**Digging Deeper** 

# THE GOSPEL OF MATTHEW

Alliance Edition "Club 150"

# quote system

This package contains everything you will need to aid you in learning this year's quotes: Flash Cards, Study Plans, Checklists, and Helpful Study Techniques.

Learn God's Word for LIFE!



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#### **Digging Deeper Quote System.**

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#### PACKAGE CONTENTS

Included in this package are the following:

- Quote Flash Cards. Each quote is on a flash card, with one side containing the complete quote, and the other side containing the prejump on one end, and the reference on the other.
- Card Carrying Pouch. This clear vinyl carrying pouch holds up to 50 flash cards at a time. It will protect your flash cards and help them last a lot longer, and its convenient size will allow you to carry your flash cards everywhere.
- **Study Guide Booklet.** This booklet includes many features that will aid you in successfully learning your quotes. Included are sections on setting study goals, assessing your learning style, study tools and techniques, a complete listing of verses, single- and multi-verse prejump lists, and a progress chart.

## **DIGGING DEEPER QUOTE SYSTEM**

Congratulations! You are about to embark on a voyage that, if you let it, can change your life. David tells us in Psalm 119:11 — "I have hidden your word in my heart that I might not sin against you." And we know that David was truly a man after God's heart. Scripture lets us know God's heart, and memorizing it allows his Spirit to speak to us in the most amazing ways! You will be surprised how the Spirit, one year from now, or even ten or twenty years, will bring to mind some passage of Scripture that you have committed to memory. Be fertile soil and let the Seed of God's Word grow deep!

#### **SETTING YOUR GOALS**

Jesus tells this parable: "Suppose one of you wants to build a tower. Will he not first sit down and estimate the cost to see if he has enough to complete it? For if he lays the foundation and is not able to finish it, everyone who sees it will ridicule him..."

Now it is unlikely that your friends will ridicule you if you set out to learn the quotes this year and don't succeed in doing so, but memorizing Scripture—especially memorizing large amounts of it—is not something to be entered into lightly. You want to make sure you take stock of your resources and enter into your plan with the greatest likelihood of success. You will want to count the costs and, with God's help, set up a plan for success.

#### Why Memorize Scripture?

If you are going to memorize Scripture, it is important that you know why you are doing it. Of course, learning the quotes will make you a better quizzer, but if that is all it does for you, then you are in danger of being like one of the Pharisees or teachers of the Law who were whitewashed tombs full of dead men's bones. They studied and knew the Scripture inside and out, but did not understand or obey it.

As Christians, we are in a battle of epic proportions, and it is important that we be fully armed—this includes having a sharp sword of the Spirit, which is the Word of God. Strive to "Learn God's Word for LIFE."

#### Count The Costs

Before you jump into memorization, it is a good idea to take stock of your resources—to come up with a plan. Your success will depend on a number of factors: skill and experience, circumstances, support system, and desire. Let's look at these briefly by asking you some questions.

**Skill and Experience.** Do you know how to take a study plan and follow through with it? What kind of grades do you get in school? Have you ever memorized before?

**Age, Circumstances and Time.** Sometimes, but not always, older quizzers know how to make better use of their time. Do you have time in your life to memorize Scripture? Do you have a job after school? Are you home-schooled? Quizzing takes time, and you want to take stock of the time that you have before you commit to any plan of long-term study.

**Support System.** Think about your support system—your family and friends. Are they usually an encouraging or discouraging force? Will they help you reach your study goals, or will they drag you down? You want to be surrounded by people who will encourage you and are committed to your success.

**Desire and Motivation.** This is probably the most important factor in achieving success in quizzing. Are you self-motivated, or do you require someone to "push" you? Can you focus on a goal, or do you start things and never finish them? Are you memorizing Scripture because you want to, or because your parents, or friends, want you to do it?

These questions were not meant to discourage you from setting out on this worthy journey, but to help you take a realistic look at your likelihood for success. We can't overcome our limitations unless we first recognize them. But after recognizing them, you can overcome them with determination. So take stock of your resources, and build that tower!

#### **Develop A Plan**

Use this Study Guide to help you develop a plan. Taking into account your particular learning style, your skill, available time, support system, and motivation, read the sections "Overview of Learning Styles" and "Tools and Techniques" to help put together a plan that is right for you.

And don't get discouraged if it seems hard at first. Most ventures of lasting value require effort, but the benefit you reap will be eternal!

#### OVERVIEW OF LEARNING STYLES

When it comes to learning, each person is different, and each has a style of learning that suits him best. Here is a brief overview of some common learning styles:

**Visual Learners.** Visual learners enjoy using pictures, images, colors and maps to help them organize and retain information. They also use them when communicating with others.

Drawing a representative picture of the verse on the back of the flash card may aid this learner in memorizing Scripture. Coming up with mental pictures which contain plenty of action can also help.

**Aural Learners.** Aural learners enjoy sounds and music. They usually have good rhythm and can often sing or play a musical instrument. Making the verse into a song may be this learner's preferred method of study. They will also benefit from quoting the verses aloud.

**Verbal Learners.** These learners find it easy to express themselves, both verbally and in writing. They generally enjoy reading, writing, and public speaking. They may benefit from writing out the verses. (This exercise is also useful for the Physical Learner.) As with the Aural Learner, this learner should practice quoting the verses aloud.

**Physical Learners.** Physical learners enjoy using their body, their hands, and their sense of touch to learn about the world around them. Often they are involved in sports, or enjoy exercise as a way of sorting through problems.

You can recognise this learner because they will physically act out a verse, walking about with great emotion. If this is your style, don't force yourself to sit at a desk. Get up, walk around, and act out God's Word. Be as expressive as you can. The more motion and emotion that you put into your recitation, the easier it will be for your mind to replay later.

**Logical Learners.** A logical learner can easily recognize patterns as well as find connections between seemingly meaningless content. They are great at math and solve problems in a very systematic way.

This learner will benefit by approaching the material systematically, learning first the references (as pegs to hang the verses on), and then sequentially learning each verse.

**Social Learners.** These learners prefer to study in groups or with other people. They listen well to others and often enjoy mentoring or counseling. Anywhere people are, that's where they will be.

This can be a blessing and a curse for someone trying to memorize. It normally takes more time for these learners to learn the verses because they need to be around others, but there isn't a better thing to do with your friends than learn Scripture!

**Solitary Learners.** Solitary learners like to work alone. They are private and independent, and generally like to plan ahead and set goals. This learner, though, needs to actively try to share God's Word with others, and not let it stay bottled up for no one else to hear.

Most people learn using a combination of learning styles, with one style being predominant. Learning can be a frustrating thing if you don't know your learning style. When you start to recognize and understand your own particular styles for learning, you can use techniques better suited to you. This will greatly increase the speed with which you learn new material, and improve your ability to retain that new knowledge.

Memorization is not easy, but it can be easier if you gain a better understanding of your styles for learning and implement some of the techniques associated with those styles.

# **TOOLS & TECHNIQUES**

In developing a plan, it is important to take stock of all your resources and know how to best use the tools available to you. This section will give you some tips on using the tools supplied in this package, as well as teach you some study techniques specific to scripture memory.

#### **Developing Reference Pegs**

Before learning any of the verses, it is a good idea to first learn the references. You can get a list of the references by looking at the **Progress Checklist** included in this booklet.

Learning the references, in order, will aid you as you mentally "check off" each verse during review. We call them pegs, because on them you will be able to hang each learned verse.

#### **Using The Quote Flash Cards**

Do you remember when you first learned to add and subtract? It is very likely that you used flash cards to aid you. Or maybe you have seen your friend's quote cards—usually handwritten 3"x5" cards—that took hours to prepare. Your friend carries them everywhere, because they are the easiest way to learn and review quotes.

The flash cards are numbered sequentially to allow you to easily put them back in reference order. Each card includes the verse on one side and the prejump and reference on the other.

Included in the package is a convenient vinyl carrying pouch to carry around 15-20 of the verses that you are currently working on.

Following are some suggestions for using the flash cards:

- Active and correct stacks. Create an "active stack" of cards that you
  want to work on. Then say the verse that is on the top of the stack, using that card to check your quotation. If you said the verse corrrectly,
  then place the card in your "correct stack"; otherwise, put the card
  back in your active stack (either in the middle or on the bottom). You
  will continue doing this until all cards have been removed from your
  active stack.
- Finish this verse (and give the reference) practice. Turn the flash cards so that the side with the prejump words is up, and rotate the cards so that the prejump words are on top. Then using the active and correct stack method above, read each prejump and attempt to complete the verse. If you get it correct, remove the card from the active stack; otherwise, reinsert the card into the stack.

Since single-verse quotes have different prejumps than multi-verse quotes, we recommend using a highlighter on the prejump words of your multi-verse flash cards to make those stand out and remind you that it is a multi-verse prejump.

• **Quote practice.** Use the same procedure as above for Finish this verse, but this time hold the cards so that the references are on top.

After you have learned the quotes in order, we recommend that you shuffle the cards and study them in random order. This will help your mind learn to retrieve them randomly, something that you will have to do in a quiz.

#### **Using Your 15-Minutes-es**

We all are busy, but living a purpose-driven Christian life requires that we prioritize our committments and use our time wisely ("for the days are evil"). The truth is, we all waste a lot of our day, and if we were just a little more wise in the use of our time, we could accomplish amazing things.

If we examine our day, we will find that we all have small gaps of unused time ("15-minutes-es"). These 15-minutes-es exist as we wait for our next class, wait in line for lunch, wait for the school bus, and so many other waiting and transition moments. If you can identify just one of these wasted gaps each day, and instead of losing the time forever, review your memory verses, then you will find that you don't need to set aside much, if any, additional time—these gaps will be more than sufficient to learn and review your verses.

#### The Rule of 7

There is a commonly held rule of learning—it is called the "Rule of 7." That is, it takes seven concentrated retention efforts to move knowledge from short-term memory to long-term/permanent memory. In practice, this means that you must focus on a memory verse at least 7 separate times in order to make the verse a part of your permanent memory.

Applying this rule, spend 10 minutes or so learning the verse word-perfectly. Then review that verse at least 6 times in the following days. Finally, maintain your verses by reviewing them once a week.

#### **STUDY PLANS**

Now that you have taken stock of your resources and counted the costs, it is time to select a study plan that is right for you. The following is a brief survey of a variety of study plans that will help you reach your goal. You can use one of them, or combine the best of each into your own plan tailored to your needs.

#### **Two-Week Plan**

Alternately known as the "I'm Bored With Summer Plan" or "I Love Challenges Plan," this plan requires 14 consecutive days of availability and will take you 8-12 hours each day for success.

You will find that learning verses on the first day is easier than on the last, since on the last you must not only learn the new, but must also maintain the old. As a result, you should use a staggered learning schedule that learns fewer verses each day. With 145 verses this year, use the following plan. (The format is day, followed by number of verses.)

1 (15)	2 (15)	3 (14)	4 (12)	5 (12)	6 (10)	7 (10)
8 (9)	9 (9)	10 (8)	11 (8)	12 (8)	13 (7)	14 (7)

#### **Four-Week Plan**

One month still offers a challenge but is not quite as insane a schedule. You should plan to spend 4-6 hours each day. Following is a sample schedule:

1 (8)	2 (8)	3 (8)	4 (8)	5 (8)	6 (8)	7 (8)
8 (7)	9 (7)	10 (7)	11 (6)	12 (6)	13 (6)	14 (5)
15 (5)	16 (5)	17 (4)	18 (4)	19 (4)	20 (3)	21 (3)
22 (3)	23 (3)	24 (3)	25 (3)	26 (2)	27 (2)	28 (1)

#### **Eight-Week Plan**

Two months is plenty of time to learn your quotes. With a longer time span, we can take two days off each week and still accomplish our goal. You should plan to spend 2-3 hours each day. Though not necessary, if you have the time, you may use Day 6 and 7 for review. Following is a sample schedule:

Week 1:	1 (7)	2 (7)	3 (7)	4 (7)	5 (7)
Week 2:	1 (6)	2 (6)	3 (6)	4 (6)	5 (6)
Week 3:	1 (5)	2 (5)	3 (5)	4 (5)	5 (5)
Week 4:	1 (4)	2 (4)	3 (4)	4 (4)	5 (4)
Week 5:	1 (3)	2 (3)	3 (3)	4 (3)	5 (3)
Week 6:	1 (2)	2 (2)	3 (2)	4 (2)	5 (2)
Week 7:	1 (1)	2 (1)	3 (1)	4 (1)	5 (1)
Week 8:	1 (1)	2 (1)	3 (1)	4 (1)	5 (1)

With each of the three previous plans, daily review is essential to your success. Remember, it takes 7 focused retention efforts to move knowledge from short-term to long-term memory.

The Two-Week, Four-Week, and Eight-Week plans are good plans to follow during summer vacation, but if you don't have time to spare in the summer, consider the following plan:

#### **Quiz-Season-Long Plan**

This plan might also be called the "Just In Time Plan" since you will want to learn the verses in time for each quiz meet. Though you have a larger amount of time to accomplish this plan, you also have to balance school and other fall and winter commitments. You will want to make sure to balance learning new verses with consistent review.

#### "Learning-For-Life" Plan

Most quizzers learn their verses for the year and then start fresh the next year, never reviewing previous years' verses. While it would be overwhelming to try to add 150 new verses every year, and then try to review all of the verses from previous years, it is completely possible to select a small number of "key verses" each year and make them part of a systematic review plan.

We encourage you to select ten verses each year that will become a permanent part of your systematic review. Then by the end of six years of quizzing, you will have hidden 60 verses in your heart!

We are so excited that you are determined to "dig deeper" and hide God's Word in your heart. Let God's Word change not only your mind, but your heart as well! And "Learn God's Word for LIFE!"

#### **COMPLETE LISTING OF VERSES**

- 1:18 This is how the birth of Jesus the Messiah came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be pregnant through the Holy Spirit.
- 1:21 **She** will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins."
- 1:23 "The virgin will conceive and give birth to a son, and they will call him Immanuel" (which means "God with us").
- 2:6 "But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will shepherd my people Israel."
- 2:11 On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold, frankincense and myrrh.
- 2:23 **and he went** and lived in a town called Nazareth. So was fulfilled what was said through the prophets, that he would be called a Nazarene.
  - 3:3 This is he who was spoken of through the prophet Isaiah: "A voice of one calling in the wilderness, 'Prepare the way for the Lord, make straight paths for him."
- 3:11 "I baptize you with water for repentance. But after me comes one who is more powerful than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.
- 3:16 As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him.
- 3:17 And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased."
- 4:4 **Jesus answered**, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.'"
- 4:10 **Jesus said to him**, "Away from me, Satan! For it is written: 'Worship the Lord your God, and serve him only."
- 4:17 **From** that time on Jesus began to preach, "Repent, for the kingdom of heaven has come near."
- 4:19 "Come, follow me," Jesus said, "and I will send you out to fish for people."

- 5:6 **<u>Blessed are</u>** those who hunger and thirst for righteousness, for they will be filled.
- 5:12 **Rejoice** and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.
- 5:16 In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.
- 5:44 **But I tell** you, love your enemies and pray for those who persecute you,
  - 6:1 "<u>Be</u> careful not to practice your righteousness in front of others to be seen by them. If you do, you will have no reward from your Father in heaven.
- 6:13 **And lead** us not into temptation, but deliver us from the evil one.'
- 6:14 **For if** you forgive other people when they sin against you, your heavenly Father will also forgive you.
- 6:20 **But store** up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal.
- 6:21 **For where your** treasure is, there your heart will be also.
- 6:24 "No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.
- 6:33 **But seek** first his kingdom and his righteousness, and all these things will be given to you as well.
  - 7:7 "Ask and it will be given to you; seek and you will find; knock and the door will be opened to you.
- 7:12 **So in** everything, do to others what you would have them do to you, for this sums up the Law and the Prophets.
- 7:13 "Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it.
- 7:21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven.
- 7:24 "Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock.
- 7:29 **because** he taught as one who had authority, and not as their teachers of the law.
- 8:13 Then Jesus said to the centurion, "Go! Let it be done just as you believed it would." And his servant was healed at that moment.

- 8:17 **This was** to fulfill what was spoken through the prophet Isaiah: "He took up our infirmities and bore our diseases."
- 8:20 **Jesus replied, "Foxes** have dens and birds have nests, but the Son of Man has no place to lay his head."
- 8:27 **The men** were amazed and asked, "What kind of man is this? Even the winds and the waves obey him!"
  - 9:6 **<u>But I want</u>** you to know that the Son of Man has authority on earth to forgive sins." So he said to the paralyzed man, "Get up, take your mat and go home."
- 9:13 **But go** and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."
- 9:35 **Jesus went** through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness.
- 9:37 <u>Then he said</u> to his disciples, "The harvest is plentiful but the workers are few.
- 9:38 Ask the Lord of the harvest, therefore, to send out workers into his harvest field."
- 10:1 Jesus called his twelve disciples to him and gave them authority to drive out impure spirits and to heal every disease and sickness.
- 10:8 **Heal** the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received; freely give.
- 10:19 **But when** they arrest you, do not worry about what to say or how to say it. At that time you will be given what to say,
- 10:28 **Do** not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell.
- 10:32 "Whoever acknowledges me before others, I will also acknowledge before my Father in heaven.
- 10:38 Whoever does not take up their cross and follow me is not worthy of me.
  - 11:6 **Blessed is** anyone who does not stumble on account of me."
- 11:11 <u>Truly I tell you, among</u> those born of women there has not risen anyone greater than John the Baptist; yet whoever is least in the kingdom of heaven is greater than he.
- 11:15 Whoever has ears, let them hear.

- 11:27 "All things have been committed to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal him.
- 11:28 "Come to me, all you who are weary and burdened, and I will give you rest.
- 11:29 **Take** myyoke upon you and learn from me, for lam gentle and humble in heart, and you will find rest for your souls.
- 11:30 **For my** yoke is easy and my burden is light."
  - 12:8 For the Son of Man is Lord of the Sabbath."
- 12:18 "Here is my servant whom I have chosen, the one I love, in whom I delight; I will put my Spirit on him, and he will proclaim justice to the nations.
- 12:25 **Jesus knew** their thoughts and said to them, "Every kingdom divided against itself will be ruined, and every city or household divided against itself will not stand.
- 12:30 "Whoever is not with me is against me, and whoever does not gather with me scatters.
- 12:32 **Anyone** who speaks a word against the Son of Man will be forgiven, but anyone who speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.
- 12:35 A good man brings good things out of the good stored up in him, and an evil man brings evil things out of the evil stored up in him.
- 12:37 **For by** your words you will be acquitted, and by your words you will be condemned."
- 12:50 **For whoever does** the will of my Father in heaven is my brother and sister and mother."
  - 14:5 **Herod** wanted to kill John, but he was afraid of the people, because they considered John a prophet.
- 14:19 And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people.
- 14:23 **After he** had dismissed them, he went up on a mountainside by himself to pray. Later that night, he was there alone,
- 14:27 **But Jesus immediately** said to them: "Take courage! It is I. Don't be afraid."
- 14:31 Immediately Jesus reached out his hand and caught him. "You of little faith," he said, "why did you doubt?"

- 14:33 Then those who were in the boat worshiped him, saying, "Truly you are the Son of God."
- 15:8 "These people honor me with their lips, but their hearts are far from me.
- 15:9 **They worship** me in vain; their teachings are merely human rules."
- 15:14 **Leave** them; they are blind guides. If the blind lead the blind, both will fall into a pit."
- 15:18 **But the** things that come out of a person's mouth come from the heart, and these defile them.
- 15:28 **Then Jesus said to her**, "Woman, you have great faith! Your request is granted." And her daughter was healed at that moment.
- 15:32 **Jesus called his disciples** to him and said, "I have compassion for these people; they have already been with me three days and have nothing to eat. I do not want to send them away hungry, or they may collapse on the way."
- 15:36 **Then he took** the seven loaves and the fish, and when he had given thanks, he broke them and gave them to the disciples, and they in turn to the people.
- 16:16 Simon Peter answered, "You are the Messiah, the Son of the living God."
- 16:18 And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it.
- 16:23 **Jesus turned** and said to Peter, "Get behind me, Satan! You are a stumbling block to me; you do not have in mind the concerns of God, but merely human concerns."
- 16:24 Then Jesus said to his disciples, "Whoever wants to be my disciple must deny themselves and take up their cross and follow me.
- 16:25 **For whoever wants** to save their life will lose it, but whoever loses their life for me will find it.
- 16:26 **What good** will it be for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul?
- 16:27 For the Son of Man is going to come in his Father's glory with his angels, and then he will reward each person according to what they have done.
  - 17:2 **There** he was transfigured before them. His face shone like the sun, and his clothes became as white as the light.

- 17:5 <u>While he</u> was still speaking, a bright cloud covered them, and a voice from the cloud said, "This is my Son, whom I love; with him I am well pleased. Listen to him!"
- 17:20 <u>He replied</u>, "Because you have so little faith. Truly I tell you, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there,' and it will move. Nothing will be impossible for you."
  - 18:3 **And he said**: "Truly I tell you, unless you change and become like little children, you will never enter the kingdom of heaven.
- 18:6 "If anyone causes one of these little ones—those who believe in me—to stumble, it would be better for them to have a large millstone hung around their neck and to be drowned in the depths of the sea.
- 18:7 **Woe** to the world because of the things that cause people to stumble! Such things must come, but woe to the person through whom they come!
- 18:14 In the same way your Father in heaven is not willing that any of these little ones should perish.
- 18:18 "<u>Truly I tell you, whatever</u> you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.
- 18:19 "Again, truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven.
- 18:20 **For where two** or three gather in my name, there am I with them."
- 18:35 "This is how my heavenly Father will treat each of you unless you forgive your brother or sister from your heart."
- 19:6 **So they** are no longer two, but one flesh. Therefore what God has joined together, let no one separate."
- 19:9 <u>I tell</u> you that anyone who divorces his wife, except for sexual immorality, and marries another woman commits adultery."
- 19:14 **Jesus said, "Let** the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these."
- 19:17 "**Why** do you ask me about what is good?" Jesus replied. "There is only One who is good. If you want to enter life, keep the commandments."
- 19:26 **Jesus looked** at them and said, "With man this is impossible, but with God all things are possible."
- 19:29 **And everyone** who has left houses or brothers or sisters or father or mother or wife or children or fields for my sake will receive a hundred times as much and will inherit eternal life.

- 19:30 **But many** who are first will be last, and many who are last will be first.
- 20:8 "When evening came, the owner of the vineyard said to his foreman, 'Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.'
- 20:16 "So the last will be first, and the first will be last."
- 20:18 "<u>We</u> are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the teachers of the law. They will condemn him to death
- 20:19 **and will** hand him over to the Gentiles to be mocked and flogged and crucified. On the third day he will be raised to life!"
- 20:21 "What is it you want?" he asked. She said, "Grant that one of these two sons of mine may sit at your right and the other at your left in your kingdom."
- 20:23 **Jesus said to them, "You** will indeed drink from my cup, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared by my Father."
- 20:26 **Not so** with you. Instead, whoever wants to become great among you must be your servant,
- 20:28 **just** as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."
  - 21:5 "Say to Daughter Zion, 'See, your king comes to you, gentle and riding on a donkey, and on a colt, the foal of a donkey."
  - 21:9 <u>The crowds</u> that went ahead of him and those that followed shouted, "Hosanna to the Son of David!" "Blessed is he who comes in the name of the Lord!" "Hosanna in the highest heaven!"
- 21:13 "<u>It</u> is written," he said to them, "'My house will be called a house of prayer,' but you are making it 'a den of robbers."
- 21:22 If you believe, you will receive whatever you ask for in prayer."
- 21:32 **For John** came to you to show you the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes did. And even after you saw this, you did not repent and believe him.
- 21:42 <u>Jesus said to them, "Have</u> you never read in the Scriptures: "'The stone the builders rejected has become the cornerstone; the Lord has done this, and it is marvelous in our eyes'?
- 21:43 "Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit.
- 21:46 **They looked** for a way to arrest him, but they were afraid of the crowd because the people held that he was a prophet.

- 22:14 "For many are invited, but few are chosen."
- 22:15 **Then the** Pharisees went out and laid plans to trap him in his words.
- 22:29 **Jesus replied, "You** are in error because you do not know the Scriptures or the power of God.
- 22:32 '<u>l am</u> the God of Abraham, the God of Isaac, and the God of Jacob'? He is not the God of the dead but of the living."
- 22:37 **Jesus replied: "'Love** the Lord your God with all your heart and with all your soul and with all your mind.'
- 22:38 **This is the** first and greatest commandment.
- 22:39 And the second is like it: 'Love your neighbor as yourself.'
- 22:40 All the Law and the Prophets hang on these two commandments."
  - 26:1 **When Jesus** had finished saying all these things, he said to his disciples,
  - 26:2 "As you know, the Passover is two days away—and the Son of Man will be handed over to be crucified."
- 26:11 The poor you will always have with you, but you will not always have me.
- 26:26 **While they** were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body."
- 26:28 **This is my** blood of the covenant, which is poured out for many for the forgiveness of sins.
- 26:31 **Then Jesus told** them, "This very night you will all fall away on account of me, for it is written: "I will strike the shepherd, and the sheep of the flock will be scattered."
- 26:39 **Going** a little farther, he fell with his face to the ground and prayed, "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will."
- 26:41 "Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak."
- 26:59 **The chief** priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death.
- 26:64 "You have said so," Jesus replied. "But I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."
- 26:75 **Then Peter** remembered the word Jesus had spoken: "Before the rooster crows, you will disown me three times." And he went outside and wept bitterly.

- 27:4 "Ihave sinned," he said, "for I have betrayed innocent blood." "What is that to us?" they replied. "That's your responsibility."
- 27:14 **But Jesus made** no reply, not even to a single charge—to the great amazement of the governor.
- 27:25 All the people answered, "His blood is on us and on our children!"
- 27:37 **Above** his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS.
- 27:46 About three in the afternoon Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" (which means "My God, my God, why have you forsaken me?").
- 27:54 When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son of God!"
  - 28:1 After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.
- 28:6 **He is** not here; he has risen, just as he said. Come and see the place where he lay.
- 28:18 **Then Jesus came** to them and said, "All authority in heaven and on earth has been given to me.
- 28:19 **Therefore go** and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,
- 28:20 **and teaching** them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

### **PROGRESS CHECKLIST**

Below is a complete listing of this year's quotes (145 verses). As you learn each verse, mark the box next to it with an 🗵. Before long, you will have them all memorized and will have hidden them in your heart!

Ch 1 (3)	<b>7</b> :24	Ch 13 (0)	Ch 19 (7)	Ch 23 (0)
<b>1</b> :18	7:29	<b></b>	<b>1</b> 9:6	<b></b>
<b>1</b> :21	Ch 0 (4)	Ch 14 (6)	<b>1</b> 9:9	Ch 24 (0)
<b>1</b> :23	Ch 8 (4)	<b>1</b> 4:5	<b>1</b> 9:14	Cl. 25 (0)
	<b>□</b> 8:13	<b>1</b> 4:19	<b>1</b> 9:17	Ch 25 (0)
Ch 2 (3)	<b>3</b> 8:17	<b>1</b> 4:23	<b>1</b> 9:26	Ch 26 (11)
<b>2</b> :6	<b>3</b> 8:20	<b>1</b> 4:27	<b>1</b> 9:29	
<b>2</b> :11	<b>3</b> 8:27	<b>1</b> 4:31	☐ 19:30	26:1
<b>2</b> :23	Ch 9 (5)	<b>1</b> 4:33		26:2
<b></b>			Ch 20 (8)	<b>2</b> 6:11
Ch 3 (4)	9:6	Ch 15 (7)	<b>2</b> 0:8	<b>2</b> 6:26
□ 3:3	9:13	□ 15:8	<b>2</b> 0:16	26:28
<b>□</b> 3:11	9:35	<b>1</b> 5:9	<b>2</b> 0:18	<b>2</b> 6:31
<b>□</b> 3:16	9:37	<b>1</b> 5:14	<b>2</b> 0:19	<b>2</b> 6:39
<b>□</b> 3:17	9:38	□ 15:18	<b>2</b> 0:21	<b>2</b> 6:41
<b>a.</b>	Ch 10 (6)	<b>1</b> 5:28	20:23	<b>2</b> 6:59
Ch 4 (4)		<b>1</b> 5:32	<b>2</b> 0:26	<b>2</b> 6:64
<b>4</b> :4	<b>1</b> 0:1	<b>1</b> 5:36	20:28	<b>2</b> 6:75
<b>4</b> :10	<b>1</b> 10:8			Ch 27 (6)
<b>4</b> :17	<b>1</b> 0:19	Ch 16 (7)	Ch 21 (8)	Ch 27 (6)
<b>4</b> :19	☐ 10:28 —	<b>1</b> 6:16	<b>2</b> 1:5	<b>2</b> 7:4
Ch E (4)	☐ 10:32 —	<b>□</b> 16:18	<b>1</b> 21:9	<b>2</b> 7:14
Ch 5 (4)	<b>1</b> 0:38	□ 16:23	<b>2</b> 1:13	<b>27:25</b>
<b>□</b> 5:6	Ch 11 (7)	□ 16:24	<b>1</b> 21:22	<b>27:37</b>
☐ 5:12		<b>1</b> 6:25	<b>1</b> 21:32	<b>2</b> 7:46
<b>□</b> 5:16	☐ 11:6	<b>1</b> 6:26	<b>1</b> 21:42	<b>2</b> 7:54
<b>□</b> 5:44	☐ 11:11	<b>1</b> 6:27	<b>2</b> 1:43	Ch 28 (5)
Ch 6 (7)	☐ 11:15	Ch 17 (2)	<b>2</b> 1:46	
	☐ 11:27	Ch 17 (3)		28:1
☐ 6:1	11:28	<b>1</b> 7:2	Ch 22 (8)	28:6
☐ 6:13	☐ 11:29	<b>□</b> 17:5	<b>2</b> 2:14	28:18
<b>□</b> 6:14	<b>1</b> 1:30	<b>1</b> 7:20	<b>2</b> 2:15	28:19
<b>□</b> 6:20	Ch 12 (8)	Ch 18 (8)	<b>2</b> 2:29	<b>2</b> 8:20
<b>□</b> 6:21	_		<b>2</b> 2:32	
<b>□</b> 6:24	☐ 12:8 ☐ 12:18	<b>1</b> 8:3	<b>2</b> 2:37	
<b>□</b> 6:33		☐ 18:6	<b>2</b> 2:38	
Ch 7 (6)	12:25	☐ 18:7	<b>2</b> 2:39	
	☐ 12:30	<b>1</b> 8:14	<b>2</b> 2:40	
7:7	☐ 12:32	☐ 18:18		
7:12	☐ 12:35	☐ 18:19 —		
7:13	12:37	<b>1</b> 8:20		
<b>7</b> :21	<b>1</b> 2:50	<b>1</b> 8:35		



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