

**Digging Deeper**

**First & Second  
CORINTHIANS**

**Alliance  
Edition**

**quote system**

This package contains everything you will need to aid you in learning this year's quotes: Flash Cards, Study Plans, Checklists, and Helpful Study Techniques.

Learn God's Word for LIFE!

Exclusively from  
 **ACME**  
QUIZ PRODUCTS

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# PACKAGE CONTENTS

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Included in this package are the following:

- **Quote Flash Cards.** Each quote is on a flash card, with one side containing the complete quote, and the other side containing the prejump on one end, and the reference on the other.
- **Card Carrying Pouch.** This clear vinyl carrying pouch holds up to 50 flash cards at a time. It will protect your flash cards and help them last a lot longer, and its convenient size will allow you to carry your flash cards everywhere.
- **Study Guide Booklet.** This booklet includes many features that will aid you in successfully learning your quotes. Included are sections on setting study goals, assessing your learning style, study tools and techniques, a complete listing of verses, single- and multi-verse prejump lists, and a progress chart.

# DIGGING DEEPER QUOTE SYSTEM

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Congratulations! You are about to embark on a voyage that, if you let it, can change your life. David tells us in Psalm 119:11 — “I have hidden your word in my heart that I might not sin against you.” And we know that David was truly a man after God’s heart. Scripture lets us know God’s heart, and memorizing it allows his Spirit to speak to us in the most amazing ways! You will be surprised how the Spirit, one year from now, or even ten or twenty years, will bring to mind some passage of Scripture that you have committed to memory. Be fertile soil and let the Seed of God’s Word grow deep!

## SETTING YOUR GOALS

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Jesus tells this parable: “Suppose one of you wants to build a tower. Will he not first sit down and estimate the cost to see if he has enough to complete it? For if he lays the foundation and is not able to finish it, everyone who sees it will ridicule him...”

Now it is unlikely that your friends will ridicule you if you set out to learn the quotes this year and don’t succeed in doing so, but memorizing Scripture—especially memorizing large amounts of it—is not something to be entered into lightly. You want to make sure you take stock of your resources and enter into your plan with the greatest likelihood of success. You will want to count the costs and, with God’s help, set up a plan for success.

### **Why Memorize Scripture?**

If you are going to memorize Scripture, it is important that you know why you are doing it. Of course, learning the quotes will make you a better quizzer, but if that is all it does for you, then you are in danger of being like one of the Pharisees or teachers of the Law who were white-washed tombs full of dead men’s bones. They studied and knew the Scripture inside and out, but did not understand or obey it.

As Christians, we are in a battle of epic proportions, and it is important that we be fully armed—this includes having a sharp sword of the Spirit, which is the Word of God. Strive to “Learn God’s Word for LIFE.”

## Count The Costs

Before you jump into memorization, it is a good idea to take stock of your resources—to come up with a plan. Your success will depend on a number of factors: skill and experience, circumstances, support system, and desire. Let's look at these briefly by asking you some questions.

***Skill and Experience.*** Do you know how to take a study plan and follow through with it? What kind of grades do you get in school? Have you ever memorized before?

***Age, Circumstances and Time.*** Sometimes, but not always, older quizzers know how to make better use of their time. Do you have time in your life to memorize Scripture? Do you have a job after school? Are you home-schooled? Quizzing takes time, and you want to take stock of the time that you have before you commit to any plan of long-term study.

***Support System.*** Think about your support system—your family and friends. Are they usually an encouraging or discouraging force? Will they help you reach your study goals, or will they drag you down? You want to be surrounded by people who will encourage you and are committed to your success.

***Desire and Motivation.*** This is probably the most important factor in achieving success in quizzing. Are you self-motivated, or do you require someone to “push” you? Can you focus on a goal, or do you start things and never finish them? Are you memorizing Scripture because you want to, or because your parents, or friends, want you to do it?

These questions were not meant to discourage you from setting out on this worthy journey, but to help you take a realistic look at your likelihood for success. We can't overcome our limitations unless we first recognize them. But after recognizing them, you can overcome them with determination. So take stock of your resources, and build that tower!

## Develop A Plan

Use this Study Guide to help you develop a plan. Taking into account your particular learning style, your skill, available time, support system, and motivation, read the sections “Overview of Learning Styles” and “Tools and Techniques” to help put together a plan that is right for you.

And don't get discouraged if it seems hard at first. Most ventures of lasting value require effort, but the benefit you reap will be eternal!

# OVERVIEW OF LEARNING STYLES

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When it comes to learning, each person is different, and each has a style of learning that suits him best. Here is a brief overview of some common learning styles:

**Visual Learners.** Visual learners enjoy using pictures, images, colors and maps to help them organize and retain information. They also use them when communicating with others.

Drawing a representative picture of the verse on the back of the flash card may aid this learner in memorizing Scripture. Coming up with mental pictures which contain plenty of action can also help.

**Aural Learners.** Aural learners enjoy sounds and music. They usually have good rhythm and can often sing or play a musical instrument. Making the verse into a song may be this learner's preferred method of study. They will also benefit from quoting the verses aloud.

**Verbal Learners.** These learners find it easy to express themselves, both verbally and in writing. They generally enjoy reading, writing, and public speaking. They may benefit from writing out the verses. (This exercise is also useful for the Physical Learner.) As with the Aural Learner, this learner should practice quoting the verses aloud.

**Physical Learners.** Physical learners enjoy using their body, their hands, and their sense of touch to learn about the world around them. Often they are involved in sports, or enjoy exercise as a way of sorting through problems.

You can recognise this learner because they will physically act out a verse, walking about with great emotion. If this is your style, don't force yourself to sit at a desk. Get up, walk around, and act out God's Word. Be as expressive as you can. The more motion and emotion that you put into your recitation, the easier it will be for your mind to replay later.

**Logical Learners.** A logical learner can easily recognize patterns as well as find connections between seemingly meaningless content. They are great at math and solve problems in a very systematic way.

This learner will benefit by approaching the material systematically, learning first the references (as pegs to hang the verses on), and then sequentially learning each verse.

**Social Learners.** These learners prefer to study in groups or with other people. They listen well to others and often enjoy mentoring or counseling. Anywhere people are, that's where they will be.

This can be a blessing and a curse for someone trying to memorize. It normally takes more time for these learners to learn the verses because they need to be around others, but there isn't a better thing to do with your friends than learn Scripture!

**Solitary Learners.** Solitary learners like to work alone. They are private and independent, and generally like to plan ahead and set goals. This learner, though, needs to actively try to share God's Word with others, and not let it stay bottled up for no one else to hear.

Most people learn using a combination of learning styles, with one style being predominant. Learning can be a frustrating thing if you don't know your learning style. When you start to recognize and understand your own particular styles for learning, you can use techniques better suited to you. This will greatly increase the speed with which you learn new material, and improve your ability to retain that new knowledge.

Memorization is not easy, but it can be easier if you gain a better understanding of your styles for learning and implement some of the techniques associated with those styles.

## TOOLS & TECHNIQUES

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In developing a plan, it is important to take stock of all your resources and know how to best use the tools available to you. This section will give you some tips on using the tools supplied in this package, as well as teach you some study techniques specific to scripture memory.

### Developing Reference Pegs

Before learning any of the verses, it is a good idea to first learn the references. You can get a list of the references by looking at the **Progress Checklist** included in this booklet.

Learning the references, in order, will aid you as you mentally "check off" each verse during review. We call them pegs, because on them you will be able to hang each learned verse.

## Using The Quote Flash Cards

Do you remember when you first learned to add and subtract? It is very likely that you used flash cards to aid you. Or maybe you have seen your friend's quote cards—usually handwritten 3"x5" cards—that took hours to prepare. Your friend carries them everywhere, because they are the easiest way to learn and review quotes.

The flash cards are numbered sequentially to allow you to easily put them back in reference order. Each card includes the verse on one side and the prejump and reference on the other.

Included in the package is a convenient vinyl carrying pouch to carry around 15-20 of the verses that you are currently working on.

Following are some suggestions for using the flash cards:

- **Active and correct stacks.** Create an "active stack" of cards that you want to work on. Then say the verse that is on the top of the stack, using that card to check your quotation. If you said the verse correctly, then place the card in your "correct stack"; otherwise, put the card back in your active stack (either in the middle or on the bottom). You will continue doing this until all cards have been removed from your active stack.
- **Finish this verse (and give the reference) practice.** Turn the flash cards so that the side with the prejump words is up, and rotate the cards so that the prejump words are on top. Then using the active and correct stack method above, read each prejump and attempt to complete the verse. If you get it correct, remove the card from the active stack; otherwise, reinsert the card into the stack.

Since single-verse quotes have different prejumps than multi-verse quotes, we recommend using a highlighter on the prejump words of your multi-verse flash cards to make those stand out and remind you that it is a multi-verse prejump.

- **Quote practice.** Use the same procedure as above for Finish this verse, but this time hold the cards so that the references are on top.

After you have learned the quotes in order, we recommend that you shuffle the cards and study them in random order. This will help your mind learn to retrieve them randomly, something that you will have to do in a quiz.

## Using Your 15-Minutes-es

We all are busy, but living a purpose-driven Christian life requires that we prioritize our commitments and use our time wisely (“for the days are evil”). The truth is, we all waste a lot of our day, and if we were just a little more wise in the use of our time, we could accomplish amazing things.

If we examine our day, we will find that we all have small gaps of unused time (“15-minutes-es”). These 15-minutes-es exist as we wait for our next class, wait in line for lunch, wait for the school bus, and so many other waiting and transition moments. If you can identify just one of these wasted gaps each day, and instead of losing the time forever, review your memory verses, then you will find that you don’t need to set aside much, if any, additional time—these gaps will be more than sufficient to learn and review your verses.

## The Rule of 7

There is a commonly held rule of learning—it is called the “Rule of 7.” That is, it takes seven concentrated retention efforts to move knowledge from short-term memory to long-term/permanent memory. In practice, this means that you must focus on a memory verse at least 7 separate times in order to make the verse a part of your permanent memory.

Applying this rule, spend 10 minutes or so learning the verse word-perfectly. Then review that verse at least 6 times in the following days. Finally, maintain your verses by reviewing them once a week.

# STUDY PLANS

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Now that you have taken stock of your resources and counted the costs, it is time to select a study plan that is right for you. The following is a brief survey of a variety of study plans that will help you reach your goal. You can use one of them, or combine the best of each into your own plan tailored to your needs.

## Two-Week Plan

Alternately known as the “I’m Bored With Summer Plan” or “I Love Challenges Plan,” this plan requires 14 consecutive days of availability and will take you 8-12 hours each day for success.

You will find that learning verses on the first day is easier than on the last, since on the last you must not only learn the new, but must also maintain the old. As a result, you should use a staggered learning schedule that learns fewer verses each day. With 150 verses this year, use the following plan. (The format is day, followed by number of verses.)

1 (15)	2 (15)	3 (15)	4 (12)	5 (12)	6 (12)	7 (10)
8 (10)	9 (10)	10 (8)	11 (8)	12 (8)	13 (7)	14 (7)

## Four-Week Plan

One month still offers a challenge but is not quite as insane a schedule. You should plan to spend 4-6 hours each day. Following is a sample schedule:

1 (11)	2 (11)	3 (10)	4 (9)	5 (9)	6 (8)	7 (8)
8 (7)	9 (7)	10 (7)	11 (6)	12 (6)	13 (6)	14 (5)
15 (5)	16 (5)	17 (4)	18 (4)	19 (4)	20 (3)	21 (3)
22 (3)	23 (2)	24 (2)	25 (2)	26 (1)	27 (1)	28 (1)

## Eight-Week Plan

Two months is plenty of time to learn your quotes. With a longer time span, we can take two days off each week and still accomplish our goal. You should plan to spend 2-3 hours each day. Though not necessary, if you have the time, you may use Day 6 and 7 for review. Following is a sample schedule:

Week 1:	1 (7)	2 (7)	3 (7)	4 (7)	5 (7)
Week 2:	1 (6)	2 (6)	3 (6)	4 (6)	5 (6)
Week 3:	1 (5)	2 (5)	3 (5)	4 (5)	5 (5)
Week 4:	1 (4)	2 (4)	3 (4)	4 (4)	5 (4)
Week 5:	1 (3)	2 (3)	3 (3)	4 (3)	5 (3)
Week 6:	1 (2)	2 (2)	3 (2)	4 (2)	5 (2)
Week 7:	1 (2)	2 (2)	3 (2)	4 (2)	5 (2)
Week 8:	1 (1)	2 (1)	3 (1)	4 (1)	5 (1)

With each of the three previous plans, daily review is essential to your success. Remember, it takes 7 focused retention efforts to move knowledge from short-term to long-term memory.

The Two-Week, Four-Week, and Eight-Week plans are good plans to follow during summer vacation, but if you don't have time to spare in the summer, consider the following plan:

## Quiz-Season-Long Plan

This plan might also be called the "Just In Time Plan" since you will want to learn the verses in time for each quiz meet. Though you have a larger amount of time to accomplish this plan, you also have to balance school and other fall and winter commitments. You will want to make sure to balance learning new verses with consistent review.

## "Learning-For-Life" Plan

Most quizzers learn their verses for the year and then start fresh the next year, never reviewing previous years' verses. While it would be overwhelming to try to add 120 new verses every year, and then try to review all of the verses from previous years, it is completely possible to select a small number of "key verses" each year and make them part of a systematic review plan.

We encourage you to select ten verses each year that will become a permanent part of your systematic review. Then by the end of six years of quizzing, you will have hidden 60 verses in your heart!

We are so excited that you are determined to “dig deeper” and hide God’s Word in your heart. Let God’s Word change not only your mind, but your heart as well! And “Learn God’s Word for LIFE!”

# COMPLETE LISTING OF VERSES

## 1 Corinthians

- 1:8 **He will** also keep you firm to the end, so that you will be blameless on the day of our Lord Jesus Christ.
- 1:9 **God** is faithful, who has called you into fellowship with his Son, Jesus Christ our Lord.
- 1:10 **I appeal** to you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree with one another in what you say and that there be no divisions among you, but that you be perfectly united in mind and thought.
- 1:18 **For the message** of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.
- 1:25 **For the foolishness** of God is wiser than human wisdom, and the weakness of God is stronger than human strength.
- 1:27 **But God** chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong.
- 1:30 **It is because** of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption.
- 1:31 **Therefore, as** it is written: “Let the one who boasts boast in the Lord.”
- 2:4 **My message** and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit’s power,
- 2:5 **so that** your faith might not rest on human wisdom, but on God’s power.
- 2:9 **However,** as it is written: “What no eye has seen, what no ear has heard, and what no human mind has conceived”—the things God has prepared for those who love him—
- 2:10 **these** are the things God has revealed to us by his Spirit. The Spirit searches all things, even the deep things of God.
- 2:12 **What we** have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us.
- 2:13 **This** is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, explaining spiritual realities with Spirit-taught words.
- 3:6 **I planted** the seed, Apollos watered it, but God has been making it grow.

- 3:12 **If anyone** builds on this foundation using gold, silver, costly stones, wood, hay or straw,
- 3:13 **their** work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each person's work.
- 3:16 **Don't** you know that you yourselves are God's temple and that God's Spirit dwells in your midst?
- 3:19 **For the wisdom** of this world is foolishness in God's sight. As it is written: "He catches the wise in their craftiness";
- 3:20 **and again**, "The Lord knows that the thoughts of the wise are futile."
- 4:2 **Now it is required** that those who have been given a trust must prove faithful.
- 4:4 **My conscience** is clear, but that does not make me innocent. It is the Lord who judges me.
- 4:5 **Therefore judge** nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of the heart. At that time each will receive their praise from God.
- 4:20 **For the kingdom** of God is not a matter of talk but of power.
- 5:6 **Your** boasting is not good. Don't you know that a little yeast leavens the whole batch of dough?
- 5:7 **Get** rid of the old yeast, so that you may be a new unleavened batch—as you really are. For Christ, our Passover lamb, has been sacrificed.
- 5:8 **Therefore let** us keep the Festival, not with the old bread leavened with malice and wickedness, but with the unleavened bread of sincerity and truth.
- 6:9 **Or** do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor men who have sex with men
- 6:10 **nor** thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God.
- 6:11 **And that** is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.
- 6:12 **"I have the right to do anything," you say—but not everything is beneficial. "I have the right to do anything"—but I** will not be mastered by anything.

- 6:14 **By** his power God raised the Lord from the dead, and he will raise us also.
- 6:19 **Do you not know that your** bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own;
- 6:20 **you were** bought at a price. Therefore honor God with your bodies.
- 7:7 **I wish** that all of you were as I am. But each of you has your own gift from God; one has this gift, another has that.
- 7:19 **Circumcision** is nothing and uncircumcision is nothing. Keeping God's commands is what counts.
- 7:33 **But a** married man is concerned about the affairs of this world—how he can please his wife—
- 7:34 **and his** interests are divided. An unmarried woman or virgin is concerned about the Lord's affairs: Her aim is to be devoted to the Lord in both body and spirit. But a married woman is concerned about the affairs of this world—how she can please her husband.
- 7:35 **I am** saying this for your own good, not to restrict you, but that you may live in a right way in undivided devotion to the Lord.
- 7:39 **A** woman is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, but he must belong to the Lord.
- 8:1 **Now about** food sacrificed to idols: We know that "We all possess knowledge." But knowledge puffs up while love builds up.
- 8:3 **But whoever** loves God is known by God.
- 8:6 **yet** for us there is but one God, the Father, from whom all things came and for whom we live; and there is but one Lord, Jesus Christ, through whom all things came and through whom we live.
- 8:9 **Be careful**, however, that the exercise of your rights does not become a stumbling block to the weak.
- 8:13 **Therefore, if what** I eat causes my brother or sister to fall into sin, I will never eat meat again, so that I will not cause them to fall.
- 9:19 **Though** I am free and belong to no one, I have made myself a slave to everyone, to win as many as possible.
- 9:24 **Do you not know that in** a race all the runners run, but only one gets the prize? Run in such a way as to get the prize.
- 9:25 **Everyone** who competes in the games goes into strict training. They do it to get a crown that will not last, but we do it to get a crown that will last forever.
- 10:12 **So, if** you think you are standing firm, be careful that you don't fall!

- 10:13 **No temptation** has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.
- 10:23 **"I have the right to do anything," you say—but not everything is beneficial. "I have the right to do anything"—but not everything is constructive.**
- 10:24 **No one** should seek their own good, but the good of others.
- 10:31 **So whether** you eat or drink or whatever you do, do it all for the glory of God.
- 10:32 **Do not cause** anyone to stumble, whether Jews, Greeks or the church of God—
- 10:33 **even** as I try to please everyone in every way. For I am not seeking my own good but the good of many, so that they may be saved.
- 11:11 **Nevertheless**, in the Lord woman is not independent of man, nor is man independent of woman.
- 11:12 **For as woman** came from man, so also man is born of woman. But everything comes from God.
- 11:23 **For I** received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread,
- 11:24 **and when** he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me."
- 11:25 **In the** same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me."
- 11:26 **For whenever** you eat this bread and drink this cup, you proclaim the Lord's death until he comes.
- 12:6 **There** are different kinds of working, but in all of them and in everyone it is the same God at work.
- 12:13 **For we were** all baptized by one Spirit so as to form one body—whether Jews or Gentiles, slave or free—and we were all given the one Spirit to drink.
- 12:26 **If one** part suffers, every part suffers with it; if one part is honored, every part rejoices with it.
- 12:27 **Now you** are the body of Christ, and each one of you is a part of it.
- 12:28 **And God** has placed in the church first of all apostles, second prophets, third teachers, then miracles, then gifts of healing, of helping, of guidance, and of different kinds of tongues.

- 12:31 **Now eagerly** desire the greater gifts. And yet I will show you the most excellent way.
- 13:1 **If I speak** in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal.
- 13:4 **Love is** patient, love is kind. It does not envy, it does not boast, it is not proud.
- 13:5 **It does** not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs.
- 13:6 **Love does** not delight in evil but rejoices with the truth.
- 13:7 **It always** protects, always trusts, always hopes, always perseveres.
- 13:13 **And now** these three remain: faith, hope and love. But the greatest of these is love.
- 14:1 **Follow** the way of love and eagerly desire gifts of the Spirit, especially prophecy.
- 14:15 **So what** shall I do? I will pray with my spirit, but I will also pray with my understanding; I will sing with my spirit, but I will also sing with my understanding.
- 14:20 **Brothers** and sisters, stop thinking like children. In regard to evil be infants, but in your thinking be adults.
- 14:26 **What then** shall we say, brothers and sisters? When you come together, each of you has a hymn, or a word of instruction, a revelation, a tongue or an interpretation. Everything must be done so that the church may be built up.
- 14:33 **For God** is not a God of disorder but of peace—as in all the congregations of the Lord’s people.
- 14:40 **But everything** should be done in a fitting and orderly way.
- 15:3 **For what** I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,
- 15:4 **that he** was buried, that he was raised on the third day according to the Scriptures,
- 15:10 **But by** the grace of God I am what I am, and his grace to me was not without effect. No, I worked harder than all of them—yet not I, but the grace of God that was with me.
- 15:22 **For as in** Adam all die, so in Christ all will be made alive.
- 15:25 **For he must** reign until he has put all his enemies under his feet.
- 15:33 **Do not be misled:** “Bad company corrupts good character.”

- 15:42 **So will** it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable;
- 15:43 **it is sown** in dishonor, it is raised in glory; it is sown in weakness, it is raised in power;
- 15:51 **Listen**, I tell you a mystery: We will not all sleep, but we will all be changed—
- 15:52 **in a** flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.
- 15:57 **But thanks be to God! He** gives us the victory through our Lord Jesus Christ.
- 15:58 **Therefore, my** dear brothers and sisters, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain.
- 16:2 **On** the first day of every week, each one of you should set aside a sum of money in keeping with your income, saving it up, so that when I come no collections will have to be made.
- 16:13 **Be on** your guard; stand firm in the faith; be courageous; be strong.
- 16:14 **Do everything** in love.
- 16:15 **You know** that the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the Lord's people. I urge you, brothers and sisters,
- 16:16 **to** submit to such people and to everyone who joins in the work and labors at it.
- 16:23 **The grace** of the Lord Jesus be with you.

## 2 Corinthians

- 1:3 **Praise** be to the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort,
- 1:4 **who comforts** us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves receive from God.
- 1:10 **He has delivered** us from such a deadly peril, and he will deliver us again. On him we have set our hope that he will continue to deliver us,
- 1:11 **as you** help us by your prayers. Then many will give thanks on our behalf for the gracious favor granted us in answer to the prayers of many.
- 1:21 **Now it is God** who makes both us and you stand firm in Christ. He anointed us,

- 1:22 **set** his seal of ownership on us, and put his Spirit in our hearts as a deposit, guaranteeing what is to come.
- 1:23 **I call** God as my witness—and I stake my life on it—that it was in order to spare you that I did not return to Corinth.
- 2:10 **Anyone** you forgive, I also forgive. And what I have forgiven—if there was anything to forgive—I have forgiven in the sight of Christ for your sake,
- 2:11 **in order** that Satan might not outwit us. For we are not unaware of his schemes.
- 2:14 **But thanks be to God, who** always leads us as captives in Christ’s triumphal procession and uses us to spread the aroma of the knowledge of him everywhere.
- 2:15 **For we are to** God the pleasing aroma of Christ among those who are being saved and those who are perishing.
- 3:5 **Not** that we are competent in ourselves to claim anything for ourselves, but our competence comes from God.
- 3:6 **He has made** us competent as ministers of a new covenant—not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.
- 3:17 **Now the** Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.
- 3:18 **And we** all, who with unveiled faces contemplate the Lord’s glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit.
- 4:14 **because** we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you to himself.
- 4:16 **Therefore we** do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day.
- 4:17 **For our** light and momentary troubles are achieving for us an eternal glory that far outweighs them all.
- 4:18 **So we** fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal.
- 5:7 **For we live** by faith, not by sight.
- 5:10 **For we must** all appear before the judgment seat of Christ, so that each of us may receive what is due us for the things done while in the body, whether good or bad.
- 5:15 **And he** died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.

- 5:17 **Therefore, if anyone** is in Christ, the new creation has come: The old has gone, the new is here!
- 6:2 **For he says**, “In the time of my favor I heard you, and in the day of salvation I helped you.” I tell you, now is the time of God’s favor, now is the day of salvation.
- 6:3 **We put** no stumbling block in anyone’s path, so that our ministry will not be discredited.
- 6:14 **Do not be yoked** together with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness?
- 6:18 **And, “I** will be a Father to you, and you will be my sons and daughters, says the Lord Almighty.”
- 7:1 **Therefore, since** we have these promises, dear friends, let us purify ourselves from everything that contaminates body and spirit, perfecting holiness out of reverence for God.
- 7:10 **Godly** sorrow brings repentance that leads to salvation and leaves no regret, but worldly sorrow brings death.
- 7:11 **See** what this godly sorrow has produced in you: what earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what concern, what readiness to see justice done. At every point you have proved yourselves to be innocent in this matter.
- 8:7 **But since** you excel in everything—in faith, in speech, in knowledge, in complete earnestness and in the love we have kindled in you—see that you also excel in this grace of giving.
- 8:12 **For if** the willingness is there, the gift is acceptable according to what one has, not according to what one does not have.
- 8:13 **Our** desire is not that others might be relieved while you are hard pressed, but that there might be equality.
- 8:14 **At** the present time your plenty will supply what they need, so that in turn their plenty will supply what you need. The goal is equality,
- 8:15 **as it** is written: “The one who gathered much did not have too much, and the one who gathered little did not have too little.”
- 8:21 **For we are taking** pains to do what is right, not only in the eyes of the Lord but also in the eyes of man.
- 9:6 **Remember** this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously.
- 9:7 **Each** of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.

- 9:15 **Thanks** be to God for his indescribable gift!
- 10:4 **The weapons** we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds.
- 10:5 **We demolish** arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.
- 10:18 **For it** is not the one who commends himself who is approved, but the one whom the Lord commends.
- 11:3 **But I** am afraid that just as Eve was deceived by the serpent's cunning, your minds may somehow be led astray from your sincere and pure devotion to Christ.
- 11:14 **And no** wonder, for Satan himself masquerades as an angel of light.
- 11:15 **It is not** surprising, then, if his servants also masquerade as servants of righteousness. Their end will be what their actions deserve.
- 11:29 **Who is** weak, and I do not feel weak? Who is led into sin, and I do not inwardly burn?
- 11:30 **If I must** boast, I will boast of the things that show my weakness.
- 12:9 **But he** said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me.
- 12:10 **That is** why, for Christ's sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.
- 13:4 **For to** be sure, he was crucified in weakness, yet he lives by God's power. Likewise, we are weak in him, yet by God's power we will live with him in our dealing with you.
- 13:5 **Examine** yourselves to see whether you are in the faith; test yourselves. Do you not realize that Christ Jesus is in you—unless, of course, you fail the test?
- 13:8 **For we cannot** do anything against the truth, but only for the truth.
- 13:14 **May** the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

# PROGRESS CHECKLIST

Below is a complete listing of this year's quotes (150 verses). As you learn each verse, mark the box next to it with an . Before long, you will have them all memorized and will have hidden them in your heart!

## Ch 1 (16)

- 1:3
- 1:13

## 1C 1 (8)

- 1:8
- 1:9
- 1:10
- 1:18
- 1:25
- 1:27
- 1:30
- 1:31

## 1C 2 (6)

- 2:4
- 2:5
- 2:9
- 2:10
- 2:12
- 2:13

## 1C 3 (6)

- 3:6
- 3:12
- 3:13
- 3:16
- 3:19
- 3:20

## 1C 4 (4)

- 4:2
- 4:4
- 4:5
- 4:20

## 1C 5 (3)

- 5:6
- 5:7
- 5:8

## 1C 6 (7)

- 6:9
- 6:10
- 6:11
- 6:12
- 6:14
- 6:19
- 6:20

## 1C 7 (6)

- 7:7
- 7:19
- 7:33
- 7:34
- 7:35
- 7:39

## 1C 8 (5)

- 8:1
- 8:3
- 8:6
- 8:9
- 8:13

## 1C 9 (3)

- 9:19
- 9:24
- 9:25

## 1C 10 (7)

- 10:12
- 10:13
- 10:23
- 10:24
- 10:31
- 10:32
- 10:33

## 1C 11 (6)

- 11:11
- 11:12
- 11:23
- 11:24
- 11:25
- 11:26

## 1C 12 (6)

- 12:6
- 12:13
- 12:26
- 12:27
- 12:28
- 12:31

## 1C 13 (6)

- 13:1
- 13:4
- 13:5
- 13:6
- 13:7
- 13:13

## 1C 14 (6)

- 14:1
- 14:15
- 14:20
- 14:26
- 14:33
- 14:40

## 1C 15 (12)

- 15:3
- 15:4
- 15:10
- 15:22
- 15:25
- 15:33
- 15:42
- 15:43
- 15:51
- 15:52
- 15:57
- 15:58

## 1C 16 (6)

- 16:2
- 16:13
- 16:14
- 16:15
- 16:16
- 16:23

## 2C 1 (7)

- 1:3
- 1:4
- 1:10
- 1:11
- 1:21
- 1:22
- 1:23

## 2C 2 (4)

- 2:10
- 2:11
- 2:14
- 2:15

## 2C 3 (4)

- 3:5
- 3:6
- 3:17
- 3:18

## 2C 4 (4)

- 4:14
- 4:16
- 4:17
- 4:18

## 2C 5 (4)

- 5:7
- 5:10
- 5:15
- 5:17

## 2C 6 (4)

- 6:2
- 6:3
- 6:14
- 6:18

## 2C 7 (3)

- 7:1
- 7:10
- 7:11

## 2C 8 (6)

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- 8:12
- 8:13
- 8:14
- 8:15
- 8:21

## 2C 9 (3)

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- 9:7
- 9:15

## 2C 10 (3)

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- 10:5
- 10:18

## 2C 11 (5)

- 11:3
- 11:14
- 11:15
- 11:29
- 11:30

## 2C 12 (2)

- 12:9
- 12:10

## 2C 13 (4)

- 13:4
- 13:5
- 13:8
- 13:14



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