

Digging Deeper

Hebrews 1st & 2nd Peter

**Missionary Church
Edition**

quote system

This package contains everything you will need to aid you in learning this year's quotes: Flash Cards, Study Plans, Checklists, and Helpful Study Techniques.

Learn God's Word for LIFE!

Exclusively from
 **ACME**
QUIZ PRODUCTS

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Digging Deeper Quote System.

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PACKAGE CONTENTS

Included in this package are the following:

- **Quote Flash Cards.** Each quote is on a flash card, with one side containing the complete quote, and the other side containing the prejump on one end, and the reference on the other.
- **Card Carrying Pouch.** This clear vinyl carrying pouch holds up to 50 flash cards at a time. It will protect your flash cards and help them last a lot longer, and its convenient size will allow you to carry your flash cards everywhere.
- **Study Guide Booklet.** This booklet includes many features that will aid you in successfully learning your quotes. Included are sections on setting study goals, assessing your learning style, study tools and techniques, a complete listing of verses, single- and multi-verse prejump lists, and a progress chart.

DIGGING DEEPER QUOTE SYSTEM

Congratulations! You are about to embark on a voyage that, if you let it, can change your life. David tells us in Psalm 119:11 —“I have hidden your word in my heart that I might not sin against you.” And we know that David was truly a man after God’s heart. Scripture lets us know God’s heart, and memorizing it allows his Spirit to speak to us in the most amazing ways! You will be surprised how the Spirit, one year from now, or even ten or twenty years, will bring to mind some passage of Scripture that you have committed to memory. Be fertile soil and let the Seed of God’s Word grow deep!

SETTING YOUR GOALS

Jesus tells this parable: “Suppose one of you wants to build a tower. Will he not first sit down and estimate the cost to see if he has enough to complete it? For if he lays the foundation and is not able to finish it, everyone who sees it will ridicule him...”

Now it is unlikely that your friends will ridicule you if you set out to learn the quotes this year and don’t succeed in doing so, but memorizing Scripture—especially memorizing large amounts of it—is not something to be entered into lightly. You want to make sure you take stock of your resources and enter into your plan with the greatest likelihood of success. You will want to count the costs and, with God’s help, set up a plan for success.

Why Memorize Scripture?

If you are going to memorize Scripture, it is important that you know why you are doing it. Of course, learning the quotes will make you a better quizzier, but if that is all it does for you, then you are in danger of being like one of the Pharisees or teachers of the Law who were whitewashed tombs full of dead men’s bones. They studied and knew the Scripture inside and out, but did not understand or obey it.

As Christians, we are in a battle of epic proportions, and it is important that we be fully armed—this includes having a sharp sword of the Spirit, which is the Word of God. Strive to “Learn God’s Word for LIFE.”

Count The Costs

Before you jump into memorization, it is a good idea to take stock of your resources—to come up with a plan. Your success will depend on a number of factors: skill and experience, circumstances, support system, and desire. Let's look at these briefly by asking you some questions.

Skill and Experience. Do you know how to take a study plan and follow through with it? What kind of grades do you get in school? Have you ever memorized before?

Age, Circumstances and Time. Sometimes, but not always, older quizzers know how to make better use of their time. Do you have time in your life to memorize Scripture? Do you have a job after school? Are you home-schooled? Quizzing takes time, and you want to take stock of the time that you have before you commit to any plan of long-term study.

Support System. Think about your support system—your family and friends. Are they usually an encouraging or discouraging force? Will they help you reach your study goals, or will they drag you down? You want to be surrounded by people who will encourage you and are committed to your success.

Desire and Motivation. This is probably the most important factor in achieving success in quizzing. Are you self-motivated, or do you require someone to “push” you? Can you focus on a goal, or do you start things and never finish them? Are you memorizing Scripture because you want to, or because your parents, or friends, want you to do it?

These questions were not meant to discourage you from setting out on this worthy journey, but to help you take a realistic look at your likelihood for success. We can't overcome our limitations unless we first recognize them. But after recognizing them, you can overcome them with determination. So take stock of your resources, and build that tower!

Develop A Plan

Use this Study Guide to help you develop a plan. Taking into account your particular learning style, your skill, available time, support system, and motivation, read the sections “Overview of Learning Styles” and “Tools and Techniques” to help put together a plan that is right for you.

And don't get discouraged if it seems hard at first. Most ventures of lasting value require effort, but the benefit you reap will be eternal!

OVERVIEW OF LEARNING STYLES

When it comes to learning, each person is different, and each has a style of learning that suits him best. Here is a brief overview of some common learning styles:

Visual Learners. Visual learners enjoy using pictures, images, colors and maps to help them organize and retain information. They also use them when communicating with others.

Drawing a representative picture of the verse on the back of the flash card may aid this learner in memorizing Scripture. Coming up with mental pictures which contain plenty of action can also help.

Aural Learners. Aural learners enjoy sounds and music. They usually have good rhythm and can often sing or play a musical instrument. Making the verse into a song may be this learner's preferred method of study. They will also benefit from quoting the verses aloud.

Verbal Learners. These learners find it easy to express themselves, both verbally and in writing. They generally enjoy reading, writing, and public speaking. They may benefit from writing out the verses. (This exercise is also useful for the Physical Learner.) As with the Aural Learner, this learner should practice quoting the verses aloud.

Physical Learners. Physical learners enjoy using their body, their hands, and their sense of touch to learn about the world around them. Often they are involved in sports, or enjoy exercise as a way of sorting through problems.

You can recognise this learner because they will physically act out a verse, walking about with great emotion. If this is your style, don't force yourself to sit at a desk. Get up, walk around, and act out God's Word. Be as expressive as you can. The more motion and emotion that you put into your recitation, the easier it will be for your mind to replay later.

Logical Learners. A logical learner can easily recognize patterns as well as find connections between seemingly meaningless content. They are great at math and solve problems in a very systematic way.

This learner will benefit by approaching the material systematically, learning first the references (as pegs to hang the verses on), and then sequentially learning each verse.

Social Learners. These learners prefer to study in groups or with other

people. They listen well to others and often enjoy mentoring or counseling. Anywhere people are, that's where they will be.

This can be a blessing and a curse for someone trying to memorize. It normally takes more time for these learners to learn the verses because they need to be around others, but there isn't a better thing to do with your friends than learn Scripture!

Solitary Learners. Solitary learners like to work alone. They are private and independent, and generally like to plan ahead and set goals. This learner, though, needs to actively try to share God's Word with others, and not let it stay bottled up for no one else to hear.

Most people learn using a combination of learning styles, with one style being predominant. Learning can be a frustrating thing if you don't know your learning style. When you start to recognize and understand your own particular styles for learning, you can use techniques better suited to you. This will greatly increase the speed with which you learn new material, and improve your ability to retain that new knowledge.

Memorization is not easy, but it can be easier if you gain a better understanding of your styles for learning and implement some of the techniques associated with those styles.

TOOLS & TECHNIQUES

In developing a plan, it is important to take stock of all your resources and know how to best use the tools available to you. This section will give you some tips on using the tools supplied in this package, as well as teach you some study techniques specific to scripture memory.

Developing Reference Pegs

Before learning any of the verses, it is a good idea to first learn the references. You can get a list of the references by looking at the **Progress Checklist** included in this booklet.

Learning the references, in order, will aid you as you mentally "check off" each verse during review. We call them pegs, because on them you will be able to hang each learned verse.

Using The Quote Flash Cards

Do you remember when you first learned to add and subtract? It is very likely that you used flash cards to aid you. Or maybe you have seen your friend's quote cards—usually handwritten 3"x5" cards—that took hours to prepare. Your friend carries them everywhere, because they are the easiest way to learn and review quotes.

The flash cards are numbered sequentially to allow you to easily put them back in reference order. Each card includes the verse on one side and the prejump and reference on the other.

Included in the package is a convenient vinyl carrying pouch to carry around 15-20 of the verses that you are currently working on.

Following are some suggestions for using the flash cards:

- **Active and correct stacks.** Create an "active stack" of cards that you want to work on. Then say the verse that is on the top of the stack, using that card to check your quotation. If you said the verse correctly, then place the card in your "correct stack"; otherwise, put the card back in your active stack (either in the middle or on the bottom). You will continue doing this until all cards have been removed from your active stack.
- **Finish this verse (and give the reference) practice.** Turn the flash cards so that the side with the prejump words is up, and rotate the cards so that the prejump words are on top. Then using the active and correct stack method above, read each prejump and attempt to complete the verse. If you get it correct, remove the card from the active stack; otherwise, reinsert the card into the stack.

Since single-verse quotes have different prejumps than multi-verse quotes, we recommend using a highlighter on the prejump words of your multi-verse flash cards to make those stand out and remind you that it is a multi-verse prejump.

- **Quote practice.** Use the same procedure as above for Finish this verse, but this time hold the cards so that the references are on top.

After you have learned the quotes in order, we recommend that you shuffle the cards and study them in random order. This will help your mind learn to retrieve them randomly, something that you will have to do in a quiz.

Using Your 15-Minutes-es

We all are busy, but living a purpose-driven Christian life requires that we prioritize our commitments and use our time wisely (“for the days are evil”). The truth is, we all waste a lot of our day, and if we were just a little more wise in the use of our time, we could accomplish amazing things.

If we examine our day, we will find that we all have small gaps of unused time (“15-minutes-es”). These 15-minutes-es exist as we wait for our next class, wait in line for lunch, wait for the school bus, and so many other waiting and transition moments. If you can identify just one of these wasted gaps each day, and instead of losing the time forever, review your memory verses, then you will find that you don’t need to set aside much, if any, additional time—these gaps will be more than sufficient to learn and review your verses.

The Rule of 7

There is a commonly held rule of learning—it is called the “Rule of 7.” That is, it takes seven concentrated retention efforts to move knowledge from short-term memory to long-term/permanent memory. In practice, this means that you must focus on a memory verse at least 7 separate times in order to make the verse a part of your permanent memory.

Applying this rule, spend 10 minutes or so learning the verse word-perfectly. Then review that verse at least 6 times in the following days. Finally, maintain your verses by reviewing them once a week.

STUDY PLANS

Now that you have taken stock of your resources and counted the costs, it is time to select a study plan that is right for you. The following is a brief survey of a variety of study plans that will help you reach your goal. You can use one of them, or combine the best of each into your own plan tailored to your needs.

Two-Week Plan

Alternately known as the “I’m Bored With Summer Plan” or “I Love Challenges Plan,” this plan requires 14 consecutive days of availability and will take you 8-12 hours each day for success.

You will find that learning verses on the first day is easier than on the last, since on the last you must not only learn the new, but must also maintain the old. As a result, you should use a staggered learning schedule that learns fewer verses each day. With 207 verses this year, use the following plan. (The format is day, followed by number of verses.)

| | | | | | | |
|--------|--------|---------|---------|---------|---------|---------|
| 1 (15) | 2 (15) | 3 (15) | 4 (15) | 5 (15) | 6 (15) | 7 (15) |
| 8 (15) | 9 (15) | 10 (15) | 11 (15) | 12 (15) | 13 (15) | 14 (12) |

Four-Week Plan

One month still offers a challenge but is not quite as insane a schedule. You should plan to spend 4-6 hours each day. Following is a sample schedule:

| | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|
| 1 (8) | 2 (8) | 3 (8) | 4 (8) | 5 (8) | 6 (8) | 7 (8) |
| 8 (8) | 9 (8) | 10 (8) | 11 (8) | 12 (8) | 13 (8) | 14 (8) |
| 15 (7) | 16 (7) | 17 (7) | 18 (7) | 19 (7) | 20 (7) | 21 (7) |
| 22 (7) | 23 (7) | 24 (7) | 25 (7) | 26 (6) | 27 (6) | 28 (6) |

Eight-Week Plan

Two months is plenty of time to learn your quotes. With a longer time span, we can take two days off each week and still accomplish our goal. You should plan to spend 2-3 hours each day. Though not necessary, if you have the time, you may use Day 6 and 7 for review. Following is a sample schedule:

| | | | | | |
|---------|-------|-------|-------|-------|-------|
| Week 1: | 1 (8) | 2 (8) | 3 (8) | 4 (8) | 5 (8) |
| Week 2: | 1 (7) | 2 (7) | 3 (7) | 4 (7) | 5 (7) |
| Week 3: | 1 (6) | 2 (6) | 3 (6) | 4 (6) | 5 (6) |
| Week 4: | 1 (5) | 2 (5) | 3 (5) | 4 (5) | 5 (5) |
| Week 5: | 1 (5) | 2 (5) | 3 (4) | 4 (4) | 5 (4) |
| Week 6: | 1 (4) | 2 (4) | 3 (4) | 4 (4) | 5 (4) |
| Week 7: | 1 (4) | 2 (4) | 3 (4) | 4 (4) | 5 (4) |
| Week 8: | 1 (3) | 2 (3) | 3 (3) | 4 (3) | 5 (3) |

With each of the three previous plans, daily review is essential to your success. Remember, it takes 7 focused retention efforts to move knowledge from short-term to long-term memory.

The Two-Week, Four-Week, and Eight-Week plans are good plans to follow during summer vacation, but if you don't have time to spare in the summer, consider the following plan:

Quiz-Season-Long Plan

This plan might also be called the "Just In Time Plan" since you will want to learn the verses in time for each quiz meet. Though you have a larger amount of time to accomplish this plan, you also have to balance school and other fall and winter commitments. You will want to make sure to balance learning new verses with consistent review.

"Learning-For-Life" Plan

Most quizzers learn their verses for the year and then start fresh the next year, never reviewing previous years' verses. While it would be overwhelming to try to add 200+ new verses every year, and then try to review all of the verses from previous years, it is completely possible to select a small number of "key verses" each year and make them part of a systematic review plan.

We encourage you to select ten verses each year that will become a permanent part of your systematic review. Then by the end of six years of quizzing, you will have hidden 60 verses in your heart!

We are so excited that you are determined to “dig deeper” and hide God’s Word in your heart. Let God’s Word change not only your mind, but your heart as well! And “Learn God’s Word for LIFE!”

COMPLETE LISTING OF VERSES

Hebrews

- 1:1 **On** many past occasions and in many different ways, God spoke to our fathers through the prophets.
- 1:2 **But in these** last days He has spoken to us by His Son, whom He appointed heir of all things, and through whom He made the universe.
- 1:3 **The Son** is the radiance of God's glory and the exact representation of His nature, upholding all things by His powerful word. After He had provided purification for sins, He sat down at the right hand of the Majesty on high.
- 1:8 **But about** the Son He says: "Your throne, O God, endures forever and ever, and justice is the scepter of Your kingdom.
- 1:9 **You have** loved righteousness and hated wickedness; therefore God, Your God, has anointed You above Your companions with the oil of joy."
- 1:10 **And: "In** the beginning, O Lord, You laid the foundations of the earth, and the heavens are the work of Your hands.
- 1:11 **They** will perish, but You remain; they will all wear out like a garment.
- 1:12 **You will** roll them up like a robe; like a garment they will be changed; but You remain the same, and Your years will never end."
- 1:14 **Are** not the angels ministering spirits sent to serve those who will inherit salvation?
- 2:1 **We must** pay closer attention, therefore, to what we have heard, so that we do not drift away.
- 2:9 **But we see** Jesus, who was made a little lower than the angels, now crowned with glory and honor because He suffered death, so that by the grace of God He might taste death for everyone.
- 2:14 **Now since** the children have flesh and blood, He too shared in their humanity, so that by His death He might destroy him who holds the power of death, that is, the devil,
- 2:15 **and free** those who all their lives were held in slavery by their fear of death.

- 2:16 **For surely** it is not the angels He helps, but the descendants of Abraham.
- 2:17 **For this reason** He had to be made like His brothers in every way, so that He might become a merciful and faithful high priest in service to God, in order to make atonement for the sins of the people.
- 2:18 **Because He** Himself suffered when He was tempted, He is able to help those who are being tempted.
- 3:1 **Therefore, holy** brothers, who share in the heavenly calling, set your focus on Jesus, the apostle and high priest whom we confess.
- 3:2 **He was** faithful to the One who appointed Him, just as Moses was faithful in all God's house.
- 3:3 **For Jesus** has been counted worthy of greater glory than Moses, just as the builder of a house has greater honor than the house itself.
- 3:4 **And every** house is built by someone, but God is the builder of everything.
- 3:5 **Now Moses** was faithful as a servant in all God's house, testifying to what would be spoken later.
- 3:6 **But Christ** is faithful as the Son over God's house. And we are His house, if we hold firmly to our confidence and the hope of which we boast.
- 3:12 **See** to it, brothers, that none of you has a wicked heart of unbelief that turns away from the living God.
- 3:13 **But exhort** one another daily, as long as it is called today, so that none of you may be hardened by sin's deceitfulness.
- 3:14 **We have come** to share in Christ if we hold firmly to the end the assurance we had at first.
- 4:1 **Therefore, while** the promise of entering His rest still stands, let us be careful that none of you be deemed to have fallen short of it.
- 4:2 **For we also** received the good news just as they did; but the message they heard was of no value to them, since they did not share the faith of those who comprehended it.

- 4:3 **Now we** who have believed enter that rest. As for the others, it is just as God has said: "So I swore on oath in My anger, 'They shall never enter My rest.'" And yet His works have been finished since the foundation of the world.
- 4:9 **There** remains, then, a Sabbath rest for the people of God.
- 4:10 **For whoever enters** God's rest also rests from his own work, just as God did from His.
- 4:11 **Let us, therefore**, make every effort to enter that rest, so that no one will fall by following the same pattern of disobedience.
- 4:12 **For the word** of God is living and active. Sharper than any double-edged sword, it pierces even to dividing soul and spirit, joints and marrow. It judges the thoughts and intentions of the heart.
- 4:13 **Nothing** in all creation is hidden from God's sight; everything is uncovered and exposed before the eyes of Him to whom we must give account.
- 4:14 **Therefore, since we have** a great high priest who has passed through the heavens, Jesus the Son of God, let us hold firmly to what we profess.
- 4:15 **For we do** not have a high priest who is unable to sympathize with our weaknesses, but we have one who was tempted in every way that we are, yet was without sin.
- 4:16 **Let us then** approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.
- 5:7 **During** the days of Jesus' earthly life, He offered up prayers and petitions with loud cries and tears to the One who could save Him from death, and He was heard because of His reverence.
- 5:8 **Although** He was a Son, He learned obedience from what He suffered.
- 5:9 **And having** been made perfect, He became the source of eternal salvation to all who obey Him
- 5:10 **and was** designated by God as high priest in the order of Melchizedek.
- 5:13 **For everyone** who lives on milk is still an infant, inexperienced in the message of righteousness.

- 5:14 **But solid** food is for the mature, who by constant use have trained their senses to distinguish good from evil.
- 6:7 **For land** that drinks in the rain often falling on it and that produces a crop useful to those for whom it is tended receives the blessing of God.
- 6:8 **But land** that produces thorns and thistles is worthless, and its curse is imminent. In the end it will be burned.
- 6:9 **Even** though we speak like this, beloved, we are convinced of better things in your case—things that accompany salvation.
- 6:10 **For God** is not unjust. He will not forget your work and the love you have shown for His name as you have ministered to the saints and continue to do so.
- 6:11 **We want** each of you to show this same diligence to the very end, in order to make your hope sure.
- 6:12 **Then** you will not be sluggish, but will imitate those who through faith and patience inherit what has been promised.
- 6:17 **So when** God wanted to make the unchanging nature of His purpose very clear to the heirs of the promise, He guaranteed it with an oath.
- 6:18 **Thus** by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope set before us may be strongly encouraged.
- 6:19 **We have this** hope as an anchor for the soul, firm and steadfast. It enters the inner sanctuary behind the curtain,
- 6:20 **where** Jesus our forerunner has entered on our behalf. He has become a high priest forever in the order of Melchizedek.
- 7:18 **So the** former commandment is set aside because it was weak and useless
- 7:19 (**for the law made** nothing perfect), and a better hope is introduced, by which we draw near to God.
- 7:20 **And none** of this happened without an oath. For others became priests without an oath,
- 7:21 **but Jesus** became a priest with an oath by the One who said to Him: “The Lord has sworn and will not change His mind: ‘You are a priest forever.’”

- 7:22 **Because of** this oath, Jesus has become the guarantee of a better covenant.
- 7:23 **Now there** have been many other priests, since death prevented them from continuing in office.
- 7:24 **But because** Jesus lives forever, He has a permanent priesthood.
- 7:25 **Therefore He** is able to save completely those who draw near to God through Him, since He always lives to intercede for them.
- 7:26 **Such** a high priest truly befits us—One who is holy, innocent, undefiled, set apart from sinners, and exalted above the heavens.
- 7:27 **Unlike** the other high priests, He does not need to offer daily sacrifices, first for His own sins and then for the sins of the people; He sacrificed for sin once for all when He offered up Himself.
- 7:28 **For the law appoints** as high priests men who are weak; but the oath, which came after the law, appointed the Son, who has been made perfect forever.
- 8:1 **The point** of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven,
- 8:2 **and who** ministers in the sanctuary and true tabernacle set up by the Lord, not by man.
- 8:10 **For this is** the covenant I will make with the house of Israel after those days, declares the Lord. I will put My laws in their minds, and inscribe them on their hearts. And I will be their God, and they will be My people.
- 8:11 **No longer** will each one teach his neighbor or his brother, saying, 'Know the Lord,' because they will all know Me, from the least of them to the greatest.
- 8:12 **For I** will forgive their iniquities and will remember their sins no more."
- 9:11 **But when Christ** came as high priest of the good things that have come, He went through the greater and more perfect tabernacle that is not made by hands and is not of this creation.
- 9:12 **He did** not enter by the blood of goats and calves, but He entered the Most Holy Place once for all by His own blood, thus securing eternal redemption.

- 9:13 **For if the** blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that their bodies are clean,
- 9:14 **how** much more will the blood of Christ, who through the eternal Spirit offered Himself unblemished to God, purify our consciences from works of death, so that we may serve the living God!
- 9:15 **Therefore Christ** is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, now that He has died to redeem them from the transgressions committed under the first covenant.
- 9:24 **For Christ** did not enter a man-made copy of the true sanctuary, but He entered heaven itself, now to appear on our behalf in the presence of God.
- 9:25 **Nor** did He enter heaven to offer Himself again and again, as the high priest enters the Most Holy Place every year with blood that is not his own.
- 9:26 **Otherwise**, Christ would have had to suffer repeatedly since the foundation of the world. But now He has appeared once for all at the end of the ages to do away with sin by the sacrifice of Himself.
- 9:27 **Just** as man is appointed to die once, and after that to face judgment,
- 9:28 **so also** Christ was offered once to bear the sins of many; and He will appear a second time, not to bear sin, but to bring salvation to those who eagerly await Him.
- 10:12 **But when this** priest had offered for all time one sacrifice for sins, He sat down at the right hand of God.
- 10:13 **Since that** time, He waits for His enemies to be made a footstool for His feet,
- 10:14 **because by** a single offering He has made perfect for all time those who are being sanctified.
- 10:16 **"This** is the covenant I will make with them after those days, declares the Lord. I will put My laws in their hearts and inscribe them on their minds."
- 10:23 **Let us hold** resolutely to the hope we profess, for He who promised is faithful.

- 10:24 **And let** us consider how to spur one another on to love and good deeds.
- 10:25 **Let us not** neglect meeting together, as some have made a habit, but let us encourage one another, and all the more as you see the Day approaching.
- 10:26 **If we** deliberately go on sinning after we have received the knowledge of the truth, no further sacrifice for sins remains,
- 10:27 **but only** a fearful expectation of judgment and of raging fire that will consume all adversaries.
- 10:35 **So do** not throw away your confidence; it holds a great reward.
- 10:36 **You need** to persevere, so that after you have done the will of God, you will receive what He has promised.
- 10:39 **But we are** not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.
- 11:1 **Now faith** is the assurance of what we hope for and the certainty of what we do not see.
- 11:3 **By** faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible.
- 11:6 **And without** faith it is impossible to please God, because anyone who approaches Him must believe that He exists and that He rewards those who earnestly seek Him.
- 11:13 **All** these people died in faith, without having received the things they were promised. However, they saw them and welcomed them from afar. And they acknowledged that they were strangers and exiles on the earth.
- 11:39 **These** were all commended for their faith, yet they did not receive what was promised.
- 11:40 **God** had planned something better for us, so that together with us they would be made perfect.
- 12:1 **Therefore, since we are surrounded** by such a great cloud of witnesses, let us throw off every encumbrance and the sin that so easily entangles, and let us run with endurance the race set out for us.

- 12:2 **Let us fix** our eyes on Jesus, the author and perfecter of our faith, who for the joy set before Him endured the cross, scorning its shame, and sat down at the right hand of the throne of God.
- 12:3 **Consider** Him who endured such hostility from sinners, so that you will not grow weary and lose heart.
- 12:10 **Our** fathers disciplined us for a short time as they thought best, but God disciplines us for our good, so that we may share in His holiness.
- 12:11 **No discipline** seems enjoyable at the time, but painful. Later on, however, it yields a peaceful harvest of righteousness to those who have been trained by it.
- 12:14 **Pursue** peace with all men, as well as holiness, without which no one will see the Lord.
- 12:15 **Be careful** that no one falls short of the grace of God, so that no root of bitterness will spring up to cause trouble and defile many.
- 12:28 **Therefore, since we are receiving** an unshakable kingdom, let us be filled with gratitude, and so worship God acceptably with reverence and awe.
- 12:29 **“For our** God is a consuming fire.”
- 13:1 **Continue** in brotherly love.
- 13:2 **Do not neglect** to show hospitality to strangers, for by so doing some people have entertained angels without knowing it.
- 13:3 **Remember those** in prison as if you were bound with them, and those who are mistreated as if you were suffering with them.
- 13:4 **Marriage** should be honored by all and the marriage bed kept undefiled, for God will judge the sexually immoral and adulterers.
- 13:5 **Keep** your lives free from the love of money and be content with what you have, for God has said: “Never will I leave you, never will I forsake you.”
- 13:6 **So we** say with confidence: “The Lord is my helper; I will not be afraid. What can man do to me?”

- 13:7 **Remember your** leaders who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith.
- 13:8 **Jesus** Christ is the same yesterday and today and forever.
- 13:15 **Through Jesus**, therefore, let us continually offer to God a sacrifice of praise, the fruit of lips that confess His name.
- 13:16 **And do** not neglect to do good and to share with others, for with such sacrifices God is pleased.
- 13:17 **Obey** your leaders and submit to them, for they watch over your souls as those who must give an account. To this end, allow them to lead with joy and not with grief, for that would be of no advantage to you.
- 13:20 **Now may** the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep,
- 13:21 **equip** you with every good thing to do His will. And may He accomplish in us what is pleasing in His sight through Jesus Christ, to whom be glory forever and ever. Amen.

1 Peter

- 1:6 **In** this you greatly rejoice, though now for a little while you may have had to suffer grief in various trials
- 1:7 **so that** the proven character of your faith—more precious than gold, which perishes even though refined by fire—may result in praise, glory, and honor at the revelation of Jesus Christ.
- 1:8 **Though** you have not seen Him, you love Him; and though you do not see Him now, you believe in Him and rejoice with an inexpressible and glorious joy,
- 1:9 **now that you are** receiving the goal of your faith, the salvation of your souls.
- 1:13 **Therefore prepare** your minds for action. Be sober-minded. Set your hope fully on the grace to be given you at the revelation of Jesus Christ.
- 1:14 **As obedient** children, do not conform to the passions of your former ignorance.
- 1:15 **But just** as He who called you is holy, so be holy in all you do,

- 1:16 **for it is** written: "Be holy, because I am holy."
- 1:17 **Since you call** on a Father who judges each one's work impartially, conduct yourselves in reverent fear during your stay as foreigners.
- 1:18 **For you know** that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life you inherited from your forefathers,
- 1:19 **but with** the precious blood of Christ, a lamb without blemish or spot.
- 1:21 **Through Him** you believe in God, who raised Him from the dead and glorified Him; and so your faith and hope are in God.
- 1:22 **Since you have** purified your souls by obedience to the truth so that you have a genuine love for your brothers, love one another deeply, from a pure heart.
- 1:23 **For you have** been born again, not of perishable seed, but of imperishable, through the living and enduring word of God.
- 1:24 **For, "All** flesh is like grass, and all its glory like the flowers of the field; the grass withers and the flowers fall,
- 1:25 **but the word** of the Lord stands forever." And this is the word that was proclaimed to you.
- 2:1 **Rid** yourselves, therefore, of all malice, deceit, hypocrisy, envy, and slander.
- 2:2 **Like** newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation,
- 2:3 **now that you have** tasted that the Lord is good.
- 2:4 **As you come** to Him, the living stone, rejected by men but chosen and precious in God's sight,
- 2:5 **you also**, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.
- 2:6 **For it stands** in Scripture: "See, I lay in Zion a stone, a chosen and precious cornerstone; and the one who believes in Him will never be put to shame."
- 2:9 **But you** are a chosen people, a royal priesthood, a holy nation, a people for God's own possession, to proclaim the virtues of Him who called you out of darkness into His marvelous light.

- 2:10 **Once** you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.
- 2:12 **Conduct** yourselves with such honor among the Gentiles that, though they slander you as evildoers, they may see your good deeds and glorify God on the day He visits us.
- 2:13 **Submit** yourselves for the Lord's sake to every human institution, whether to the king as the supreme authority,
- 2:14 **or** to governors as those sent by him to punish those who do wrong and to praise those who do right.
- 2:25 **For you were** like sheep going astray, but now you have returned to the Shepherd and Overseer of your souls.
- 3:3 **Your** beauty should not come from outward adornment such as braided hair or gold jewelry or fine clothes,
- 3:4 **but from** the inner disposition of your heart, the unfading beauty of a gentle and quiet spirit, which is precious in God's sight.
- 3:7 **Husbands**, in the same way, treat your wives with consideration as a delicate vessel, and with honor as fellow heirs of the gracious gift of life, so that your prayers will not be hindered.
- 3:8 **Finally**, all of you, be like-minded and sympathetic, love as brothers, be tender-hearted and humble.
- 3:9 **Do not repay** evil with evil or insult with insult, but with blessing, because to this you were called so that you may inherit a blessing.
- 3:10 **For, "Whoever would** love life and see good days must keep his tongue from evil and his lips from deceitful speech.
- 3:11 **He must** turn from evil and do good; he must seek peace and pursue it.
- 3:12 **For the eyes** of the Lord are on the righteous, and His ears are inclined to their prayer. But the face of the Lord is against those who do evil."
- 3:14 **But even** if you should suffer for what is right, you are blessed. "Do not fear what they fear; do not be shaken."

- 3:15 **But in your** hearts sanctify Christ as Lord. Always be prepared to give a defense to everyone who asks you the reason for the hope that you have. But respond with gentleness and respect,
- 3:16 **keeping** a clear conscience, so that those who slander you may be put to shame by your good behavior in Christ.
- 4:1 **Therefore, since Christ** suffered in His body, arm yourselves with the same resolve, because anyone who has suffered in his body is done with sin.
- 4:2 **Consequently,** he does not live out his remaining time on earth for human passions, but for the will of God.
- 4:5 **But they will** have to give an account to Him who is ready to judge the living and the dead.
- 4:7 **The end** of all things is near. Therefore be clear-minded and sober, so that you can pray.
- 4:8 **Above all, love** one another deeply, because love covers over a multitude of sins.
- 4:9 **Show** hospitality to one another without complaining.
- 4:10 **As good** stewards of the manifold grace of God, each of you should use whatever gift he has received to serve one another.
- 4:11 **If anyone** speaks, he should speak as one conveying the words of God. If anyone serves, he should serve with the strength God provides, so that in all things God may be glorified through Jesus Christ, to whom be the glory and the power forever and ever. Amen.
- 4:12 **Beloved, do not be** surprised at the fiery trial that has come upon you, as though something strange were happening to you.
- 4:13 **But rejoice** that you share in the sufferings of Christ, so that you may be overjoyed at the revelation of His glory.
- 4:14 **If you** are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests on you.
- 4:16 **But if** you suffer as a Christian, do not be ashamed, but glorify God that you bear that name.
- 4:19 **So then,** those who suffer according to God's will should entrust their souls to their faithful Creator and continue to do good.

- 5:4 **And when** the Chief Shepherd appears, you will receive the crown of glory that will never fade away.
- 5:5 **Young** men, in the same way, submit yourselves to your elders. And all of you, clothe yourselves with humility toward one another, because, "God opposes the proud, but gives grace to the humble."
- 5:6 **Humble** yourselves, therefore, under God's mighty hand, so that in due time He may exalt you.
- 5:7 **Cast** all your anxiety on Him, because He cares for you.
- 5:8 **Be sober-minded** and alert. Your adversary the devil prowls around like a roaring lion, seeking someone to devour.
- 5:9 **Resist** him, standing firm in your faith and in the knowledge that your brothers throughout the world are undergoing the same kinds of suffering.
- 5:10 **And after** you have suffered for a little while, the God of all grace, who has called you to His eternal glory in Christ, will Himself restore you, secure you, strengthen you, and establish you.

2 Peter

- 1:3 **His** divine power has given us everything we need for life and godliness through the knowledge of Him who called us by His own glory and excellence.
- 1:4 **Through these** He has given us His precious and magnificent promises, so that through them you may become partakers of the divine nature, now that you have escaped the corruption in the world caused by evil desires.
- 1:5 **For this very** reason, make every effort to add to your faith virtue; and to virtue, knowledge;
- 1:6 **and to knowledge**, self-control; and to self-control, perseverance; and to perseverance, godliness;
- 1:7 **and to godliness**, brotherly kindness; and to brotherly kindness, love.
- 1:8 **For if you** possess these qualities and continue to grow in them, they will keep you from being ineffective and unproductive in your knowledge of our Lord Jesus Christ.

- 1:9 **But whoever** lacks these traits is nearsighted to the point of blindness, having forgotten that he has been cleansed from his past sins.
- 1:10 **Therefore, brothers**, be all the more eager to make your calling and election sure. For if you practice these things you will never stumble,
- 1:11 **and you** will receive a lavish reception into the eternal kingdom of our Lord and Savior Jesus Christ.
- 1:16 **For we did** not follow cleverly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of His majesty.
- 1:17 **For He** received honor and glory from God the Father when the voice came to Him from the Majestic Glory, saying, "This is My beloved Son, in whom I am well pleased."
- 1:18 **And we** ourselves heard this voice from heaven when we were with Him on the holy mountain.
- 1:19 **We also** have the word of the prophets as confirmed beyond doubt. And you will do well to pay attention to it, as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.
- 1:20 **Above all, you** must understand that no prophecy of Scripture comes from one's own interpretation.
- 1:21 **For no** prophecy was ever brought forth by the will of man, but men spoke from God as they were carried along by the Holy Spirit.
- 2:20 **If indeed** they have escaped the corruption of the world through the knowledge of our Lord and Savior Jesus Christ, only to be entangled and overcome by it again, their final condition is worse than it was at first.
- 2:21 **It** would have been better for them not to have known the way of righteousness than to have known it and then to turn away from the holy commandment passed on to them.
- 2:22 **Of** them the proverbs are true: "A dog returns to its vomit," and, "A sow that is washed goes back to her wallowing in the mud."
- 3:5 **But they deliberately** overlook the fact that long ago by God's word the heavens existed and the earth was formed out of water and by water,

- 3:6 **through which** the world of that time perished in the flood.
- 3:7 **And by** that same word, the present heavens and earth are reserved for fire, kept for the day of judgment and destruction of ungodly men.
- 3:8 **Beloved, do not let** this one thing escape your notice: With the Lord a day is like a thousand years, and a thousand years are like a day.
- 3:9 **The Lord** is not slow to fulfill His promise as some understand slowness, but is patient with you, not wanting anyone to perish but everyone to come to repentance.
- 3:10 **But the Day** of the Lord will come like a thief. The heavens will disappear with a roar, the elements will be destroyed by fire, and the earth and its works will be laid bare.
- 3:11 **Since everything** will be destroyed in this way, what kind of people ought you to be? You ought to conduct yourselves in holiness and godliness
- 3:12 **as you anticipate** and hasten the coming of the day of God, when the heavens will be destroyed by fire and the elements will melt in the heat.
- 3:13 **But in keeping** with God's promise, we are looking forward to a new heaven and a new earth, where righteousness dwells.
- 3:14 **Therefore, beloved, as** you anticipate these things, make every effort to be found at peace with Him, without spot or blemish.
- 3:17 **Therefore, beloved, since** you already know these things, be on your guard so that you will not be carried away by the error of the lawless and fall from your secure standing.
- 3:18 **But grow** in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and to the day of eternity. Amen.

PROGRESS CHECKLIST

Below is a complete listing of this year's quotes (207 total). As you learn each verse, mark the box next to it with an . Before long, you will have them all memorized and will have hidden them in your heart!

H 1 (9)

- 1:1
- 1:2
- 1:3
- 1:8
- 1:9
- 1:10
- 1:11
- 1:12
- 1:14

H 2 (7)

- 2:1
- 2:9
- 2:14
- 2:15
- 2:16
- 2:17
- 2:18

H 3 (9)

- 3:1
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H 4 (11)

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H 5 (6)

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H 6 (10)

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H 7 (11)

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H 8 (5)

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- 8:2
- 8:10
- 8:11
- 8:12

H 9 (10)

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H 10 (12)

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H 11 (6)

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H 12 (9)

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H 13 (13)

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1P 1 (16)

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1P 2 (12)

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1P 3 (11)

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1P 4 (13)

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1P 5 (7)

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2P 1 (15)

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2P 2 (3)

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2P 3 (12)

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