

**Digging Deeper**

**The gospel of  
JOHN**

**REVIEW QUESTIONS**

A collection of Missionary Church "Published Questions" and Quotations for use by coaches and quizzers of all skill levels in individual and team study times.  
A great companion to the *Digging Deeper Study Guide*.

Written and Compiled by  
 **ACME**  
QUIZ PRODUCTS

DIGGING DEEPER SERIES

**STUDY GUIDE:**  
**THE GOSPEL OF JOHN**

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## Digging Deeper

The *Digging Deeper Series* of study aids was designed specifically for Teen Bible Quizzing. Using these tools will help you get the most out of quizzing—both in gaining knowledge, and in helping you put that new knowledge into practice (the ultimate goal of your study).

The Study Guide is the cornerstone of the *Digging Deeper* system. It includes daily devotionals, a devotional journal and three levels of daily study plans. It forms the foundation for getting the most out of your quiz experience. You will be challenged to think about the Word, and then put those newfound insights into action.

Review Questions is an integral part of the *Digging Deeper* system. It includes all of the review questions needed to complete any of the three levels of study plans in the Study Guide. There are 500 unique questions for each of the three levels. In addition, included are 1000 more supplemental questions. In total, this collection contains 2500 questions—plenty for a thorough coverage of the material.

The QuizMaster computer software has become the standard for effective question study and review. Containing all of the questions for each of the Study Guide's three study plans (and many more besides), it is an excellent complement to this book. Featuring many tools for question study, review, and printing, it is a wonderful tool for those who have a computer; and it is invaluable for helping the coach prepare study material for practices.

Typically, the quizzers who learn their quotes well do the best in competition, and our Quote System is designed to help them do just that. Included are flashcards with the memory verse on one side and the reference on the other, an audio CD with each verse read aloud, and a booklet with study plans and techniques, prejump lists, progress chart, and more. Help your quizzers learn their quotes and watch them soar to new heights!

And finally, the Dramatized Audio CDs will bring the text to life. Also tied to the daily study plans of the *Study Guide*, each character in the text is read by a different dramatic voice. The more senses you involve in the learning process, the better you learn; and being able to hear the Word dramatized is a big help in retaining the Scripture. These CDs are especially useful for auditory learners and younger quizzers.

We pray that your study of God's Word this year will be a rewarding adventure, full of new insights and challenges, and that you will take the time to let God change you—not only your mind, but your heart as well.

May you grow in the knowledge and understanding of God's grace.

**Your friends at ACME Quiz**

## How To Use This Book

As part of the *Digging Deeper* study system, this book will help you systematically learn and review the text. It is meant to be used as a supplement to the *Digging Deeper Study Guide*. Most questions in this book are marked with a ❶, ❷, or ❸, to indicate for which study plan they were intended. If you choose to follow Plan 1 in the *Study Guide*, then you will study just the questions with a ❶ beside them; if you choose Plan 2, then you will study questions with either a ❶ or a ❷; and if you choose Plan 3, then you will study questions with a ❶, ❷, or ❸.

### Method of Study

Cover the answer with a piece of paper. Place a “/” to the left of a question when you attempt it, and then complete the “X” when you get it right. If you miss it, leave the “/” for another time. When studying new questions, give priority to those that have uncompleted “X’s”, and to those that have the fewest markings. In this way, you will study the questions with which you are having the most difficulty and as a result will learn the material better. After all questions have an “X” by them, start over with a new set of “X’s”.

### For the Coach

You may print out question sets using *The QuizMaster* software, or you may use this book for practices. If your quizzers have chosen a combination of study plans in their *Digging Deeper Study Guide*, then they will have studied the questions with a ❶, ❷, or ❸ next to them. You may choose to use those questions in your practices for review; or to offer an additional challenge, you may want to select the questions without a number next to them (there are 1000 of these and they will help stretch your quizzers’ knowledge).

You will want to use the method of question marking described in the “Method of Study” section above. This will guarantee the best coverage of the material by ensuring that all questions get asked and troublesome questions get repeated.

The first few words of “General” questions have probable pre-jumps underlined. Use this as an aid in helping your quizzers learn when they would need to jump to be sure to get enough information to complete the question.

### Final Thoughts

*The QuizMaster* computer software is a good complement to this book, and contains the largest single collection of questions available anywhere. It too is tied directly to the *Study Guide’s* study plans, and is great for home study, or for preparing material for practice.

Finally, make sure to make the daily devotions of the *Study Guide* part of your quiz study plan. Remember, the goal of Bible Quizzing is a deeper understanding of God and His plan for your life.

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# John 1

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According to John 1:1, who was God?

A. The Word (1:1)

FTV Finish this verse: In the beginning was the...

A. Word, and the Word was with God, and the Word was God. (1:1)

3VQ Quote John 1:1,2,3?

A. In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through Him all things were made, and without Him nothing was made that has been made. (1:1-3)

Who was in the beginning?

② A. The Word (1:1)

Who was the Word?

① A. God (1:1)

With whom was the Word?

② A. God (1:1)

FTV Finish this verse: He was with God in ...

A. the beginning. (1:2)

When was He with God? [He=the Word]

① A. In the beginning (1:2)

According to John 1:3, what was made without Him? [Him=the Word]

② A. Nothing was made that has been made (1:3)

FTV Finish this verse: Through Him all things were ...

② A. made, and without Him nothing was made that has been made. (1:3)

Through whom were all things made?

① A. The Word [Him] (1:3)

What were made through Him? [Him=the Word]

③ A. All things (1:3)

Without whom was nothing made that has been made?

A. The Word [Him] (1:3)

According to John 1:4, what was in Him? [Him=the Word]

① A. Life (1:4)

FTV Finish this verse: In Him was life, and ...

② A. that life was the light of men. (1:4)

2VQ Quote John 1:4,5?

A. In Him was life, and that life was the light of men. The Light shines in the darkness, and the darkness has not overcome it. (1:4-5)

What was the light of men?

A. That life (1:4)

FTV Finish this verse: The Light shines in the ...

A. darkness, and the darkness has not overcome it. (1:5)

What has the darkness not overcome?

① A. The light (1:5)

Where does the Light shine?

① A. In the darkness (1:5)

According to John 1:6, who was sent from God?

② A. A man, [his name was John] (1:6)

FTV Finish this verse: There came a man who ...

A. was sent from God. His name was John. (1:6)

From whom was a man sent? [man=John]

A. God (1:6)

3VQ Quote John 1:6,7,8?

A. There came a man who was sent from God. His name was John. He came as a witness to testify about the Light, so that through him everyone might believe. He himself was not the Light, but he came to testify about the Light. (1:6-8)

FTV Finish this verse: He came as a witness ...

① A. to testify about the Light, so that through him everyone might believe. (1:7)

Through whom might everyone believe?

③ A. John [him] (1:7)

Who came as a witness to testify about the Light?

③ A. John [He] (1:7)

Why did he come as a witness to testify about the Light? [he=John]

③ A. So that through him everyone might believe (1:7)

FTV Finish this verse: He himself was not the ...

③ A. Light, but he came to testify about the Light. (1:8)

FTV Finish this verse: The true Light who gives ...

A. light to every man was coming into the world. (1:9)

2VQ Quote John 1:9,10?

A. The true Light who gives light to every man was coming into the world. He was in the world, and though the world was made through Him, the world did not recognize Him. (1:9-10)

To whom does the true Light give light?

A. Every man (1:9)

What was made through Him? [Him=the Light]

A. The world (1:10)

According to John 1:10, Who did not recognize Him? [Him=the true Light]

A. The world (1:10)

FTV Finish this verse: He was in the world, ...

② A. and though the world was made through Him, the world did not recognize Him. (1:10)

Through whom was the world made?

① A. The true Light [the Word] (1:10)

Who was in the world?

A. The true Light [the Word] (1:10)

Whom did the world not recognize?

① A. The true Light [the Word] (1:10)

According to John 1:11, to whom did He come?

① A. His own (1:11)

FTV	Finish this verse: He came to His own, ...
2	A. and His own did not receive Him. (1:11)
1VQ	Quote John 1:11?
1	A. He came to His own, and His own did not receive Him. (1:11)
	Who came to His own?
1	A. The true Light [the Word] (1:11)
	Who did not receive Him? [Him=the true Light]
1	A. His own (1:11)
2VQ	Quote John 1:12,13?
	A. But to all who did receive Him, to those who believed in His name, He gave the right to become children of God—children born not of blood, nor of the desire or will of man, but born of God. (1:12-13)
	To whom did He give the right to become children of God? [He=the true Light]
2	A. To all who did receive Him, to those who believed in His name (1:12)
	What right did He give to all who did receive Him, to those who believed in His name? He=the true [Light]
3	A. The right to become children of God (1:12)
	Who gave the right to become children of God to all who did receive Him, to those who believed in His name?
1	A. The true Light [the Word] (1:12)
	According to John 1:14, what have we seen?
3	A. His glory, the glory of the one and only Son from the Father (1:14)
FTV	Finish this verse: The Word became flesh and ...
1	A. made His dwelling among us. We have seen His glory, the glory of the one and only Son from the Father, full of grace and truth. (1:14)
	Of what is the Word full?
3	A. Grace and truth (1:14)
1VQ	Quote John 1:14?
1	A. The Word became flesh and made His dwelling among us. We have seen His glory, the glory of the one and only Son from the Father, full of grace and truth. (1:14)
	What did the Word make among us?
	A. His dwelling (1:14)
	Who made His dwelling among us?
1	A. The Word (1:14)
	Whose glory have we seen?
3	A. His glory, the glory of the one and only Son from the Father (1:14)
FTV	Finish this verse: John testified concerning Him. He ...
2	A. cried out, saying, "This is He of whom I said, "He who comes after me has surpassed me because He was before me."" (1:15)
	Of whom did I say "He who comes after me has surpassed me because He was before me."?
1	A. The Word [Him] (1:15)

1VQ	Quote John 1:15?
2	A. John testified concerning Him. He cried out, saying, "This is He of whom I said, "He who comes after me has surpassed me because He was before me."" (1:15)
	What did John cry out saying?
	A. This is He of whom I said, "He who comes after me has surpassed me because He was before me." (1:15)
	Who has surpassed me because He was before me?
2	A. He who comes after me [the Word] (1:15)
FTV	Finish this verse: From His fullness we have ...
	A. all received grace upon grace. (1:16)
2VQ	Quote John 1:16,17?
	A. From His fullness we have all received grace upon grace. For the Law was given through Moses; grace and truth came through Jesus Christ. (1:16-17)
	What have we all received from his fullness?
1	A. Grace upon grace (1:16)
FTV	Finish this verse: For the Law was given ...
	A. through Moses; grace and truth came through Jesus Christ. (1:17)
	Through whom did grace and truth come?
2	A. Jesus Christ (1:17)
	What came through Jesus Christ?
3	A. Grace and truth (1:17)
	According to John 1:18, who is at the Father's side?
1	A. The one and only Son (1:18)
FTV	Finish this verse: No one has ever seen ...
3	A. God, but the one and only Son, who is Himself God and is at the Father's side, has made Him known. (1:18)
1VQ	Quote John 1:18?
	A. No one has ever seen God, but the one and only Son, who is Himself God and is at the Father's side, has made Him known. (1:18)
	Who has ever seen God?
3	A. No one (1:18)
	Who is Himself God?
2	A. The one and only Son (1:18)
	What did the Jews of Jerusalem send priests and Levites to ask John?
	A. "Who are you?" (1:19)
	Why did the Jews of Jerusalem send priests and Levites?
2	A. To ask John, "Who are you?" (1:19)
	According to John 1:20, who is not the Christ?
3	A. John (I) (1:20)
	Situation Question: Who said it, to whom was it said: Q. "I am not the Christ."
2	A. John said it to Priests and Levites (1:20)
	What did John openly declare?
	A. "I am not the Christ" (1:20)

Situation Question: Who said it, to whom was it said: Q. "Are you the Prophet?"

- 2 A. Priests and Levites said it to John (1:21)

Situation Question: Who said it, to whom was it said: Q. "Then who are you? Are you Elijah?"

A. Priests and Levites said it to John (1:21)

Situation Question: Who said it, to whom was it said: Q. "Who are you? We need an answer for those who sent us. What do you say about yourself?"

A. Priests and Levites said it to John (1:22)

Who need an answer for those who sent them?

A. Priests and Levites (1:22)

For whom are you to make straight the way?

A. The Lord (1:23)

Situation Question: Who said it, to whom was it said: Q. "I am the voice of one calling in the wilderness, 'Make straight the way for the Lord.'"

A. John said it to Priests and Levites (1:23)

What are the words of Isaiah the prophet?

- 2 A. I am the voice of one calling in the wilderness, 'Make straight the way for the Lord.' (1:23)

Who replied in the words of Isaiah the prophet?

- 3 A. John (1:23)

According to John 1:24, who had been sent?

- 2 A. The Pharisees (1:24)

Situation Question: Who said it, to whom was it said: Q. "Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?"

A. The Pharisees who had been sent said it to John (1:24)

Situation Question: Who said it, to whom was it said: Q. "I baptize with water, but among you stands One you do not know."

- 3 A. John said it to the Pharisees who had been sent (1:25)

Who baptizes with water?

A. John (1:26)

With what do I baptize? [I=John]

A. Water (1:26)

What am I not worthy to untie? [I=John]

- 1 A. The straps of His [the One who comes after me] sandals (1:27)

Who is the One who comes after me? [me=John]

- 2 A. One you [the Pharisees] do not know (1:27)

According to John 1:28, where was John baptizing?

- 2 A. At Bethany beyond the Jordan (1:28)

Where did this all happen?

- 2 A. At Bethany beyond the Jordan where John was baptizing (1:28)

According to John 1:29, what did John say?

A. "Look, the Lamb of God, who takes away the sin of the world!" (1:29)

FTV Finish this verse: The next day John saw ...

- 2 A. Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world! (1:29)

1VQ Quote John 1:29?

- 1 A. The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world! (1:29)

The next day, whom did John see coming toward him?

- 2 A. Jesus (1:29)

What does the Lamb of God take away?

A. The sin of the world (1:29)

When did John see Jesus coming toward him?

- 3 A. The next day (1:29)

Who said, "Look, the Lamb of God, who takes away the sin of the world!"?

- 3 A. John (1:29)

Who is He of whom I said, 'A man who comes after me has surpassed me because he was before me.'? [I=John]

A. Jesus (1:30)

To whom might He be revealed?

- 1 A. Israel (1:31)

What was the reason I came baptizing with water? [I=john]

- 2 A. That He [Lamb of God] might be revealed to Israel (1:31)

FTV Finish this verse: Then John testified, "I saw ...

A. the Spirit descending from heaven like a dove and resting on Him. (1:32)

3VQ Quote John 1:32,33,34?

A. Then John testified, "I saw the Spirit descending from heaven like a dove and resting on Him. I myself did not know Him, but the One who sent me to baptize with water told me, 'The man on whom you see the Spirit descend and rest is He who will baptize with the Holy Spirit.' I have seen and testified that this is the Son of God." (1:32-34)

Who then testified, "I saw the Spirit descending from heaven like a dove and resting on Him"?

- 1 A. John (1:32)

FTV Finish this verse: I myself did not know ...

- 2 A. Him, but the One who sent me to baptize with water told me, "The man on whom you see the Spirit descend and rest is He who will baptize with the Holy Spirit." (1:33)

Who was sent to baptize with water?

- 1 A. John (1:33)

Who will baptize with the Holy Spirit?

- 2 A. The man on whom John [you] sees the Spirit descend and rest (1:33)

With whom will the man on whom you see the Spirit descend and rest baptize?

- 2 A. The Holy Spirit (1:33)

FTV Finish this verse: I have seen and testified ...

- 1 A. that this is the Son of God." (1:34)

What have I seen and testified? [I=John]	③ A. That this is the Son of God (1:34)
What did he say when he saw Jesus walking by? [he=John]	② A. "Look, the Lamb of God!" (1:36)
When did he say, "Look, the Lamb of God!"? [he=John]	② A. When he saw Jesus walking by [The next day] (1:36)
According to John 1:37, who followed Jesus?	A. The two disciples (1:37)
When did the two disciples follow Jesus?	③ A. When they heard John say this (1:37)
Who heard him say, "Look, the Lamb of God!"? [him=John]	③ A. The two disciples (1:37)
According to John 1:38, what means teacher?	A. Rabbi (1:38)
Situation Question: Who said it, to whom was it said: Q. "What do you want?"	① A. Jesus said it to Two disciples (1:38)
What does Rabbi mean?	③ A. Teacher (1:38)
According to John 1:39, about what hour was it?	A. The tenth hour (1:39)
Situation Question: Who said it, to whom was it said: Q. "Come, and see."	A. Jesus said it to two disciples (1:39)
Who went and saw where He was staying, and spent that day with him? [He=Jesus]	A. The two disciples (1:39)
According to John 1:40, who was Andrew?	A. One of the two who heard John's testimony and followed Jesus [Simon Peter's brother] (1:40)
What had the two heard?	③ A. John's testimony (1:40)
Who was one of the two who heard John's testimony and followed Jesus?	A. Andrew (1:40)
According to John 1:41, whom have we found?	A. The Messiah (1:41)
What did Andrew do first?	① A. Found his brother Simon and told him, "We have found the Messiah" (1:41)
Who first found his brother Simon and told him, "We have found the Messiah"?	③ A. Andrew (1:41)
Of whom is Simon the son?	① A. John (1:42)
Situation Question: Who said it, to whom was it said: Q. "You are Simon son of John. You will be called Cephas"	① A. Jesus said it to Simon (1:42)

To whom did Andrew bring Simon?	A. Jesus (1:42)
What is translated as Peter?	① A. Cephas (1:42)
Who brought Simon to Jesus?	A. Andrew (1:42)
Whom did Jesus look at and say, "You are Simon son of John. You will be called Cephas"?	② A. Simon (1:42)
According to John 1:43, to whom did Jesus tell, "Follow me"?	③ A. Philip (1:43)
Who, finding Philip, told him, "Follow me"?	③ A. Jesus (1:43)
According to John 1:45, whom have we found?	A. The One Moses wrote about in the Law, the One the prophets foretold—Jesus of Nazareth, the son of Joseph (1:45)
Situation Question: Who said it, to whom was it said: Q. "We have found the One Moses wrote about in the Law, the One the prophets foretold—Jesus of Nazareth, the son of Joseph."	② A. Philip said it to Nathanael (1:45)
Where did Moses write about Jesus of Nazareth?	A. In the Law (1:45)
Who found Nathanael and told him, "We have found the One Moses wrote about in the Law, the One the prophets foretold—Jesus of Nazareth, the son of Joseph"?	A. Philip (1:45)
Who was of Nazareth?	A. Jesus (1:45)
Who wrote in the Law about Jesus of Nazareth?	② A. Moses (1:45)
Whom did the prophets foretell?	② A. Jesus of Nazareth (1:45)
According to John 1:46, who said, "Come and see"?	② A. Philip (1:46)
In whom is there no deceit?	A. Nathanael (1:47)
Of whom did Jesus say, "Here is a true Israelite, in whom there is no deceit."?	① A. Nathanael (1:47)
When did Jesus say of him, "Here is a true Israelite, in whom there is no deceit."? [him=Nathanael]	② A. When Jesus saw Nathanael approaching (1:47)
Whom did Jesus see approaching?	① A. Nathanael (1:47)
Situation Question: Who said it, to whom was it said: Q. "Before Philip called you, I saw you under the fig tree."	② A. Jesus said it to Nathanael (1:48)

Situation Question: Who said it, to whom was it said: Q. "How do you know me?"

A. Nathanael said it to Jesus (1:48)

Who called Nathanael?

A. Philip (1:48)

Who was under the fig tree?

② A. Nathanael (1:48)

Whom did Jesus see under the fig tree?

① A. Nathanael (1:48)

Whom did Philip call?

① A. Nathanael (1:48)

Situation Question: Who said it, to whom was it said: Q. "Rabbi, you are the Son of God; you are the King of Israel."

② A. Nathanael said it to Jesus (1:49)

What did Nathanael answer?

A. Rabbi, You are the Son of God; you are the King of Israel (1:49)

Who answered, "Rabbi, You are the Son of God; you are the King of Israel.?"

A. Nathanael (1:49)

According to John 1:50, what will you see?

A. Greater things than these (1:50)

Situation Question: Who said it, to whom was it said: Q. "Do you believe just because I told you I saw you under the fig tree? You will see greater things than these"

② A. Jesus said it to Nathanael (1:50)

Who will see greater things than these?

A. Nathanael (1:50)

According to John 1:51, what will you see?

③ A. Heaven open, and the angels of God ascending and descending on the Son of Man (1:51)

On whom will you see the angels of God ascending and descending?

① A. The Son of Man (1:51)

Situation Question: Who said it, to whom was it said: Q. "Truly, truly, I tell you, you will see heaven open and the angels of God ascending and descending on the Son of Man."

① A. Jesus said it to Nathanael (1:51)

## John 2

According to John 2:1, what is in Galilee?

A. Cana (2:1)

What took place on the third day?

A. A wedding at Cana in Galilee (2:1)

Where is Cana?

A. In Galilee (2:1)

According to John 2:3, what did Jesus' mother say to him?

A. They have no more wine. (2:3)

According to John 2:4, what did Jesus reply?

A. Woman, why does this concern us? My hour has not yet come (2:3)

Situation Question: Who said it, to whom was it said: Q. "They have no more wine."

③ A. Jesus' mother said it to Jesus (2:3)

When did Jesus' mother say to him, "They have no more wine.?"

③ A. When the wine ran out (2:3)

Situation Question: Who said it, to whom was it said: Q. "Woman, why does this concern us? My hour has not yet come."

A. Jesus said it to Jesus' mother (2:4)

Whose hour has not yet come?

A. Jesus' (My) (2:4)

Situation Question: Who said it, to whom was it said: Q. "Do whatever He tells you."

① A. Jesus' mother said it to The servants (2:5)

What had been set there for the Jewish rites of purification?

③ A. Six stone water jars (2:6)

Situation Question: Who said it, to whom was it said: Q. "Fill the jars with water"

② A. Jesus said it to The servants (2:7)

What did the servants fill to the brim?

③ A. The jars (2:7)

Situation Question: Who said it, to whom was it said: Q. "Now draw some out and take it to the master of the banquet."

① A. Jesus said it to The servants (2:8)

Who drew some out and took it to the master of the banquet?

② A. The servants (2:8)

Into what had the water been turned?

③ A. Wine (2:9)

Situation Question: Who said it, to whom was it said: Q. "Everyone serves the fine wine first, and then the cheap wine after the guests are drunk. But you have saved the fine wine until now!"

A. The master of the banquet said it to The bridegroom (2:9)

What did the master of the banquet not know?

A. Where the water that had been turned into wine was from (2:9)

What did the master of the banquet taste?

① A. The water that had been turned into wine (2:9)

What did the servants who had drawn the water know?

A. Where it [the wine, the water that had been turned into wine] was from (2:9)

Whom did the master of the banquet call aside?

A. The bridegroom (2:9)

When does everyone serve the cheap wine?

③ A. After the guests are drunk (2:10)