

Digging Deeper

**The gospel of
JOHN**

REVIEW QUESTIONS

A collection of more than 2500 Bible Quiz Fellowship questions for use by coaches and quizzers of all skill levels in individual and team study times.
A great companion to the *Digging Deeper Study Guide*.

Written and Compiled by
 **ACME**
QUIZ PRODUCTS

DIGGING DEEPER SERIES

STUDY GUIDE: **THE GOSPEL OF JOHN**

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Review Questions

Bible Quiz Fellowship

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Digging Deeper

The *Digging Deeper Series* of study aids was designed specifically for Teen Bible Quizzing. Using these tools will help you get the most out of quizzing—both in gaining knowledge, and in helping you put that new knowledge into practice (the ultimate goal of your study).

The Study Guide is the cornerstone of the *Digging Deeper* system. It includes daily devotionals, a devotional journal and three levels of daily study plans. It forms the foundation for getting the most out of your quiz experience. You will be challenged to think about the Word, and then put those newfound insights into action.

Review Questions is an integral part of the *Digging Deeper* system. It includes all of the review questions needed to complete any of the three levels of study plans in the Study Guide. There are 500 unique questions for each of the three levels. In addition, included are 1000 more supplemental questions. In total, this collection contains 2500 questions—plenty for a thorough coverage of the material.

The QuizMaster computer software has become the standard for effective question study and review. Containing all of the questions for each of the Study Guide's three study plans (and many more besides), it is an excellent complement to this book. Featuring many tools for question study, review, and printing, it is a wonderful tool for those who have a computer; and it is invaluable for helping the coach prepare study material for practices.

Typically, the quizzers who learn their quotes well do the best in competition, and our Quote System is designed to help them do just that. Included are flashcards with the memory verse on one side and the reference on the other, an audio CD with each verse read aloud, and a booklet with study plans and techniques, prejump lists, progress chart, and more. Help your quizzers learn their quotes and watch them soar to new heights!

And finally, the Dramatized Audio CDs will bring the text to life. Also tied to the daily study plans of the *Study Guide*, each character in the text is read by a different dramatic voice. The more senses you involve in the learning process, the better you learn; and being able to hear the Word dramatized is a big help in retaining the Scripture. These CDs are especially useful for auditory learners and younger quizzers.

We pray that your study of God's Word this year will be a rewarding adventure, full of new insights and challenges, and that you will take the time to let God change you—not only your mind, but your heart as well.

May you grow in the knowledge and understanding of God's grace.

Your friends at ACME Quiz

How To Use This Book

As part of the *Digging Deeper* study system, this book will help you systematically learn and review the text. It is meant to be used as a supplement to the *Digging Deeper Study Guide*. Most questions in this book are marked with a ❶, ❷, or ❸, to indicate for which study plan they were intended. If you choose to follow Plan 1 in the *Study Guide*, then you will study just the questions with a ❶ beside them; if you choose Plan 2, then you will study questions with either a ❶ or a ❷; and if you choose Plan 3, then you will study questions with a ❶, ❷, or ❸.

Method of Study

Cover the answer with a piece of paper. Place a "/" to the left of a question when you attempt it, and then complete the "X" when you get it right. If you miss it, leave the "/" for another time. When studying new questions, give priority to those that have uncompleted "X's", and to those that have the fewest markings. In this way, you will study the questions with which you are having the most difficulty and as a result will learn the material better. After all questions have an "X" by them, start over with a new set of "X's".

For the Coach

You may print out question sets using *The QuizMaster* software, or you may use this book for practices. If your quizzers have chosen a combination of study plans in their *Digging Deeper Study Guide*, then they will have studied the questions with a ❶, ❷, or ❸ next to them. You may choose to use those questions in your practices for review; or to offer an additional challenge, you may want to select the questions without a number next to them (there are 1000 of these and they will help stretch your quizzers' knowledge).

You will want to use the method of question marking described in the "Method of Study" section above. This will guarantee the best coverage of the material by ensuring that all questions get asked and troublesome questions get repeated.

The first few words of "General" questions have probable pre-jumps underlined. Use this as an aid in helping your quizzers learn when they would need to jump to be sure to get enough information to complete the question.

Final Thoughts

The QuizMaster computer software is a good complement to this book, and contains the largest single collection of questions available anywhere. It too is tied directly to the *Study Guide's* study plans, and is great for home study, or for preparing material for practice.

Finally, make sure to make the daily devotions of the *Study Guide* part of your quiz study plan. Remember, the goal of Bible Quizzing is a deeper understanding of God and His plan for your life.

John 1

- ❶ Johnintheians 1:4, What do I give (to my God)?
A. Thanks (1:4)
- ❷ Johnintheians 1:4, To whom do I give thanks?
A. My God (1:4)
- ❸ Johnintheians 1:4, When do I give thanks to my God?
A. Always (1:4)
- ❶ 1:1, When was the Word [OR In what was the Word]?
A. In the beginning (1:1)
- ❷ 1:1, Who was in the beginning [OR Who was with God OR Who was God]?
A. The Word (1:1)
- ❸ 1:1, With whom was the Word [OR Who was the Word]?
A. God (1:1)
- 1:2, When was he (with God)?
A. In the beginning (1:2)
- 1:2, With whom was he (in the beginning)?
A. God (1:2)
- ❶ 1:3, What were made (through him)?
A. All things (1:3)
- ❷ 1:3, What was not made (without him)?
A. Any thing that was made (1:3)
- ❸ 1:4, What was in him [OR What was the light of men]?
A. (The) Life (1:4)
- 1:4, Of whom was the life the light?
A. Men (1:4)
- 1:5, What shines (in the darkness)?
A. The light (1:5)
- ❶ 1:5, In what does the light shine [OR What has not overcome it]?
A. The darkness (1:5)
- ❷ 1:6, Who was there?
A. (A) Man sent from God, whose name was John (1:6)
- ❸ 1:6, From whom was a man sent?
A. God (1:6)
- 1:7, As whom did he come [OR As what did he come]?
A. (A) Witness (1:7)
- 1:7, Why did he come (as a witness)?
A. To bear witness about the light, that all might believe through him (1:7)
- ❶ 1:7, About what did he come to bear witness?
A. The light (1:7)
- ❷ 1:7, Who might believe (through him)?
A. All (1:7)
- ❸ 1:8, What was he not [OR About what did he come to bear witness]?
A. The light (1:8)
- 1:8, Why did he come?
A. To bear witness about the light (1:8)
- 1:9, What was coming (into the world) [OR What gives light to everyone]?
A. The true light (1:9)
- ❶ 1:9, What does the true light give?
A. Light (1:9)

- ❷ 1:9, To whom does the true light give light?
A. Everyone (1:9)
- ❸ 1:9, Into what was the true light coming?
A. The world (1:9)
- 1:10, In what was he [OR What was made through him OR What did not know him]?
A. The world (1:10)
- 1:11, To whom did he come [OR Who did not receive him]?
A. His own (people) (1:11)
- ❶ 1:12, To whom did he give the right to become children of God?
A. To all who did receive him, who believed in his name (1:12)
- ❷ 1:12, What did he give?
A. The right to become children of God (1:12)
- ❸ 1:14, Who became flesh and dwelt among us?
A. The Word (1:14)
- 1:14, What did the Word become?
A. Flesh (1:14)
- 1:14, What have we seen?
A. His glory (1:14)
- ❶ 1:15, Who bore witness about him [OR Who cried out]?
A. John (1:15)
- ❷ 1:15, What did John cry out?
A. This was he of whom I said, He who comes after me ranks before me, because he was before me (1:15)
- ❸ 1:15, Who ranks before me [OR Who was before me]?
A. He who comes after me (1:15)
- 1:16, From what have we all received (grace upon grace)?
A. His fullness (1:16)
- 1:16, What have we all received [OR Upon what have we all received grace]?
A. Grace upon grace (1:16)
- ❶ 1:17, What was given through Moses?
A. The law (1:17)
- ❷ 1:17, Through whom was the law given?
A. Moses (1:17)
- ❸ 1:17, What came through Jesus Christ?
A. Grace and truth (1:17)
- 1:17, Through whom did grace and truth come?
A. Jesus Christ (1:17)
- 1:18, Who has ever seen God?
A. No one (1:18)
- ❶ 1:18, Whom has no one ever seen?
A. God (1:18)
- ❷ 1:18, Who has made him known [OR Who is at the Father's side]?
A. The only God (1:18)
- ❸ 1:18, At what is the only God?
A. The Father's side (1:18)
- 1:18, What has he made him?
A. Known (1:18)
- 1:19, What is this?
A. The testimony of John (1:19)
- ❶ 1:19, Of whom is this the testimony?
A. John (1:19)

- 2 1:19, When is this the testimony of John?
A. When the Jews sent priests and Levites from Jerusalem to ask him, who are you (1:19)
-
- 5 1:19, Who sent priests and Levites?
A. The Jews (1:19)
-
- 1:19, Whom did the Jews send?
A. Priests and Levites (1:19)
-
- 1:19, From where did the Jews send priests and Levites?
A. Jerusalem (1:19)
-
- 1 1:19, Why did the Jews send priests and Levites?
A. To ask him, who are you (1:19)
-
- 2 1:20, What did he confess?
A. I am not the Christ (1:20)
-
- 5 1:20, Who am I not?
A. The Christ (1:20)
-
- 1:21, What did they ask him?
A. What then, are you Elijah (1:21)
-
- 1:21, What did he say?
A. I am not (1:21)
-
- 1 1:21, What did he answer?
A. No (1:21)
-
- 2 1:22, What did they say (to him)?
A. Who are you; we need to give an answer to those who sent us. What do you say about yourself (1:22)
-
- 5 1:22, What do we need to give?
A. (An) Answer (1:22)
-
- 1:22, To whom do we need to give an answer?
A. Those who sent us (1:22)
-
- 1:23, What did he say?
A. I am the voice of one crying out in the wilderness, make straight the way of the Lord, as the prophet Isaiah said (1:23)
-
- 1 1:23, What am I [OR Who am I]?
A. The voice of one crying out in the wilderness (1:23)
-
- 2 1:23, In what am I the voice of one crying out?
A. The wilderness (1:23)
-
- 3 1:23, What make straight?
A. The way of the Lord (1:23)
-
- 1:24, What had they been?
A. Sent from the Pharisees (1:24)
-
- 1:24, From whom had they been sent?
A. The Pharisees (1:24)
-
- 1 1:25, What did they ask him?
A. Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet (1:25)
-
- 2 1:26, Who answered them?
A. John (1:26)
-
- 3 1:26, What did John answer them?
A. I baptize with water, but among you stands one you do not know (1:26)
-
- 1:26, With what do I baptize?
A. Water (1:26)
-
- 1:26, Who stands among you?
A. One you do not know (1:26)
-
- 1 1:27, What am I?
A. Not worthy (to untie the strap of whose sandal) (1:27)

- 2 1:28, What took place (in Bethany)?
A. These things (1:28)
-
- 5 1:28, Where did these things take place?
A. In Bethany across the Jordan OR Where John was baptizing (1:28)
-
- 1:28, Who was baptizing?
A. John (1:28)
-
- 1:29, When did he see Jesus?
A. The next day (1:29)
-
- 1 1:29, Whom did he see?
A. Jesus (1:29)
-
- 2 1:29, What did he say?
A. Behold, the Lamb of God, who takes away the sin of the world (1:29)
-
- 5 1:30, Who is this?
A. He of whom I said, after me comes a man who ranks before me, because he was before me (1:30)
-
- 1:30, What did I say?
A. After me comes a man who ranks before me, because he was before me (1:30)
-
- 1:30, Who comes after me?
A. (A) Man who ranks before me (1:30)
-
- 1 1:31, Who did not know him?
A. I myself (1:31)
-
- 2 1:31, Why did I come baptizing with water?
A. For this purpose OR That he might be revealed to Israel (1:31)
-
- 5 1:31, With what did I come baptizing?
A. Water (1:31)
-
- 1:31, What might he be?
A. Revealed (to Israel) (1:31)
-
- 1:31, To whom might he be revealed?
A. Israel (1:31)
-
- 1 1:32, Who bore witness?
A. John (1:32)
-
- 2 1:32, What did John bear?
A. Witness (1:32)
-
- 3 1:32, Whom did I see?
A. The Spirit (1:32)
-
- 1:32, From where did I see the Spirit descend?
A. Heaven (1:32)
-
- 1:32, Like what did I see the Spirit descend?
A. (A) Dove (1:32)
-
- 1 1:33, Who did not know him?
A. I myself (1:33)
-
- 2 1:33, Who said (to me)?
A. He who sent me to baptize with water (1:33)
-
- 3 1:33, What did he who sent me to baptize with water say (to me)?
A. He on whom you see the Spirit descend and remain, this is he who baptizes you with the Holy Spirit (1:33)
-
- 1:33, Who is this?
A. He who baptizes with the Holy Spirit OR He on whom you see the Spirit descend and remain (1:33)
-
- 1:34, What have I borne?
A. Witness (that this is the Son of God) (1:34)

- ❶ 1:34, Who is this?
A. The Son of God (1:34)
-
- ❷ 1:35, When was John standing with two of his disciples?
A. The next day (again) (1:35)
-
- ❸ 1:35, Who was standing?
A. John (1:35)
-
- 1:35, With whom was John standing?
A. Two of his disciples (1:35)
-
- 1:36, At whom did he look?
A. Jesus (1:36)
-
- ❶ 1:36, When did he look at Jesus?
A. As he walked by (1:36)
-
- ❷ 1:36, What did he say?
A. Behold, the Lamb of God (1:36)
-
- ❸ 1:37, Who heard him say this?
A. The two disciples (1:37)
-
- 1:37, Whom did they follow?
A. Jesus (1:37)
-
- 1:38, Who turned [OR Who saw them following OR Who said]?
A. Jesus (1:38)
-
- ❶ 1:38, What did Jesus say (to them)?
A. What are you seeking (1:38)
-
- ❷ 1:38, What did they say (to him)?
A. Rabbi, where are you staying (1:38)
-
- ❸ 1:38, What means teacher?
A. Rabbi (1:38)
-
- 1:39, What did he say (to them)?
A. Come and you will see (1:39)
-
- 1:39, What did they see?
A. Where he was staying (1:39)
-
- ❶ 1:39, When did they stay with him?
A. That day (1:39)
-
- ❷ 1:39, About when was it [OR About what was it]?
A. The tenth hour (1:39)
-
- ❸ 1:40, Who heard John speak and followed Jesus?
A. Andrew (Simon Peter's brother) OR One of the two (1:40)
-
- 1:41, Whom did he find (first)?
A. His own brother Simon (1:41)
-
- 1:41, When did he find his own brother Simon?
A. First (1:41)
-
- ❶ 1:41, What did he say (to him)?
A. We have found the Messiah (1:41)
-
- ❷ 1:41, Whom have we found?
A. The Messiah (1:41)
-
- ❸ 1:41, What means Christ?
A. Messiah (1:41)
-
- 1:42, To whom did he bring him [OR Who looked at him and said]?
A. Jesus (1:42)
-
- 1:42, What did Jesus say?
A. You are Simon the son of John; you shall be called Cephas (1:42)

- ❶ 1:42, Who are you?
A. Simon the son of John (1:42)
-
- ❷ 1:42, Of whom are you the son?
A. John (1:42)
-
- ❸ 1:42, What means Peter?
A. Cephas (1:42)
-
- 1:43, When did Jesus decide to go to Galilee?
A. The next day (1:43)
-
- 1:43, Who decided to go to Galilee?
A. Jesus (1:43)
-
- ❶ 1:43, To where did Jesus decide to go?
A. Galilee (1:43)
-
- ❷ 1:43, Whom did he find?
A. Philip (1:43)
-
- ❸ 1:43, What did he say (to him)?
A. Follow me (1:43)
-
- 1:44, Who was from Bethsaida?
A. Philip (1:44)
-
- 1:44, From where was Philip?
A. Bethsaida (1:44)
-
- ❶ 1:45, Who found Nathanael [OR Who said]?
A. Philip (1:45)
-
- ❷ 1:45, Whom did Philip find?
A. Nathanael (1:45)
-
- ❸ 1:45, What did Philip say (to him)?
A. We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph (1:45)
-
- 1:45, Whom have we found?
A. Him of whom Moses in the Law and also the prophets wrote OR Jesus of Nazareth, the son of Joseph (1:45)
-
- 1:46, Who said (to him)?
A. Nathanael (1:46)
-
- ❶ 1:46, What did Nathanael say (to him)?
A. Can anything good come out of Nazareth (1:46)
-
- ❷ 1:47, Who saw Nathanael [OR Who said]?
A. Jesus (1:47)
-
- ❸ 1:47, Whom did Jesus see?
A. Nathanael (1:47)
-
- 1:47, What did Jesus say (of him)?
A. Behold, an Israelite indeed, in whom there is no deceit (1:47)
-
- 1:48, Who said (to him)?
A. Nathanael (1:48)
-
- ❶ 1:48, What did Nathanael say (to him)?
A. How do you know me (1:48)
-
- ❷ 1:48, Who answered (him)?
A. Jesus (1:48)
-
- ❸ 1:48, When did I see you?
A. Before Philip called you OR When you were under the fig tree (1:48)
-
- 1:48, Where were you?
A. Under the fig tree (1:48)
-
- 1:49, Who answered (him)?
A. Nathanael (1:49)

- ❶ 1:49, What did Nathanael answer (him)?
A. Rabbi, you are the Son of God; you are the King of Israel (1:49)
-
- ❷ 1:49, Who are you?
A. The Son of God OR The King of Israel (1:49)
-
- ❸ 1:50, Who answered (him)?
A. Jesus (1:50)
-
- 1:50, What did Jesus answer (him)?
A. Because I said to you, I saw you under the fig tree, do you believe; you will see greater things than these (1:50)
-
- 1:50, What will you see?
A. Greater things (than these) (1:50)
-
- ❶ 1:51, What did he say (to him) [OR What do I say to you]?
A. Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man (1:51)
-
- ❷ 1:51, How do I say (to you)?
A. Truly (1:51)
-
- ❸ 1:51, What will you see?
A. Heaven opened, and the angels of God ascending and descending on the Son of Man (1:51)
-
- 1:51, On whom will you see the angels of God ascending and descending?
A. The Son of Man (1:51)
-
- 1:51, Whom will you see?
A. The angels of God (1:51)

John 2

- ❶ 2:1, When was there a wedding?
A. On the third day (2:1)
-
- ❷ 2:1, What was there?
A. (A) Wedding (2:1)
-
- ❸ 2:1, Where was there a wedding [OR Where was the mother of Jesus]?
A. At Cana in Galilee (there) (2:1)
-
- 2:1, Who was there?
A. The mother of Jesus (2:1)
-
- 2:2, Who was invited?
A. Jesus (also with his disciples) (2:2)
-
- ❶ 2:2, What was Jesus (also)?
A. Invited (2:2)
-
- ❷ 2:2, To what was Jesus invited (also)?
A. The wedding (2:2)
-
- ❸ 2:3, When did the mother of Jesus say (to him)?
A. When the wine ran out (2:3)
-
- 2:3, What ran out?
A. The wine (2:3)
-
- 2:3, Who said (to him)?
A. The mother of Jesus (2:3)
-
- ❶ 2:3, What did the mother of Jesus say (to him)?
A. They have no wine (2:3)
-
- ❷ 2:3, What do they have?
A. No wine (2:3)

- ❸ 2:4, Who said (to her)?
A. Jesus (2:4)
-
- 2:4, What did Jesus say (to her)?
A. Woman, what does this have to do with me; my hour has not yet come (2:4)
-
- 2:4, What has not yet come?
A. My hour (2:4)
-
- ❶ 2:5, Who said (to the servants)?
A. His mother (2:5)
-
- ❷ 2:5, To whom did his mother say?
A. The servants (2:5)
-
- ❸ 2:5, What did his mother say (to the servants)?
A. Do whatever he tells you (2:5)
-
- 2:5, Do what?
A. Whatever he tells you (2:5)
-
- 2:6, What were there?
A. Six stone water jars (2:6)
-
- ❶ 2:6, For what were six stone water jars (there)?
A. The Jewish rites of purification (2:6)
-
- ❷ 2:6, Holding what were six stone water jars (there)?
A. Twenty or thirty gallons (2:6)
-
- ❸ 2:7, Who said (to the servants)?
A. Jesus (2:7)
-
- 2:7, To whom did Jesus say?
A. The servants (2:7)
-
- 2:7, What did Jesus say (to the servants)?
A. Fill the jars with water (2:7)
-
- ❶ 2:7, Fill what (with water)?
A. The jars (2:7)
-
- ❷ 2:7, With what fill the jars?
A. Water (2:7)
-
- ❸ 2:7, To what did they fill them (up)?
A. The brim (2:7)
-
- 2:8, What did he say (to them)?
A. Now draw some out and take it to the master of the feast (2:8)
-
- 2:8, Draw what out?
A. Some (2:8)
-
- ❶ 2:8, To whom take it?
A. The master of the feast (2:8)
-
- ❷ 2:9, When did the master of the feast call the bridegroom?
A. When the master of the feast tasted the water now become wine (2:9)
-
- ❸ 2:9, Who tasted the water now become wine [OR Who did not know where it came from OR Who called the bridegroom]?
A. The master of the feast (2:9)
-
- 2:9, What did the master of the feast taste?
A. The water now become wine (2:9)
-
- 2:9, Who knew?
A. The servants who had drawn the water (2:9)
-
- ❶ 2:9, What had the servants drawn?
A. The water (2:9)
-
- ❷ 2:9, Whom did the master of the feast call?
A. The bridegroom (2:9)

③ 2:10, Who serves the good wine first?
A. Everyone (2:10)

2:10, What does everyone serve first [OR What have you kept until now]?
A. The good wine (2:10)

2:10, When does everyone serve the good wine?
A. First (2:10)

① 2:10, Who have drunk freely?
A. People (2:10)

② 2:10, How have people drunk?
A. Freely (2:10)

③ 2:10, Until when have you kept the good wine?
A. Now (2:10)

2:11, What did Jesus do?
A. This, the first of his signs (2:11)

2:11, Who did this (the first of his signs)?
A. Jesus (2:11)

① 2:11, Where did Jesus do this (the first of his signs)?
A. At Cana in Galilee (2:11)

② 2:11, What did Jesus manifest?
A. His glory (2:11)

③ 2:11, Who believed in him?
A. His disciples (2:11)

2:12, When did he go down to Capernaum?
A. After this (2:12)

2:12, To where did he go down?
A. Capernaum (2:12)

① 2:12, With whom did he go down (to Capernaum)?
A. His mother and his brothers and his disciples (2:12)

② 2:12, For what did they stay?
A. (A) Few days (2:12)

③ 2:13, What was at hand?
A. The Passover of the Jews (2:13)

2:13, Who went up to Jerusalem?
A. Jesus (2:13)

2:13, To where did Jesus go up?
A. Jerusalem (2:13)

① 2:14, In where did he find those who were selling (and the money-changers)?
A. (In) The temple (2:14)

② 2:14, Whom did he find?
A. Those who were selling oxen and sheep and pigeons OR The money-changers (2:14)

③ 2:14, What were those selling?
A. Oxen and sheep and pigeons (2:14)

2:15, Making what did he drive them all out of the temple?
A. (Making a) Whip of cords (2:15)

2:15, Out of where did he drive them all?
A. The temple (2:15)

① 2:15, With what did he drive them all out of the temple?
A. The sheep and oxen (2:15)

② 2:15, What did he pour out?
A. The coins of the money-changers (2:15)

③ 2:15, What did he overturn?
A. Their tables (2:15)

2:16, Whom did he tell?
A. Those who sold the pigeons (2:16)

2:16, What did he tell (those who sold the pigeons)?
A. Take these things away; do not make my Father's house a house of trade (2:16)

① 2:16, Take what away?
A. These things (2:16)

② 2:16, What do not make a house of trade?
A. My Father's house (2:16)

③ 2:17, Who remembered?
A. His disciples (2:17)

2:17, What did his disciples remember [OR What was it written]?
A. (That it was written) Zeal for your house will consume me (2:17)

2:17, What will consume me?
A. Zeal for your house (2:17)

① 2:17, For what will zeal consume me?
A. Your house (2:17)

② 2:18, Who said (to him)?
A. The Jews (2:18)

③ 2:18, What did the Jews say (to him)?
A. What sign do you show us for doing these things (2:18)

2:19, Who answered (them)?
A. Jesus (2:19)

2:19, What did Jesus answer (them)?
A. Destroy this temple, and in three days I will raise it up (2:19)

① 2:19, Destroy what?
A. This temple (2:19)

② 2:19, In what will I raise it up?
A. Three days (2:19)

③ 2:20, Who said?
A. The Jews (2:20)

2:20, What did the Jews say?
A. It has taken forty-six years to build this temple, and will you raise it up in three days (2:20)

2:21, About what was he speaking?
A. The temple of his body (2:21)

① 2:22, When did his disciples remember that he had said this?
A. When (therefore) he was raised from the dead (2:22)

② 2:22, What was he?
A. Raised (from the dead) (2:22)

③ 2:22, From what was he raised?
A. The dead (2:22)

2:22, Who remembered (and they believed the Scripture)?
A. His disciples (2:22)

2:22, What did his disciples remember?
A. That he had said this (2:22)

① 2:22, What did they believe?
A. The Scripture and the word that Jesus had spoken (2:22)

② 2:23, When did many believe in his name?
A. When they saw the signs that he was doing OR (Now) When he was in Jerusalem at the Passover Feast (2:23)