

**Digging Deeper**

**The gospel of  
JOHN**

**REVIEW QUESTIONS**

This book contains 2500 Salvation Army Review Questions for use by Coaches and Quizzers of all skill levels in individual and team study times.  
A great companion to the *Digging Deeper Study Guide*.

Written and Compiled by  
 **ACME**  
QUIZ PRODUCTS

# DIGGING DEEPER SERIES

## REVIEW QUESTIONS: THE GOSPEL OF JOHN

Produced for ACME Quiz Products  
by iDEA Publishing Company

### **General Editor**

Kevin Gunter

### **Review Questions**

Carrie Whiteside  
Tina Rutherford  
Kevin Gunter  
Lt. Josh Morales

### **Artwork**

Stephen Rutherford

### **Proofreaders**

Tina Rutherford  
Kevin Gunter  
Lt. Josh Morales

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PO Box 463 • Wake Forest, NC 27588

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Printed in U.S.A.

## Digging Deeper

The *Digging Deeper Series* of study aids was designed specifically for Teen Bible quizzing. Using these tools will help you get the most out of quizzing—both in gaining knowledge, and in helping you put that new knowledge into practice (the ultimate goal of your study).

The Study Guide is the cornerstone of the *Digging Deeper* system. It includes daily devotionals, three levels of daily study plans, and a basic set of review questions. It is the foundation for an effective study plan and for helping you make a daily walk with Jesus a reality. In this book, you will be challenged to think about the Word, and then put those newfound insights into action.

This book, Review Questions, is an integral part of the *Digging Deeper* system. It includes all of the review questions needed to complete any of the three levels of study plans in the Study Guide. There are 500-1000 unique questions for each of the four point levels. In total, this packet has 2500 questions—plenty for a thorough coverage of the material.

The QuizMaster computer software has become the standard for effective question study and review. Containing all of the questions for each of the Study Guide's three study plans (and many more besides), it is an excellent complement to this book. Featuring many tools for question study, review, and printing, it is a wonderful tool for those who have a computer; and it is invaluable for helping the coach prepare study material for practices.

And finally, the Dramatized Audio CD will bring the text to life. Also tied to the daily study plans of the *Study Guide*, each character in the text is read by a different dramatic voice. The more senses you involve in the learning process, the better you learn; and being able to hear the Word dramatized is a big help in retaining the Scripture. This CD is especially useful for auditory learners and younger quizzers.

We pray that your study of God's Word this year will be a rewarding adventure, full of new insights and challenges, and that you will take the time to let God change you—not only your mind, but your heart as well.

May you grow in the knowledge and understanding of God's grace.

**The folks at ACME Quiz**

## How To Use This Book

As part of the *Digging Deeper* study system, this book will help you systematically learn and review the text. It is meant to be used as a supplement to the *Digging Deeper Study Guide*. The Study Guide has study plan levels. The questions in this book are marked as 10-, 20-, 30-, or 40- point questions. Use the 10 point questions for the Study Guide's Level one study plan. Add the 20 point questions for Level 2. Finally, add the 30 point questions for the Level 3 study plan.

### Method of Study

Cover the answer with a piece of paper. Place a "/" to the left of a question when you attempt it, and then complete the "X" when you get it right. If you miss it, leave the "/" for another time. When studying new questions, give priority to those that have uncompleted "X's", and to those that have the fewest markings. In this way, you will study the questions with which you are having the most difficulty and as a result will learn the material better. After all questions have an "X" by them, start over with a new set of "X's".

### For the Coach

You may print out question sets using *The QuizMaster* software, or you may use this book for practices. If your quizzers have chosen a combination of study plans in their *Digging Deeper Study Guide*, then they will have studied many of the 10 to 30 point questions. You may choose to use those questions in your practices for review; or to offer an additional challenge, you may want to add the 40 point questions to help stretch your quizzers' knowledge.

You will want to use the method of question marking described in the "Method of Study" section above. This will guarantee the best coverage of the material by ensuring that all questions get asked and troublesome questions get repeated.

### Final Thoughts

*The QuizMaster* computer software is a good complement to this book, and contains the largest single collection of questions available anywhere. It too is tied directly to the *Study Guide's* study plans, and is great for home study, or for preparing material for practice.

Finally, make sure to make the daily devotions of the *Study Guide* part of your quiz study plan. Remember, the goal of Bible Quizzing is a deeper understanding of God and His plan for your life.

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## John 1

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- 10 According to John chapter 1: verse 1, who was with God?  
A. The Word (1:1)
- 10 Who was in the beginning?  
A. The Word (1:1)
- 10 With whom was the Word?  
A. With God (1:1)
- 10 When was the Word?  
A. In the beginning (1:1)
- 30 Finish this verse and give the reference: In the beginning was the ...  
A. ... Word, and the Word was with God, and the Word was God. (1:1)
- 30 Finish this verse: In the beginning was the ...  
A. ... Word, and the Word was with God, and the Word was God. (1:1)
- 40 Quote John chapter 1: verse 1.  
A. In the beginning was the Word, and the Word was with God, and the Word was God. (1:1)
- 10 According to John chapter 1: verse 2, where was the Word?  
A. With God (1:2)
- 10 When was the Word with God?  
A. In the beginning (1:2)
- 10 How were all things made?  
A. Through the Word (1:3)
- 20 Through whom were all things made?  
A. The Word (1:3)
- 20 Without whom was nothing made that has been made?  
A. The Word (1:3)
- 20 Without the Word, what was made that has been made?  
A. Nothing (1:3)
- 10 According to John chapter 1: verse 4, what was in the Word?  
A. Life (1:4)
- 10 Where was life?  
A. In the Word (1:4)
- 20 According to John chapter 1: verse 4, what was that life?  
A. The light of all mankind (1:4)
- 10 What has the darkness not overcome?  
A. The light (1:5)
- 10 What shines in the darkness?  
A. The light (1:5)
- 10 From whom was John sent?  
A. From God (1:6)
- 20 According to John chapter 1: verse 6, who was there?  
A. A man who was sent from God (1:6)
- 20 According to John chapter 1: verse 6, who was John?  
A. A man who was sent from God (1:6)
- 20 Whose name was John?  
A. A man sent from God (1:6)
- 20 Who was sent?  
A. A man from God whose name was John (1:6)
- 10 Who might believe?  
A. All (1:7)
- 10 As what did John come to testify concerning that light?  
A. A witness (1:7)
- 20 According to John chapter 1: verse 7, how did John come?  
A. As a witness to testify concerning that light (1:7)
- 20 Why did John come as a witness to testify concerning that light?  
A. So that that through him all might believe (1:7)
- 30 According to John chapter 1: verse 7, why did John come?  
A. So that that through him all might believe (1:7)
- 10 Who came only as a witness to the light?  
A. John (1:8)
- 10 As a witness to what did John come?  
A. To the light (1:8)
- 10 What was John himself?  
A. Not the light (1:8)
- 20 According to John chapter 1: verse 8, how did John come?  
A. Only as a witness to the light (1:8)
- 10 To whom does the true light give light?  
A. Everyone (1:9)
- 10 What does the true light give?  
A. Light to everyone (1:9)
- 40 Who was coming into the world?  
A. The true light that gives light to everyone (1:9)
- 10 Through whom was the world made?  
A. Through the true light (1:10)
- 10 What was made through the true light?  
A. The world (1:10)
- 10 What did not recognize the true light?  
A. The world (1:10)
- 20 Who was in the world?  
A. The true light (that gives light to everyone) (1:10)
- 40 According to John chapter 1: verse 10, how was the world made?  
A. Through the true light (1:10)
- 10 What did the true light's own not do?  
A. Receive him (1:11)
- 20 According to John chapter 1: verse 11, to whom did he come?  
A. To that which was his own (1:11)
- 10 What did the true light give the right to become?  
A. Children of God (1:12)
- 10 Whose children did the true light give the right to become?  
A. God's (1:12)
- 20 According to John chapter 1: verse 12, what did the true light give?  
A. The right to become children of God (1:12)
- 20 What did the true light give to those who received him?  
A. The right to become children of God (1:12)
- 40 To whom did the true light give the right to become children of God?  
A. All who did receive him, to those who believed in his name (1:12)
- 10 Of whom were children of God born?  
A. God (1:13)
- 10 Who were not born of human decision or a husband's will?  
A. Children (of God) (1:13)
- 30 Two-part question: Of what were children of God not born, and of whom were they born?  
A. 1) Not of natural descent, nor of human decision or a husband's will 2) born of God (1:13)

- 40 Of what were children of God not born?  
A. Natural descent, nor of human decision or a husband's will (1:13)
- 40 Finish these verses and give the reference: Yet to all who did ...  
A. ... receive him, to those who believed in his name, he gave the right to become children of God— children born not of natural descent, nor of human decision or a husband's will, but born of God. (1:12-13)
- 40 Finish these verses: Yet to all who did ...  
A. ... receive him, to those who believed in his name, he gave the right to become children of God— children born not of natural descent, nor of human decision or a husband's will, but born of God. (1:12-13)
- 10 According to John chapter 1: verse 14, from whom did the Word come?  
A. The Father (1:14)
- 10 According to John chapter 1: verse 14, who came from the Father?  
A. The one and only Son (OR the Word) (1:14)
- 10 Whose dwelling was made among us?  
A. The Word's (1:14)
- 10 Where was the Word's dwelling made?  
A. Among us (1:14)
- 10 Who became flesh?  
A. The Word (1:14)
- 20 According to John chapter 1: verse 14, what have we seen?  
A. His glory, the glory of the one and only Son, who came from the Father, full of grace and truth (1:14)
- 20 Whose glory have we seen?  
A. The glory of the one and only Son (1:14)
- 30 Finish this verse and give the reference: The Word became flesh and ...  
A. ... made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth. (1:14)
- 40 Quote John chapter 1: verse 14.  
A. The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth. (1:14)
- 10 Concerning whom did John testify?  
A. The Word (1:15)
- 10 Who cried out?  
A. John (1:15)
- 20 Why has he who comes after John surpassed him?  
A. Because he was before him (1:15)
- 40 What did John cry out, saying?  
A. "This is the one I spoke about when I said, 'He who comes after me has surpassed me because he was before me.'" (1:15)
- 40 Situation question: who said it, about whom, and how? "This is the one I spoke about when I said, 'He who comes after me has surpassed me because he was before me.'"  
A. John testified about the one and only Son (OR the Word) as he cried out (1:15)
- 10 What is in place of grace already given?  
A. Grace (1:16)
- 20 Out of what have we all received grace in place of grace already given?  
A. His fullness (1:16)
- 20 What have we all received?  
A. Grace in place of grace already given (1:16)
- 10 Through whom was the law given?  
A. Moses (1:17)
- 10 Through whom did grace and truth come?  
A. Jesus Christ (1:17)
- 40 Finish these verses and give the reference: Out of his fullness we ...  
A. ... have all received grace in place of grace already given. For the law was given through Moses; grace and truth came through Jesus Christ. (1:16-17)
- 10 According to John chapter 1: verse 18, whom has no one ever seen?  
A. God (1:18)
- 10 Who is in closest relationship with the Father?  
A. The one and only Son (1:18)
- 20 According to John chapter 1: verse 18, what has no one ever done?  
A. Seen God (1:18)
- 20 Who is himself God?  
A. The one and only Son (1:18)
- 20 Who has made him known?  
A. The one and only Son (1:18)
- 10 Why did the Jewish leaders in Jerusalem send priests and Levites to John?  
A. To ask him who he was (1:19)
- 10 Whom did the Jewish leaders in Jerusalem send?  
A. Priests and Levites (1:19)
- 20 According to John chapter 1: verse 19, who were sent?  
A. Priests and Levites (1:19)
- 20 What did the Jewish leaders in Jerusalem send priests and Levites to do?  
A. Ask him (John) who he was (1:19)
- 40 When was this John's testimony?  
A. When the Jewish leaders in Jerusalem sent priests and Levites to ask him who he was (1:19)
- 10 How did John confess, "I am not the Messiah."  
A. Freely (1:20)
- 10 Who confessed freely?  
A. John (1:20)
- 20 What did John confess freely?  
A. "I am not the Messiah" (1:20)
- 30 Situation question: who said it, to whom and how? "I am not the Messiah."  
A. John said it to the priests and Levites freely (1:20)
- 10 Who asked John, "Are you the Prophet?"  
A. The priests and Levites (1:19, 21)
- 20 Who asked John, "Then who are you? Are you Elijah?"  
A. The priests and Levites (1:19, 21)
- 30 Situation question: who said it, to whom, and when? "No!"  
A. John said it to the priests and Levites when they asked "Are you the Prophet?" (1:21)
- 40 Situation question: Who said it, to whom, and when? "I am not!"  
A. John said it to the priests and Levites when they asked "Then who are you? Are you Elijah?" (1:21)
- 20 To whom did the priests and Levites want to take an answer back?  
A. Those who sent them (1:22)

- 20 Situation question: who said it and to whom? "Who are you? Give us an answer to take back to those who sent us. What do you say about yourself?"  
A. The Priests and Levites said it to John (1:22)
- 30 According to John chapter 1: verse 22, what did they say?  
A. "Who are you? Give us an answer to take back to those who sent us. What do you say about yourself?" (1:22)
- 10 According to John chapter 1: verse 23, in what did John reply?  
A. The words of Isaiah the prophet (1:23)
- 10 What was John calling to make straight?  
A. The way for the Lord (1:23)
- 20 In what did John reply, "I am the voice of one calling in the wilderness, 'Make straight the way for the Lord.'"  
A. The words of Isaiah the prophet (1:23)
- 20 In whose words did John reply "I am the voice of one calling in the wilderness, 'Make straight the way for the Lord.'"  
A. The words of Isaiah the prophet (1:23)
- 30 In what Old Testament book are the words "Make straight the way for the Lord"?  
A. Isaiah (1:23)
- 40 According to John chapter 1: verse 23, what is John?  
A. The voice of one calling in the wilderness, "Make straight the way for the Lord" (1:23)
- 40 Situation question: who said it, to whom, and how? "I am the voice of one calling in the wilderness, 'Make straight the way for the Lord.'"  
A. John said it to the priests and Levites in the words of Isaiah the prophet (1:23)
- 40 Situation question: who said it, to whom, and was the reply? "Who are you? Give us an answer to take back to those who sent us. What do you say about yourself?"  
A. The priests and Levites said it to John, and John replied "I am the voice of one calling in the wilderness, 'Make straight the way for the Lord.'" (1:22-23)
- 10 According to John chapter 1: verse 24, who had been sent?  
A. The Pharisees (1:24)
- 20 Situation question: who said it, and to whom? "Why then do you baptize if you are not the Messiah, nor Elijah, nor the Prophet?"  
A. The Pharisees who had been sent questioned John (1:25)
- 10 According to John chapter 1: verse 26, who stands among you?  
A. One you do not know (1:26)
- 10 With what does John baptize?  
A. Water (1:26)
- 30 Situation question: who said it, to whom and when? "I baptize with water," "But among you stands one you do not know."  
A. John said it to the Pharisees who had been sent when they questioned him "Why then do you baptize if you are not the Messiah, nor Elijah, nor the Prophet?" (1:25-26)
- 10 Of what is John not worthy?  
A. To untie the straps of the sandals of the one who comes after him (1:27)
- 20 What is John not worthy to untie?  
A. The straps of the sandals of the one who comes after him (1:27)
- 20 Who comes after John?  
A. One you do not know, the straps of whose sandals he is not worthy to untie (1:26-27)
- 10 What was on the other side of the Jordan?  
A. Bethany (1:28)
- 20 According to John chapter 1: verse 28, where was John baptizing?  
A. At Bethany on the other side of the Jordan (1:28)
- 40 Where did this all happen?  
A. At Bethany on the other side of the Jordan, where John was baptizing (1:28)
- 10 According to John chapter 1: verse 29, whom did John see?  
A. Jesus (1:29)
- 10 What does the Lamb of God take away?  
A. The sin of the world (1:29)
- 20 When did John say, "Look, the Lamb of God, who takes away the sin of the world!"  
A. The next day, when he saw Jesus coming toward him (1:29)
- 20 What did John say when he saw Jesus coming toward him?  
A. "Look, the Lamb of God, who takes away the sin of the world!" (1:29)
- 30 Situation question: who said it, about whom, and when? "Look, the Lamb of God, who takes away the sin of the world!"  
A. John said it about Jesus when he saw Jesus coming toward him the next day (1:29)
- 40 Quote John chapter 1: verse 29.  
A. The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world!" (1:29)
- 10 According to John chapter 1: verse 30, who has surpassed John?  
A. A man who comes after him (1:30)
- 10 Why has the man who comes after John surpassed him?  
A. Because he was before him (1:30)
- 20 Situation question: who said it and about whom? "A man who comes after me has surpassed me because he was before me."  
A. John said it about Jesus (1:30)
- 10 According to John chapter 1: verse 31, how did John come?  
A. Baptizing with water (1:31)
- 10 Whom did John himself not know?  
A. The man who comes after him (1:31)
- 10 Who came baptizing with water?  
A. John himself (1:31)
- 20 Why did John come baptizing with water?  
A. That the man who comes after him might be revealed to Israel (1:31)
- 20 For what reason did John come baptizing with water?  
A. That the man who comes after him might be revealed to Israel (1:31)
- 10 Who came down from heaven as a dove?  
A. The Spirit (1:32)
- 10 From where did the Spirit come down?  
A. Heaven (1:32)
- 10 On whom did the Spirit remain?  
A. On the man who comes after John (1:32)
- 40 According to John chapter 1: verse 32, what did John give?  
A. This testimony: "I saw the Spirit come down from heaven as a dove and remain on him." (1:32)

- 40 What testimony did John give?  
A. "I saw the Spirit come down from heaven as a dove and remain on him" (1:32)
- 10 With what will the man on whom you see the Spirit come down and remain baptize?  
A. The Holy Spirit (1:33)
- 20 According to John chapter 1: verse 33, who did John himself not know?  
A. The man on whom you see the Spirit come down and remain (1:33)
- 20 Who will baptize with the Holy Spirit?  
A. The man on whom you see the Spirit come down and remain (1:33)
- 20 Situation question: who said it and to whom? "The man on whom you see the Spirit come down and remain is the one who will baptize with the Holy Spirit."  
A. The one who sent John to baptize with water told him (1:33)
- 20 Situation question: who said it and about whom? "The man on whom you see the Spirit come down and remain is the one who will baptize with the Holy Spirit."  
A. John said it about Jesus (1:33)
- 30 Who told John, "The man on whom you see the Spirit come down and remain is the one who will baptize with the Holy Spirit"?  
A. The one who sent John to baptize with water (1:33)
- 10 According to John chapter 1: verse 34, who has John seen?  
A. God's Chosen One (1:34)
- 20 According to John chapter 1: verse 34, what does John do?  
A. Testify that this is God's Chosen One (1:34)
- 10 According to John chapter 1: verse 35, with whom was John there?  
A. Two of his disciples (1:35)
- 10 With whom was John there again the next day?  
A. With two of his disciples (1:35)
- 10 What did John say when he saw Jesus passing by?  
A. "Look, the Lamb of God!" (1:36)
- 20 According to John chapter 1: verse 36, what did John see?  
A. Jesus passing by (1:36)
- 20 When did John say, "Look, the Lamb of God!"  
A. When he saw Jesus passing by (1:36)
- 30 Situation question: who said it, about whom and when? "Look, the Lamb of God!"  
A. John said it about Jesus when he saw Jesus passing by the next day (1:36)
- 10 According to John chapter 1: verse 37, who followed Jesus?  
A. John's two disciples (1:37)
- 30 When did John's disciples follow Jesus?  
A. When they heard John say "Look, the Lamb of God!" (1:36-37)
- 10 According to John chapter 1: verse 38, what means "Teacher"?  
A. Rabbi (1:38)
- 20 Situation question: who said it and to whom? "Rabbi, where are you staying?"  
A. John's two disciples said it to Jesus (1:38)
- 40 Situation question: who said it, to whom and when? "What do you want?"  
A. Jesus said it to the two disciples when they followed him (1:37-38)
- 10 According to John chapter 1: verse 39, when was it?  
A. About four in the afternoon (1:39)
- 10 Where did the two disciples spend that day?  
A. With Jesus (1:39)
- 20 When did the two disciples go and see where Jesus was staying?  
A. About four in the afternoon (1:39)
- 30 Situation question: who said it, to whom, and when? "Come, and you will see."  
A. Jesus said it to the two disciples at about four in the afternoon (1:39)
- 10 According to John chapter 1: verse 40, who had followed Jesus?  
A. Andrew, Simon Peter's brother (1:40)
- 10 Who was one of the two who heard what John had said and followed Jesus?  
A. Andrew, Simon Peter's brother (1:40)
- 10 Who was Simon Peter's brother?  
A. Andrew (1:40)
- 20 According to John chapter 1: verse 40, who was Andrew?  
A. Simon Peter's brother, one of the two who heard what John had said and who had followed Jesus (1:40)
- 10 Whom have we found?  
A. The Messiah (1:41)
- 20 Situation question: who said it and to whom? "We have found the Messiah."  
A. Andrew said it to his brother Simon (1:41)
- 30 What was the first thing Andrew did?  
A. To find his brother Simon and tell him, "We have found the Messiah." (1:41)
- 10 According to John chapter 1: verse 42, at whom did Jesus look?  
A. Simon (1:42)
- 10 Of whom was Simon the son?  
A. John (1:42)
- 30 What, when translated, is Peter?  
A. Cephas (1:42)
- 30 What is Cephas when translated?  
A. Peter (1:42)
- 40 Situation question: who said it, to whom, and when? "You are Simon son of John. You will be called Cephas"  
A. Jesus said it to Simon when his brother Andrew brought him to Jesus (1:42)
- 40 Two-part answer: what mean "rock"?  
A. 1) Cephas (Aramaic) and 2) Peter (Greek) (1:42)
- 10 According to John chapter 1: verse 43, whom did Jesus find?  
A. Philip (1:43)
- 10 Where did Jesus decide to leave for the next day?  
A. Galilee (1:43)
- 10 To whom did Jesus say, "Follow me"?  
A. Philip (1:43)
- 30 Situation question: who said it, to whom and when? "Follow me."  
A. Jesus said it to Philip the next day when Jesus decided to leave for Galilee (1:43)
- 20 Like whom was Philip from the town of Bethsaida?  
A. Andrew and Peter (1:44)
- 20 Three-part answer: who were from the town of Bethsaida?  
A. Philip, Andrew and Peter (1:44)

- 10 According to John chapter 1: verse 45, of where was Jesus?  
A. Nazareth (1:45)
- 10 Who found Nathanael?  
A. Philip (1:45)
- 10 Who also wrote about Jesus of Nazareth, the son of Joseph?  
A. The prophets (1:45)
- 20 Whom did Moses write about in the law?  
A. Jesus of Nazareth, the son of Joseph (1:45)
- 20 Situation question: who said it and to whom? "We have found the one Moses wrote about in the law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph"  
A. Philip said it to Nathanael (1:45)
- 30 According to John chapter 1: verse 45, whom have we found?  
A. The one Moses wrote about in the law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph (1:45)
- 30 About whom did the prophets also write?  
A. Jesus of Nazareth, the son of Joseph (1:45)
- 10 From where did Nathanael question if anything good could come?  
A. Nazareth (1:46)
- 40 Situation question: who said it, to whom, and when? "Nazareth! Can anything good come from there?"  
A. Nathanael said it to Philip when Philip said to him, "We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph." (1:45-46)
- 40 Situation question: who said it, to whom, and when? "Come and see."  
A. Philip said it to Nathanael when Nathanael asked "Nazareth! Can anything good come from there?" (1:46)
- 10 Who is an Israelite in whom there is no deceit?  
A. Nathanael (1:47)
- 20 According to John chapter 1: verse 47, what is here truly?  
A. An Israelite in whom there is no deceit (1:47)
- 20 What kind of Israelite was Nathanael?  
A. An Israelite in whom there was no deceit (1:47)
- 30 Situation question: who said it, about whom, and when? "Here truly is an Israelite in whom there is no deceit."  
A. Jesus said it about Nathanael when Jesus saw him approaching (1:47)
- 10 According to John chapter 1: verse 48, what did Nathanael ask?  
A. "How do you know me?" (1:48)
- 10 Where was Nathanael before Philip called him?  
A. Under the fig tree (1:48)
- 20 According to John chapter 1: verse 48, when did Jesus see Nathanael?  
A. While he was still under the fig tree before Philip called him (1:48)
- 20 Situation question: who said it and to whom? "I saw you while you were still under the fig tree before Philip called you"  
A. Jesus said it to Nathanael (1:48)
- 30 Situation question: who said it, to whom, and when? "How do you know me?"  
A. Nathanael asked Jesus when Jesus said of him, "Here truly is an Israelite in whom there is no deceit." (1:47-48)
- 10 What did Nathanael declare?  
A. "Rabbi, you are the Son of God; you are the king of Israel." (1:49)
- 20 Who declared, "Rabbi, you are the Son of God; you are the king of Israel"?  
A. Nathanael (1:49)
- 20 Situation question: who said it, how, and to whom? "Rabbi, you are the Son of God; You are the king of Israel."  
A. Nathanael declared it to Jesus (1:49)
- 10 According to John chapter 1: verse 50, what will you see?  
A. Greater things than that (1:50)
- 10 Under what did Jesus see Nathanael?  
A. Under the fig tree (1:50)
- 10 Where did Jesus see Nathanael?  
A. Under the fig tree (1:50)
- 20 According to John chapter 1: verse 50, why does Nathanael believe?  
A. Because Jesus told him he saw him under the fig tree (1:50)
- 20 Situation question: who said it and to whom? "You believe because I told you I saw you under the fig tree. You will see greater things than that."  
A. Jesus said it to Nathanael (1:50)
- 10 On whom will the angels of God be ascending and descending?  
A. The Son of Man (1:51)
- 10 Whom will you see ascending and descending on the Son of Man?  
A. The angels of God (1:51)
- 20 What will you see the angels of God doing?  
A. Ascending and descending on the Son of Man (1:51)
- 40 According to John chapter 1: verse 51, what will you see?  
A. "Heaven open, and the angels of God ascending and descending on" the Son of Man (1:51)

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## John 2

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- 10 According to John chapter 2: verse 1, who was there?  
A. Jesus' mother (2:1)
- 10 What took place on the third day?  
A. A wedding (2:1)
- 10 When did a wedding take place at Cana in Galilee?  
A. On the third day (2:1)
- 10 Who also had been invited to the wedding?  
A. Jesus and his disciples (2:2)
- 10 According to John chapter 2: verse 3, what was gone?  
A. The wine (2:3)
- 10 What did Jesus' mother say to him when the wine was gone?  
A. "They have no more wine" (2:3)
- 20 Situation question: who said it, to whom, and when? "They have no more wine."  
A. Jesus' mother said it to Jesus when the wine was gone (2:3)
- 10 According to John chapter 2: verse 4, what had not yet come?  
A. Jesus' hour (2:4)