then, whoever eats the...^{1C11:27}
 So this weak brother or...^{1C8:11}
 So we fix our eyes...^{2C4:18}
 So we make it our...^{2C5:9}
 So we urged Titus, just...^{2C8:6}
 So what shall I do...^{1C14:15}
 So when you are assembled...^{1C5:4}
 So whether you eat or...^{1C10:31}
 So will it be with...^{1C15:42}
 Some of you have become...^{1C4:18}
 sorrowful, yet always rejoicing; poor...
^{2C6:10}
 Such confidence we have through...
^{2C3:4}
 Such people should realize that...
^{2C10:11}

Surely he says this for...^{1C9:10}
 Thanks be to God for...^{2C9:15}
 Thanks be to God, who...^{2C8:16}
 that God was reconciling the...^{2C5:19}
 that he was buried, that...^{1C15:4}
 That is why, for Christ's...^{2C12:10}
 That is why many among...^{1C11:30}
 The churches in the province...
^{1C16:19}
 The eye cannot say to...^{1C12:21}
 The first man was of...^{1C15:47}
 The God and Father of...^{2C11:31}
 The god of this age...^{2C4:4}
 The grace of the Lord...^{1C16:23}
 The husband should fulfill his...^{1C7:3}
 The last enemy to be...^{1C15:26}
 The one who plants and...^{1C3:8}
 The person with the Spirit...^{1C2:15}
 The person without the Spirit...^{1C2:14}
 The punishment inflicted on him...
^{2C2:6}
 The spirits of prophets are...^{1C14:32}
 The spiritual did not come...^{1C15:46}
 The sting of death is...^{1C15:56}
 The sun has one kind...^{1C15:41}
 The very fact that you...^{1C6:7}
 The weapons we fight with...^{2C10:4}
 The wife does not have...^{1C7:4}
 their work will be shown...^{1C3:13}
 Then he appeared to James...^{1C15:17}
 Then the end will come...^{1C15:24}
 Then those also who have...^{1C15:18}
 Then, when I arrive, I...^{1C16:3}
 There are also heavenly bodies...
^{1C15:40}
 There are different kinds of...^{1C12:4}
 There are different kinds of...^{1C12:5}
 There are different kinds of...^{1C12:6}
 There is no need for...^{2C9:1}
 Therefore, as it is written...^{1C1:31}
 Therefore, "Come out from them...
^{2C6:17}
 Therefore I do not run...^{1C9:26}
 Therefore I urge you to...^{1C4:16}
 Therefore I want you to...^{1C12:3}
 Therefore, if anyone is in...^{2C5:17}
 Therefore, if what I eat...^{1C8:13}
 Therefore, if you have disputes...
^{1C6:4}
 Therefore judge nothing before
 the...^{1C4:5}
 Therefore let us keep the...^{1C5:8}
 Therefore, my brothers and sisters...
^{1C14:39}
 Therefore, my dear brothers and...
^{1C15:58}
 Therefore, my dear friends, flee...
^{1C10:14}
 Therefore show these men the...
^{2C8:24}
 Therefore, since through God's
 mercy...^{2C4:1}
 Therefore, since we have such...
^{2C3:12}
 Therefore, since we have these...
^{2C7:1}

Therefore we are always confident...
^{2C5:6}
 Therefore we do not lose...^{2C4:16}
 Therefore you do not lack...^{1C1:7}
 these are the things God...^{1C2:10}
 These things happened to them...
^{1C10:11}
 They all ate the same...^{1C10:3}
 they urgently pleaded with us...^{2C8:4}
 They were all baptized into...^{1C10:2}
 This is my defense to...^{1C9:3}
 This is what we speak...^{1C2:13}
 This is why I write...^{2C13:10}
 This service that you perform...
^{2C9:12}
 This, then, is how you...^{1C4:1}
 This will be my third...^{2C13:1}
 those who mourn, as if...^{1C7:30}
 Those who think they know...^{1C8:2}
 those who use the things...^{1C7:31}
 Though I am free and...^{1C9:19}
 Three times I pleaded with...^{2C12:8}
 Three times I was beaten...^{2C11:25}
 through glory and dishonor, bad...
^{2C6:8}
 to another faith by the...^{1C12:9}
 to another miraculous powers, to...
^{1C12:10}
 To my shame I admit...^{2C11:21}
 To one there is given...^{1C12:8}
 to submit to such people...^{1C16:16}
 To the church of God...^{1C1:2}
 To the Jews I became...^{1C9:20}
 To the married I give...^{1C7:10}
 To the one we are...^{2C2:16}
 To the rest I say...^{1C7:12}
 To the weak I became...^{1C9:22}
 To this very hour we...^{1C4:11}
 To those not having the...^{1C9:21}
 Tongues, then, are a sign...^{1C11:22}
 Two or three prophets should...
^{1C14:29}
 Undoubtedly there are all sorts...
^{1C14:10}
 Unlike so many, we do...^{2C2:17}
 Was a man already circumcised...
^{1C7:18}
 was caught up to paradise...^{2C12:4}
 Was I fickle when I...^{2C1:17}
 Was it a sin for...^{2C11:7}
 We always carry around in...^{2C4:10}
 We are confident, I say...^{2C5:8}
 We are fools for Christ...^{1C4:10}
 We are glad whenever we...^{2C13:9}
 We are hard pressed on...^{2C4:8}
 We are not going too...^{2C10:14}
 We are not like Moses...^{2C3:13}
 We are not trying to...^{2C5:12}
 We are not withholding our...^{2C6:12}
 We are therefore Christ's
 ambassadors...^{2C5:20}
 We demolish arguments and every...
^{2C10:5}
 We do, however, speak a...^{1C2:6}
 We do not dare to...^{2C10:12}
 We do not want you...^{2C1:8}

We have spoken freely to...^{2C6:11}
 We, however, will not boast...^{2C10:13}
 We put no stumbling block...^{2C6:3}
 We should not commit sexual...
^{1C10:8}
 We should not test Christ...^{1C10:9}
 We want to avoid any...^{2C8:20}
 We work hard with our...^{1C4:12}
 Were you a slave when...^{1C7:21}
 What, after all, is Apollos...^{1C3:5}
 What agreement is there between...
^{2C6:16}
 What business is it of...^{1C5:12}
 What do you prefer? Shall...^{1C4:21}
 What harmony is there between...
^{2C6:15}
 What I mean, brothers and...^{1C7:29}
 What I mean is this...^{1C1:12}
 What is more, he was...^{2C8:19}
 What then is my reward...^{1C9:18}
 What then shall we say...^{1C14:26}
 What we have received is...^{1C2:12}
 When he has done this...^{1C15:28}
 When I was a child...^{1C13:11}
 When the perishable has been...
^{1C15:54}
 When Timothy comes, see to...
^{1C16:10}
 when we are slandered, we...^{1C4:13}
 When you sin against them...^{1C8:12}
 When you sow, you do...^{1C15:37}
 Where is the wise person...^{1C1:20}
 Where, O death, is your...^{1C15:55}
 whether Paul or Apollos or...^{1C3:22}
 Whether, then, it is I...^{1C15:11}
 while our presentable parts need...
^{1C12:24}
 who comforts us in all...^{2C1:4}
 Who is weak, and I...^{2C11:29}
 Who serves as a soldier...^{1C9:7}
 Why? Because I do not...^{2C11:11}
 will not the ministry of...^{2C3:8}
 Women should remain silent in...
^{1C14:34}
 Yes, I also baptized the...^{1C1:16}
 yet for us there is...^{1C8:6}
 yet now I am happy...^{2C7:9}
 You are giving thanks well...^{1C14:17}
 You are judging by appearances...
^{2C10:7}
 You are still worldly. For...^{1C3:3}
 You cannot drink the cup...^{1C10:21}
 You gladly put up with...^{2C11:19}
 You know that the household...
^{1C16:15}
 You know that when you...^{1C12:2}
 You say, "Food for the...^{1C6:13}
 You show that you are...^{2C3:3}
 You were bought at a...^{1C7:23}
 you were bought at a...^{1C6:20}
 You will be enriched in...^{2C9:11}
 You yourselves are our letter...^{2C3:2}
 Your boasting is no good...^{1C5:6}