

Digging Deeper

Hebrews 1st & 2nd peter mark

review questions

A collection of more than 2500 Bible Quiz Fellowship questions for use by coaches and quizzers of all skill levels in individual and team study times.
A great companion to the *Digging Deeper Study Guide*.

DIGGING DEEPER SERIES

STUDY GUIDE:

HEBREWS, 1&2 PETER, MARK

Produced for ACME Quiz Products
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Review Questions

Bible Quiz Fellowship

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Digging Deeper

The *Digging Deeper Series* of study aids was designed specifically for Teen Bible Quizzing. Using these tools will help you get the most out of quizzing—both in gaining knowledge, and in helping you put that new knowledge into practice (the ultimate goal of your study).

The Study Guide is the cornerstone of the *Digging Deeper* system. It includes daily devotionals, a devotional journal and three levels of daily study plans. It forms the foundation for getting the most out of your quiz experience. You will be challenged to think about the Word, and then put those newfound insights into action.

Review Questions is an integral part of the *Digging Deeper* system. It includes all of the review questions needed to complete any of the three levels of study plans in the Study Guide. There are 500 unique questions for each of the three levels. In addition, included are 1000 more supplemental questions. In total, this collection contains 2500 questions—plenty for a thorough coverage of the material.

The QuizMaster computer software has become the standard for effective question study and review. Containing all of the questions for each of the Study Guide's three study plans (and many more besides), it is an excellent complement to this book. Featuring many tools for question study, review, and printing, it is a wonderful tool for those who have a computer; and it is invaluable for helping the coach prepare study material for practices.

Typically, the quizzers who learn their quotes well do the best in competition, and our Quote System is designed to help them do just that. Included are flashcards with the memory verse on one side and the reference on the other, an audio CD with each verse read aloud, and a booklet with study plans and techniques, prejump lists, progress chart, and more. Help your quizzers learn their quotes and watch them soar to new heights!

And finally, the Dramatized Audio CDs will bring the text to life. Also tied to the daily study plans of the *Study Guide*, each character in the text is read by a different dramatic voice. The more senses you involve in the learning process, the better you learn; and being able to hear the Word dramatized is a big help in retaining the Scripture. These CDs are especially useful for auditory learners and younger quizzers.

We pray that your study of God's Word this year will be a rewarding adventure, full of new insights and challenges, and that you will take the time to let God change you—not only your mind, but your heart as well.

May you grow in the knowledge and understanding of God's grace.

Your friends at ACME Quiz

How To Use This Book

As part of the *Digging Deeper* study system, this book will help you systematically learn and review the text. It is meant to be used as a supplement to the *Digging Deeper Study Guide*. Most questions in this book are marked with a ❶, ❷, or ❸, to indicate for which study plan they were intended. If you choose to follow Plan 1 in the *Study Guide*, then you will study just the questions with a ❶ beside them; if you choose Plan 2, then you will study questions with either a ❶ or a ❷; and if you choose Plan 3, then you will study questions with a ❶, ❷, or ❸.

Method of Study

Cover the answer with a piece of paper. Place a “/” to the left of a question when you attempt it, and then complete the “X” when you get it right. If you miss it, leave the “/” for another time. When studying new questions, give priority to those that have uncompleted “X’s”, and to those that have the fewest markings. In this way, you will study the questions with which you are having the most difficulty and as a result will learn the material better. After all questions have an “X” by them, start over with a new set of “X’s”.

For the Coach

You may print out question sets using *The QuizMaster* software, or you may use this book for practices. If your quizzers have chosen a combination of study plans in their *Digging Deeper Study Guide*, then they will have studied the questions with a ❶, ❷, or ❸ next to them. You may choose to use those questions in your practices for review; or to offer an additional challenge, you may want to select the questions without a number next to them (there are 1000 of these and they will help stretch your quizzers’ knowledge).

You will want to use the method of question marking described in the “Method of Study” section above. This will guarantee the best coverage of the material by ensuring that all questions get asked and troublesome questions get repeated.

The first few words of “General” questions have probable preumps underlined. Use this as an aid in helping your quizzers learn when they would need to jump to be sure to get enough information to complete the question.

Final Thoughts

The QuizMaster computer software is a good complement to this book, and contains the largest single collection of questions available anywhere. It too is tied directly to the *Study Guide*’s study plans, and is great for home study, or for preparing material for practice.

Finally, make sure to make the daily devotions of the *Study Guide* part of your quiz study plan. Remember, the goal of Bible Quizzing is a deeper understanding of God and His plan for your life.

Hebrews 1

❶ In what did God speak?

A. Many ways (1:1)

❷ To whom did God speak?

A. Our fathers (1:1)

❸ By whom did God speak (to our fathers)?

A. The prophets (1:1)

By whom has he spoken (to us) [OR Whom did he appoint the heir of all things OR Through whom did he create the world]?

A. His Son (1:2)

Of what did he appoint his Son the heir?

A. All things (1:2)

❷ What is he [OR Who is he]?

A. The radiance of the Glory of God and the exact imprint of his nature (1:3)

Of what is he the radiance?

A. The glory of God (1:3)

❸ Of what is he the exact imprint?

A. His nature (1:3)

By what does he uphold the universe?

A. The word of his power (1:3)

❶ At what did he sit down [OR At where did he sit down]?

A. The right hand of the Majesty on high (1:3)

❸ What is more excellent than theirs?

A. The name he has inherited (1:4)

❷ What does he say?

A. Let all God's angels worship him (1:6)

Let whom worship him?

A. All God's angels (1:6)

❶ What does he say (of the angels)?

A. He makes his angels winds, and his ministers a flame of fire (1:7)

What does he make his angels?

A. Winds (1:7)

Whom does he make a flame of fire?

A. His ministers (1:7)

❶ Of whom does he say?

A. The Son (1:8)

❸ What does he say (of the Son)?

A. Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom (1:8)

What is forever and ever?

A. Your throne (O God) (1:8)

❷ What is the scepter of your kingdom?

A. The scepter of uprightness (1:8)

❶ Of what is the scepter of uprightness the scepter?

A. Your kingdom (1:8)

❷ What have you loved?

A. Righteousness (1:9)

❸ With what has God anointed you (your God)?

A. The oil of gladness (1:9)

Who laid the foundation of the earth?

A. You, Lord (1:10)

What did you lay?

A. The foundation of the earth (1:10)

❷ Of what did you lay the foundation?

A. The earth (1:10)

In when did you lay the foundation of the earth?

A. The beginning (1:10)

❸ What are the work of your hands?

A. The heavens (1:10)

Like what will they all wear out?

A. A garment (1:11)

❶ Like what will you roll them up?

A. A robe (1:12)

❸ Like what will they be changed?

A. A garment (1:12)

❷ What will they be?

A. Changed (1:12)

Hebrews 2

What must we pay?

A. Much closer attention (to what we have heard) (2:1)

❶ To what must we pay much closer attention?

A. What we have heard (2:1)

What proved to be reliable?

A. The message declared by angels (2:2)

What received a just retribution?

A. Ever transgression or disobedience (2:2)

❶ When was it declared (by the Lord)?

A. At first (2:3)

❸ By whom was it declared (at first)?

A. The Lord (2:3)

By whom was it attested (to us)?

A. Those who heard (2:3)

❷ To whom was it not that God subjected the world to come?

A. Angels (2:5)

❶ What did God subject (not to angels) [OR Of what are we speaking]?

A. The world to come (2:5)

❷ Where has it been testified?

A. Somewhere (2:6)

❸ What did you make him (for a little while)?

A. Lower than the angels (2:7)

For when did you make him lower than the angels?

A. A little while (2:7)

With what have you crowned him?

A. Glory and honor (2:7)

❷ In what do we not yet see everything?

A. Subjection to him (2:8)

With what do we see Jesus crowned [OR With what do we see him who for a little while was made lower than the angels crowned]?

A. Glory and honor (2:9)

- ③ Why do we see Jesus crowned (with glory and honor) [OR Why do we see him who for a little while was made lower than the angels crowned]?
A. Because of the suffering of death OR So that by the grace of God he might taste death for everyone (2:9)
-
- By what might he taste death for everyone?
A. The grace of God (2:9)
-
- ① What might he taste (for everyone)?
A. Death (2:9)
-
- ③ Whom should he make perfect (through suffering)?
A. The founder of their salvation (2:10)
-
- ② Through what should he make the founder of their salvation perfect?
A. Suffering (2:10)
-
- Who have one source?
A. He who sanctifies and those who are sanctified (all) (2:11)
-
- ① What do he who sanctifies and those who are sanctified all have?
A. One source (2:11)
-
- Of what will I tell?
A. Your name (2:12)
-
- To whom will I tell?
A. My brothers (2:12)
-
- ① In what will I sing your praise?
A. The midst of the congregation (2:12)
-
- ③ Why did he partake of the same things (himself likewise)?
A. Since therefore the children share in flesh and blood OR That through death he might destroy the one who has the power of death (2:14)
-
- Who share in flesh and blood?
A. The children (2:14)
-
- ② How did he himself partake of the same things?
A. Likewise (2:14)
-
- ① Of what did he partake (himself likewise)?
A. The same things (2:14)
-
- ② Whom might he destroy?
A. The one who has the power of death OR (That is,) The devil (2:14)
-
- ③ How is it not angels that he helps (but he helps the offspring of Abraham)?
A. Surely (2:16)
-
- Like whom did he have to be made?
A. His brothers (2:17)
-
- In what did he have to be made like his brothers?
A. Every respect (2:17)
-
- ② Why did he have to be made like his brothers in every respect?
A. So that he might become a merciful and faithful high priest in the service of God OR To make propitiation for the sins of the people (2:17)
-
- In what might he become a merciful and faithful high priest?
A. The service of God (2:17)
-
- ③ Who has suffered when tempted?
A. He himself (2:18)
-
- When did he suffer (himself)?
A. When tempted (2:18)

Hebrews 3

- ① Consider whom?
A. Jesus (the apostle and high priest of our confession) (3:1)
-
- ③ Who was faithful (also)?
A. Moses (3:2)
-
- ② Who has been counted worthy of more glory than Moses?
A. Jesus (3:3)
-
- Of what has Jesus been counted worthy?
A. More glory than Moses (3:3)
-
- ① What does the builder of a house have?
A. More honor than the house itself (3:3)
-
- What is built by someone?
A. Every house (3:4)
-
- Who is the builder of all things?
A. God (3:4)
-
- ① Who was faithful?
A. Moses (3:5)
-
- ③ In what was Moses faithful?
A. All God's house (3:5)
-
- As whom was Moses faithful [OR How was Moses faithful]?
A. (As) A servant (3:5)
-
- ② To what was Moses faithful to testify?
A. The things that were to be spoken later (3:5)
-
- ① Who is faithful?
A. Christ (3:6)
-
- ② As whom is Christ faithful [OR How is Christ faithful]?
A. (As) A son (3:6)
-
- ③ What does the Holy Spirit say?
A. Today, if you hear his voice (3:7)
-
- Do not what?
A. Harden your hearts (3:8)
-
- How do not harden your hearts [OR As when do not harden your hearts]?
A. As in the rebellion (3:8)
-
- ② Who put me to the test (and saw my works)?
A. Your fathers (3:9)
-
- To what did your fathers put me?
A. The test (3:9)
-
- ③ For when did your fathers see my works?
A. Forty years (3:9)
-
- What was I?
A. Provoked (3:10)
-
- ① With whom was I provoked [OR With what was I provoked]?
A. That generation (3:10)
-
- ③ What did I say?
A. They always go astray in their heart; they have not known my ways (3:10)
-
- ② What have they not known?
A. My ways (3:10)
-
- What did I swear (in my wrath)?
A. They shall not enter my rest (3:11)
-
- ① What shall they not enter?
A. My rest (3:11)

Why take care (brothers)?

- A. Lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God (3:12)

Exhort whom?

- A. One another (3:13)

❶ When exhort one another?

- A. Every day OR As long as it is called today (3:13)

❷ Why exhort one another (every day)?

- A. That none of you may be hardened by the deceitfulness of sin (3:13)

By what may none of you be hardened?

- A. The deceitfulness of sin (3:13)

❸ Who may be hardened (by the deceitfulness of sin)?

- A. None of you (3:13)

❹ Do not what?

- A. Harden your hearts (3:15)

❺ How do not harden your hearts?

- A. As in the rebellion (3:15)

❻ What do we see?

- A. That they were unable to enter (3:19)

Hebrews 4

When let us fear?

- A. While the promise of entering his rest still stands (4:1)

What still stands?

- A. The promise of entering his rest (4:1)

❶ Why let us fear?

- A. Lest any of you should seem to have failed to reach it (4:1)

What came (to us)?

- A. Good news (4:2)

❷ How did good news come to us?

- A. Just as to them (4:2)

Why did the message they heard not benefit them?

- A. Because they were not united by faith with those who listened (4:2)

❸ By what were they not united?

- A. Faith (4:2)

❹ With whom were they not united?

- A. Those who listened (4:2)

❺ Who enter that rest?

- A. We who have believed (4:3)

What do we who have believed enter [OR What shall they not enter]?

- A. That rest OR My rest (4:3)

❶ What has he said?

- A. As I swore in my wrath, they shall not enter my rest (4:3)

As what shall they not enter my rest?

- A. (As) I swore in my wrath (4:3)

In what did I swear?

- A. My wrath (4:3)

❷ What did I swear (in my wrath)?

- A. They shall not enter my rest (4:3)

❸ What were finished (from the foundation of the world)?

- A. His works (4:3)

From when were his works finished [OR From what were his works finished]?

- A. The foundation of the world (4:3)

❹ Where has he spoken (of the seventh day)?

- A. Somewhere (4:4)

❶ Of what has he spoken (somewhere)?

- A. The seventh day (4:4)

❷ In what has he spoken (of the seventh day)?

- A. These words (And God rested on the seventh day from all his works) (4:4)

❸ Who rested (on the seventh day)?

- A. God (4:4)

In what did he say?

- A. This passage (4:5)

What shall they not enter?

- A. My rest (4:5)

❹ Who failed to enter?

- A. Those who formerly received the good news (4:6)

What does he appoint [OR When do not harden your hearts]?

- A. A certain day OR Today (4:7)

❶ If what do not harden your hearts?

- A. If you hear his voice (4:7)

Do not what, if you hear his voice?

- A. Harden your hearts (4:7)

❷ Who would not have spoken of another day, if Joshua had given them rest?

- A. God (4:8)

❸ Of what would God not have spoken, if Joshua had given them rest?

- A. Another day (4:8)

❹ When would God not have spoken of another day, if Joshua had given them rest?

- A. Later on (4:8)

What remains (there)?

- A. A Sabbath rest (4:9)

❶ For whom does there remain a Sabbath rest?

- A. The people of God (4:9)

Who has also rested from his works?

- A. Whoever has entered God's rest (4:10)

What let us strive to enter?

- A. That rest (4:11)

❷ Why let us strive?

- A. To enter that rest OR So that no one may fall by the same sort of disobedience (4:11)

❸ Who may fall?

- A. No one (4:11)

By what may no one fall?

- A. The same sort of disobedience (4:11)

❹ Who is hidden from his sight [OR What is hidden from his sight]?

- A. No creature (4:13)

❶ From what is no creature hidden?

- A. His sight (4:13)

- ② Who are naked and exposed?
A. All (4:13)
-
- ③ To what are all naked and exposed?
A. The eyes of him to whom we must give account (4:13)
-
- Why let us hold fast our confession?
A. Since then we have a great high priest who has passed through the heavens (4:14)
-
- Whom do we have?
A. A great high priest who has passed through the heavens OR Jesus, the Son of God (4:14)
-
- ② What let us hold fast?
A. Our confession (4:14)
-
- Whom do we not have?
A. A high priest who is unable to sympathize with our weaknesses (4:15)
-
- ③ With what let us draw near (to the throne of grace)?
A. Confidence (4:16)
-
- To what let us draw near (with confidence)?
A. The throne of grace (4:16)
-
- ① Why let us draw near (to the throne of grace)?
A. That we may receive mercy and find grace (4:16)
-
- ③ Why may we receive mercy and find grace?
A. To help in time of need (4:16)

Hebrews 5

- ② Who is appointed (to act on behalf of men)?
A. Every high priest chosen from among men (5:1)
-
- How can he deal?
A. Gently (with the ignorant and wayward) (5:2)
-
- ① With whom can he deal gently?
A. The ignorant and wayward (5:2)
-
- Who is beset with weakness?
A. He himself (5:2)
-
- With what is he beset (himself)?
A. Weakness (5:2)
-
- ① Why is he obligated?
A. Because of this (5:3)
-
- ③ What is he obligated?
A. To offer sacrifice for his own sins just as he does for those of the people (5:3)
-
- For what is he obligated to offer sacrifice?
A. His own sins OR Those of the people (5:3)
-
- ② How is he obligated to offer sacrifice for his own sins?
A. Just as he does for those of the people (5:3)
-
- ① Who takes this honor for himself?
A. No one (5:4)
-
- ② Who did not exalt himself [OR Who was appointed]?
A. Christ (5:5)
-
- ③ Who are you?
A. My Son (5:5)
-
- When have I begotten you?
A. Today (5:5)
-
- In where does he say (also)?
A. Another place (5:6)

- ② What are you?
A. A priest forever (5:6)
-
- When are you a priest?
A. Forever (5:6)
-
- ③ Who offered up prayers and supplications?
A. Jesus (5:7)
-
- What did Jesus offer up?
A. Prayers and supplications (5:7)
-
- ① With what did Jesus offer up prayers and supplications?
A. Loud cries and tears (5:7)
-
- ③ To whom did Jesus offer up prayers and supplications?
A. Him who was able to save him from death (5:7)
-
- ② Why was he heard?
A. Because of his reverence (5:7)
-
- Although what did he learn obedience?
A. (Although) He was a son (5:8)
-
- ① Through what did he learn obedience?
A. What he suffered (5:8)
-
- To whom did he become the source of eternal salvation?
A. All who obey him (5:9)
-
- What do we have?
A. Much to say (about this) (5:11)
-
- ① What is it?
A. Hard to explain (5:11)
-
- ③ Why is it hard to explain?
A. Since you have become dull of hearing (5:11)
-
- What have you become?
A. Dull of hearing (5:11)
-
- ② What ought you to be (by this time)?
A. Teachers (5:12)
-
- ① What do you need?
A. Someone to teach you (again) the basic principles of the oracles of God OR Milk, not solid food (5:12)
-
- ② In what is everyone who lives on milk unskilled?
A. The word of righteousness (5:13)
-
- ③ What is he [OR Who is he]?
A. A child (5:13)
-
- For whom is solid food?
A. The mature OR For those who have their powers of discernment trained by constant practice to distinguish good from evil (5:14)

Hebrews 6

- To what let us go on?
A. Maturity (6:1)
-
- ② If what will we do this?
A. (If) God permits (6:3)
-
- What is it?
A. Impossible (6:4)
-
- ③ When are they crucifying the Son of God?
A. Once again (6:6)
-
- Up to what are they holding him?
A. Contempt (6:6)

- 1** What receives a blessing (from God)?
A. Land that has drunk the rain that often falls on it, and produces a crop (6:7)
-
- 3** If what is it worthless and near to being cursed?
A. If it bears thorns and thistles (6:8)
-
- 2** What is it, if it bears thorns and thistles?
A. Worthless and near to being cursed (6:8)
-
- Though what do we feel sure of better things (in your case)?
A. (Though) We speak in this way (6:9)
-
- 1** In what do we speak?
A. This way (6:9)
-
- In what do we feel sure of better things?
A. Your case (6:9)
-
- Who is not unjust?
A. God (6:10)
-
- 1** How is God not unjust?
A. So as to overlook your work and the love that you have shown for his name (6:10)
-
- 3** Whom do we desire to show the same earnestness?
A. Each one of you (6:11)
-
- Why do we desire each one of you to show the same earnestness?
A. To have the full assurance of hope until the end (6:11)
-
- 2** What may you not be?
A. Sluggish (6:12)
-
- 1** Whom may you be?
A. Imitators (6:12)
-
- 2** Of whom may you be imitators?
A. Those who through faith and patience inherit the promises (6:12)
-
- 3** When did he swear by himself?
A. When God made a promise to Abraham (6:13)
-
- Who made a promise (to Abraham, swore by himself)?
A. God (6:13)
-
- To whom did God make a promise?
A. Abraham (6:13)
-
- 2** Why did he swear by himself (when God made a promise to Abraham)?
A. Since he had no one greater by whom to swear (6:13)
-
- Whom did he have?
A. No one greater (by whom to swear) (6:13)
-
- 3** How will I bless you?
A. Surely (6:14)
-
- Who obtained the promise?
A. Abraham (6:15)
-
- 1** How did Abraham obtain the promise?
A. Having patiently waited (6:15)
-
- 3** Who swear?
A. People (6:16)
-
- 2** By what do people swear?
A. Something greater than themselves (6:16)
-
- In what is an oath final (for confirmation)?
A. All their disputes (6:16)
-
- 1** For what is an oath final (in all their disputes)?
A. Confirmation (6:16)

When did he guarantee it (with an oath)?

- A. When God desired to show more convincingly the unchangeable character (6:17)

Who desired?

- A. God (6:17)

- 1** How did God desire to show the unchangeable character of his purpose?

- A. More convincingly (6:17)

- 3** To whom did God desire to show the unchangeable character of his purpose?

- A. The heirs of the promise (6:17)

With what did he guarantee it?

- A. An oath (6:17)

- 2** What might we who have fled for refuge have?

- A. Strong encouragement (6:18)

- 1** As what do we have this?

- A. A sure and steadfast anchor OR A hope that enters into the inner place behind the curtain (6:19)

- 2** Who has gone?

- A. Jesus (6:20)

- 3** As whom has Jesus gone?

- A. A forerunner (6:20)

On what has Jesus gone as a forerunner?

- A. Our behalf (6:20)

How has Jesus gone as a forerunner?

- A. Having become a high priest forever (6:20)

Hebrews 7

- 2** Whom did this Melchizedek meet?

- A. Abraham (7:1)

Who apportioned a tenth part (of everything)?

- A. Abraham (7:2)

- 3** Of what did Abraham apportion a tenth part?

- A. Everything (7:2)

What did Abraham apportion (to him)?

- A. A tenth part (of everything) (7:2)

- 1** Of what is he king?

- A. Righteousness OR Salem OR Peace (7:2)

- 3** How does he continue a priest forever?

- A. Resembling the Son of God OR Having neither beginning of days nor end of life (7:3)

- 2** When does he continue (a priest)?

- A. Forever (7:3)

See what?

- A. How great this man was (7:4)

- 1** Who gave a tenth (of the spoils)?

- A. Abraham the patriarch (7:4)

What did Abraham the patriarch give?

- A. A tenth (of the spoils) (7:4)

Of what did Abraham the patriarch give a tenth?

- A. The spoils (7:4)

- 1** What do those descendants of Levi who receive the priestly office have?

- A. A commandment (to take tithes from the people) (7:5)