He will bring back many of the people of Israel to the Lord their God. And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the parents to their children and the disobedient to the wisdom of the righteous— to make ready a people prepared for the Lord." (1:16-17)

**You** will conceive and give birth to a son, and you are to call him Jesus. (1:31)

2

He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over Jacob's descendants forever; his kingdom will never end." (1:32-33)

**The** angel answered, "The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God. (1:35)

4

In a loud voice she exclaimed: "Blessed are you among women, and blessed is the child you will bear! (1:42)

And Mary said: "My soul glorifies the Lord and my spirit rejoices in God my Savior, for he has been mindful of the humble state of his servant. From now on all generations will call me blessed, (1:46-48)

6

"Praise be to the Lord, the God of Israel, because he has come to his people and redeemed them. (1:68)

But the angel said to them, "Do not be afraid. I bring you good news that will cause great joy for all the people. Today in the town of David a Savior has been born to you; he is the Messiah, the Lord. This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger." (2:10-12)

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**Suddenly** a great company of the heavenly host appeared with the angel, praising God and saying, "Glory to God in the highest heaven, and on earth peace to those on whom his favor rests." (2:13-14)

"Why were you searching for me?" he asked. "Didn't you know I had to be in my Father's house?" (2:49)

**And Jesus** grew in wisdom and stature, and in favor with God and man. (2:52)

**As it** is written in the book of the words of Isaiah the prophet: "A voice of one calling in the wilderness, 'Prepare the way for the Lord, make straight paths for him. (3:4)

11

12

**Produce** fruit in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you that out of these stones God can raise up children for Abraham. (3:8)

13

were all wondering in their hearts if John might possibly be the Messiah. John answered them all, "I baptize you with water. But one who is more powerful than I will come, the straps of whose sandals I am not worthy to untie. He will baptize

The people were waiting expectantly and

you with the Holy Spirit and fire. (3:15-16)

When all the people were being baptized, Jesus was baptized too. And as he was praying, heaven was opened and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased." (3:21-22)

The devil said to him, "If you are the Son of God, tell this stone to become bread." Jesus answered, "It is written: 'Man shall not live on bread alone.'" (4:3-4)

16

Jesus answered, "It is written, 'Worship the Lord your God and serve him only.'" (4:8)

Jesus answered, "It is said, 'Do not put the Lord your God to the test.' " (4:12)

17

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"The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, to proclaim the year of the Lord's favor." (4:18-19)

**But I** want you to know that the Son of Man has authority on earth to forgive sins." So he said to the paralyzed man, "I tell you, get up, take your mat and go home." Immediately he stood up in front of them, took what he had been lying on and went home praising God. (5:24-25)

<b>Then Jesus</b> said to them, "The Son of Man is Lord of the Sabbath." (6:5)
22
Blessed are you who hunger now, for you will be satisfied. Blessed are you who weep now, for you will laugh. (6:21)
24
"Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their ancestors treated the prophets. (6:23)
26
<b>Do to</b> others as you would have them do to you. (6:31)
28
<b>Be</b> merciful, just as your Father is merciful. (6:36)

"**Do not** judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. (6:37)

**Give**, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you." (6:38)

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A good man brings good things out of the good stored up in his heart, and an evil man brings evil things out of the evil stored up in his heart. For the mouth speaks what the heart is full of. (6:45)

When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, "I tell you, I have not found such great faith even in Israel." (7:9)

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**So he** replied to the messengers, "Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy are cleansed, the deaf hear, the dead are raised, and the good news is proclaimed to the poor. Blessed is anyone who does not stumble on account of me." (7:22-23) 35

"No one lights a lamp and hides it in a clay jar or puts it under a bed. Instead, they put it on a stand, so that those who come in can see the light. For there is nothing hidden that will not be disclosed, and nothing concealed that will not be known or brought out into the open. (8:16-17)

"But what about you?" he asked. "Who do you say I am?" Peter answered, "God's Messiah." (9:20)

**What** good is it for someone to gain the whole world, and yet lose or forfeit their very self? (9:25)

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**As he** was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. (9:29)

**Then he** said to them, "Whoever welcomes this little child in my name welcomes me; and whoever welcomes me welcomes the one who sent me. For it is the one who is least among you all who is the greatest." (9:48)

**He told** them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field. (10:2) "All things have been committed to me by my Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and those to whom the Son chooses to reveal him." (10:22)

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He answered, "'Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind'; and, 'Love your neighbor as yourself.' " (10:27)

**He said** to them, "When you pray, say: 'Father, hallowed be your name, your kingdom come. Give us each day our daily bread. Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation.'" (11:2-4)

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"So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened. (11:9-10)

how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!" (11:13)

If you then, though you are evil, know

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"I tell you, whoever publicly acknowledges me before others, the Son of Man will also acknowledge before the angels of God. But whoever disowns me before others will be disowned before the angels of God. (12:8-9)

**Then Jesus** said to his disciples: "Therefore I tell you, do not worry about your life, what you will eat; or about your body, what you will wear. For life is more than food, and the body more than clothes. (12:22-23)

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**But seek** his kingdom, and these things will be given to you as well. (12:31)

**For where** your treasure is, there your heart will be also. (12:34)

<b>Indeed</b> there are those who are last who will be first, and first who will be last." (13:30)	"Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to. (13:24)
52	51
<b>And whoever</b> does not carry their cross and follow me cannot be my disciple. (14:27)	For all those who exalt themselves will be humbled, and those who humble themselves will be exalted." (14:11)
54	53
I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent. (15:7)	"Suppose one of you has a hundred sheep and loses one of them. Doesn't he leave the ninety-nine in the open country and go after the lost sheep until he finds it? (15:4)
56	55
"He said to him, 'If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.' " (16:31)	"No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money." (16:13)
	Once, on being asked by the Pharisees
	and by the indicate

when the kingdom of God would come, Jesus replied, "The coming of the kingdom

of God is not something that can be

observed, nor will people say, 'Here it is,'

or 'There it is,' because the kingdom of God

is in your midst." (17:20-21)

60

Whoever tries to keep their life will lose it,

and whoever loses their life will preserve

it. (17:33)

Jesus replied, "What is impossible we man is possible with God." (18:27)	<b>But Jesus</b> called the children to him and said, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. Truly I tell you, anyone who will not receive the kingdom of God like a little child will never enter it." (18:16-17)
<b>ne is</b> noi ine 1700 oi ine dead-bui oi	"Blessed is the king who comes in the name of the Lord!" "Peace in heaven and glory in the highest!" (19:38)
3	63
words will never pass away. (21:33)	When these things begin to take place, stand up and lift up your heads, because your redemption is drawing near." (21:28)
took the cup, saying, "This cup is the note covenant in my blood, which is poured for you. (22:20)	And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me." (22:19)
	"Father, if you are willing, take this cup from me; yet not my will, but yours be done." (22:42)

70 69

the ground. (22:43-44)

**Wanting** to release Jesus, Pilate appealed to them again. But they kept shouting, "Crucify him! Crucify him!" (23:20-21)

**Jesus said**, "Father, forgive them, for they do not know what they are doing." And they divided up his clothes by casting lots. (23:34)

71

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**Then he said**, "Jesus, remember me when you come into your kingdom." Jesus answered him, "Truly I tell you, today you will be with me in paradise." (23:42-43)

**Jesus called** out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last. (23:46)

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He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: 'The Son of Man must be delivered over to the hands of sinners, be crucified and on the third day be raised again.' "Then they remembered his words. (24:6-8)

while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms." (24:44)

He said to them, "This is what I told you

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Then he opened their minds so they could understand the Scriptures. He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day, and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. (24:45-47)

**I am** going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high." (24:49)