

Digging Deeper

THE GOSPEL OF
MATTHEW

**Wesleyan Bible Bowl
Edition**

quote system

This package contains everything you will need to aid you in learning this year's quotes: Flash Cards, Study Plans, Checklists, and Helpful Study Techniques.

Learn God's Word for LIFE!

Exclusively from
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PACKAGE CONTENTS

Included in this package are the following:

- **Quote Flash Cards.** Each quote is on a flash card, with one side containing the complete quote, and the other side containing the prejump on one end, and the reference on the other.
- **Card Carrying Pouch.** This clear vinyl carrying pouch holds up to 50 flash cards at a time. It will protect your flash cards and help them last a lot longer, and its convenient size will allow you to carry your flash cards everywhere.
- **Study Guide Booklet.** This booklet includes many features that will aid you in successfully learning your quotes. Included are sections on setting study goals, assessing your learning style, study tools and techniques, a complete listing of verses, single- and multi-verse prejump lists, and a progress chart.

DIGGING DEEPER QUOTE SYSTEM

Congratulations! You are about to embark on a voyage that, if you let it, can change your life. David tells us in Psalm 119:11 — “I have hidden your word in my heart that I might not sin against you.” And we know that David was truly a man after God’s heart. Scripture lets us know God’s heart, and memorizing it allows his Spirit to speak to us in the most amazing ways! You will be surprised how the Spirit, one year from now, or even ten or twenty years, will bring to mind some passage of Scripture that you have committed to memory. Be fertile soil and let the Seed of God’s Word grow deep!

SETTING YOUR GOALS

Jesus tells this parable: “Suppose one of you wants to build a tower. Will he not first sit down and estimate the cost to see if he has enough to complete it? For if he lays the foundation and is not able to finish it, everyone who sees it will ridicule him...”

Now it is unlikely that your friends will ridicule you if you set out to learn the quotes this year and don’t succeed in doing so, but memorizing Scripture—especially memorizing large amounts of it—is not something to be entered into lightly. You want to make sure you take stock of your resources and enter into your plan with the greatest likelihood of success. You will want to count the costs and, with God’s help, set up a plan for success.

Why Memorize Scripture?

If you are going to memorize Scripture, it is important that you know why you are doing it. Of course, learning the quotes will make you a better quizzer, but if that is all it does for you, then you are in danger of being like one of the Pharisees or teachers of the Law who were white-washed tombs full of dead men’s bones. They studied and knew the Scripture inside and out, but did not understand or obey it.

As Christians, we are in a battle of epic proportions, and it is important that we be fully armed—this includes having a sharp sword of the Spirit, which is the Word of God. Strive to “Learn God’s Word for LIFE.”

Count The Costs

Before you jump into memorization, it is a good idea to take stock of your resources—to come up with a plan. Your success will depend on a number of factors: skill and experience, circumstances, support system, and desire. Let's look at these briefly by asking you some questions.

Skill and Experience. Do you know how to take a study plan and follow through with it? What kind of grades do you get in school? Have you ever memorized before?

Age, Circumstances and Time. Sometimes, but not always, older quizzers know how to make better use of their time. Do you have time in your life to memorize Scripture? Do you have a job after school? Are you home-schooled? Quizzing takes time, and you want to take stock of the time that you have before you commit to any plan of long-term study.

Support System. Think about your support system—your family and friends. Are they usually an encouraging or discouraging force? Will they help you reach your study goals, or will they drag you down? You want to be surrounded by people who will encourage you and are committed to your success.

Desire and Motivation. This is probably the most important factor in achieving success in quizzing. Are you self-motivated, or do you require someone to “push” you? Can you focus on a goal, or do you start things and never finish them? Are you memorizing Scripture because you want to, or because your parents, or friends, want you to do it?

These questions were not meant to discourage you from setting out on this worthy journey, but to help you take a realistic look at your likelihood for success. We can't overcome our limitations unless we first recognize them. But after recognizing them, you can overcome them with determination. So take stock of your resources, and build that tower!

Develop A Plan

Use this Study Guide to help you develop a plan. Taking into account your particular learning style, your skill, available time, support system, and motivation, read the sections “Overview of Learning Styles” and “Tools and Techniques” to help put together a plan that is right for you.

And don't get discouraged if it seems hard at first. Most ventures of lasting value require effort, but the benefit you reap will be eternal!

OVERVIEW OF LEARNING STYLES

When it comes to learning, each person is different, and each has a style of learning that suits him best. Here is a brief overview of some common learning styles:

Visual Learners. Visual learners enjoy using pictures, images, colors and maps to help them organize and retain information. They also use them when communicating with others.

Drawing a representative picture of the verse on the back of the flash card may aid this learner in memorizing Scripture. Coming up with mental pictures which contain plenty of action can also help.

Aural Learners. Aural learners enjoy sounds and music. They usually have good rhythm and can often sing or play a musical instrument. Making the verse into a song may be this learner's preferred method of study. They will also benefit from quoting the verses aloud.

Verbal Learners. These learners find it easy to express themselves, both verbally and in writing. They generally enjoy reading, writing, and public speaking. They may benefit from writing out the verses. (This exercise is also useful for the Physical Learner.) As with the Aural Learner, this learner should practice quoting the verses aloud.

Physical Learners. Physical learners enjoy using their body, their hands, and their sense of touch to learn about the world around them. Often they are involved in sports, or enjoy exercise as a way of sorting through problems.

You can recognise this learner because they will physically act out a verse, walking about with great emotion. If this is your style, don't force yourself to sit at a desk. Get up, walk around, and act out God's Word. Be as expressive as you can. The more motion and emotion that you put into your recitation, the easier it will be for your mind to replay later.

Logical Learners. A logical learner can easily recognize patterns as well as find connections between seemingly meaningless content. They are great at math and solve problems in a very systematic way.

This learner will benefit by approaching the material systematically, learning first the references (as pegs to hang the verses on), and then sequentially learning each verse.

Social Learners. These learners prefer to study in groups or with other people. They listen well to others and often enjoy mentoring or counseling. Anywhere people are, that's where they will be.

This can be a blessing and a curse for someone trying to memorize. It normally takes more time for these learners to learn the verses because they need to be around others, but there isn't a better thing to do with your friends than learn Scripture!

Solitary Learners. Solitary learners like to work alone. They are private and independent, and generally like to plan ahead and set goals. This learner, though, needs to actively try to share God's Word with others, and not let it stay bottled up for no one else to hear.

Most people learn using a combination of learning styles, with one style being predominant. Learning can be a frustrating thing if you don't know your learning style. When you start to recognize and understand your own particular styles for learning, you can use techniques better suited to you. This will greatly increase the speed with which you learn new material, and improve your ability to retain that new knowledge.

Memorization is not easy, but it can be easier if you gain a better understanding of your styles for learning and implement some of the techniques associated with those styles.

TOOLS & TECHNIQUES

In developing a plan, it is important to take stock of all your resources and know how to best use the tools available to you. This section will give you some tips on using the tools supplied in this package, as well as teach you some study techniques specific to scripture memory.

Developing Reference Pegs

Before learning any of the verses, it is a good idea to first learn the references. You can get a list of the references by looking at the **Progress Checklist** included in this booklet.

Learning the references, in order, will aid you as you mentally "check off" each verse during review. We call them pegs, because on them you will be able to hang each learned verse.

Using The Quote Flash Cards

Do you remember when you first learned to add and subtract? It is very likely that you used flash cards to aid you. Or maybe you have seen your friend's quote cards—usually handwritten 3"x5" cards—that took hours to prepare. Your friend carries them everywhere, because they are the easiest way to learn and review quotes.

The flash cards are numbered sequentially to allow you to easily put them back in reference order. Each card includes the verse on one side and the prejump and reference on the other.

Included in the package is a convenient vinyl carrying pouch to carry around 15-20 of the verses that you are currently working on.

Following are some suggestions for using the flash cards:

- **Active and correct stacks.** Create an "active stack" of cards that you want to work on. Then say the verse that is on the top of the stack, using that card to check your quotation. If you said the verse correctly, then place the card in your "correct stack"; otherwise, put the card back in your active stack (either in the middle or on the bottom). You will continue doing this until all cards have been removed from your active stack.
- **Finish this verse (and give the reference) practice.** Turn the flash cards so that the side with the prejump words is up, and rotate the cards so that the prejump words are on top. Then using the active and correct stack method above, read each prejump and attempt to complete the verse. If you get it correct, remove the card from the active stack; otherwise, reinsert the card into the stack.

Since single-verse quotes have different prejumps than multi-verse quotes, we recommend using a highlighter on the prejump words of your multi-verse flash cards to make those stand out and remind you that it is a multi-verse prejump.

- **Quote practice.** Use the same procedure as above for Finish this verse, but this time hold the cards so that the references are on top.

After you have learned the quotes in order, we recommend that you shuffle the cards and study them in random order. This will help your mind learn to retrieve them randomly, something that you will have to do in a quiz.

Using Your 15-Minutes-es

We all are busy, but living a purpose-driven Christian life requires that we prioritize our commitments and use our time wisely (“for the days are evil”). The truth is, we all waste a lot of our day, and if we were just a little more wise in the use of our time, we could accomplish amazing things.

If we examine our day, we will find that we all have small gaps of unused time (“15-minutes-es”). These 15-minutes-es exist as we wait for our next class, wait in line for lunch, wait for the school bus, and so many other waiting and transition moments. If you can identify just one of these wasted gaps each day, and instead of losing the time forever, review your memory verses, then you will find that you don’t need to set aside much, if any, additional time—these gaps will be more than sufficient to learn and review your verses.

The Rule of 7

There is a commonly held rule of learning—it is called the “Rule of 7.” That is, it takes seven concentrated retention efforts to move knowledge from short-term memory to long-term/permanent memory. In practice, this means that you must focus on a memory verse at least 7 separate times in order to make the verse a part of your permanent memory.

Applying this rule, spend 10 minutes or so learning the verse word-perfectly. Then review that verse at least 6 times in the following days. Finally, maintain your verses by reviewing them once a week.

STUDY PLANS

Now that you have taken stock of your resources and counted the costs, it is time to select a study plan that is right for you. The following is a brief survey of a variety of study plans that will help you reach your goal. You can use one of them, or combine the best of each into your own plan tailored to your needs.

One-Week Plan

Alternately known as the “I’m Bored With Summer Plan” or “I Love Challenges Plan,” this plan requires seven consecutive days of availability and will take you 4-6 hours each day for success.

You will find that learning verses on the first day is easier than on the last, since on the last you must not only learn the new, but must also maintain the old. As a result, you should use a staggered learning schedule that learns fewer verses each day. With 90 verses this year, use the following plan. (The format is day, followed by number of verses.)

1 (16) 2 (15) 3 (14) 4 (13) 5 (12) 6 (11) 7 (9)

Two-Week Plan

A variation of the One-Week Plan, this plan will take about 2-3 hours each day for two weeks. As before, make sure that you review each day.

1 (9) 2 (9) 3 (8) 4 (8) 5 (8) 6 (7) 7 (7)
8 (6) 9 (6) 10 (5) 11 (5) 12 (4) 13 (4) 14 (4)

One-Month Plan

One month is plenty of time to learn your quotes. With a longer time span, we can take two days off each week and still accomplish our goal. You should plan to spend 1-2 hours each day. Though not necessary, if you have the time, you may use Days 6 and 7 for review. Following is a sample schedule:

Week 1: 1 (7) 2 (7) 3 (7) 4 (7) 5 (7)
Week 2: 1 (5) 2(5) 3(5) 4 (5) 5 (5)
Week 3: 1 (3) 2 (3) 3 (3) 4 (3) 5 (3)
Week 4: 1(3) 2 (3) 3(3) 4 (3) 5 (3)

With each of the three previous plans, daily review is essential to your success. Remember, it takes 7 focused retention efforts to move knowledge from short-term to long-term memory.

The One-Week, Two-Week, and One-Month plans are good plans to follow during summer vacation. The following plans are more appropriately implemented during the school year.

Quiz-Season-Long Plan

This plan might also be called the “Just In Time Plan” since you will want to learn the verses in time for each quiz meet. Though you have a larger amount of time to accomplish this plan, you also have to balance school and other fall and winter commitments. You will want to make sure to balance learning new verses with consistent review.

“Bathroom-Time” Plan

This plan, also called the “Shower Plan,” “Wash Dishes Plan,” or any other “Brain-Not-Engaged Plan” borrows on the 15-minute-es idea that if you can find time when your brain is not otherwise engaged, then you should use it productively. Find a brain-less activity that you do each day and this may be all the time you will need to learn your quotes. This plan is an effective way to implement the “Quiz-Season-Long Plan.”

“Learning-For-Life” Plan

Most quizzers learn their verses for the year and then start fresh the next year, never reviewing previous years’ verses. While it would be overwhelming to try to add about 80-90 new verses each year, and then try to review all of the verses from previous years, it is completely possible to select a small number of “key verses” each year and make them part of a systematic review plan.

We encourage you to select ten verses each year that will become a permanent part of your systematic review. Then by the end of six years of quizzing, you will have hidden 60 verses in your heart!

We are so excited that you are determined to “dig deeper” and hide God’s Word in your heart. Let God’s Word change not only your mind, but your heart as well! And “Learn God’s Word for LIFE!”

PROGRESS CHECKLIST

Below is a complete listing of this year's quotes. As you learn each verse, mark the box next to it with an . Before long, you will have them all memorized and will have hidden them in your heart!

Ch 1 (3)

- 1:18
- 1:21
- 1:23

Ch 2 (2)

- 2:1-2
- 2:11

Ch 3 (4)

- 3:1-2
- 3:8-9
- 3:11
- 3:16-17

Ch 4 (4)

- 4:4
- 4:7
- 4:10
- 4:19-20

Ch 5 (9)

- 5:3-4
- 5:5
- 5:6-7
- 5:8-9
- 5:10
- 5:11-12
- 5:14-16
- 5:43-44
- 5:48

Ch 6 (8)

- 6:3-4
- 6:9-13
- 6:14-15
- 6:19-21
- 6:24
- 6:26
- 6:33
- 6:34

Ch 7 (3)

- 7:1-2
- 7:7-8
- 7:12

Ch 8 (1)

- 8:26

Ch 9 (3)

- 9:12-13
- 9:36
- 9:37-38

Ch 10 (4)

- 10:32-33
- 10:39
- 10:40
- 10:42

Ch 11 (1)

- 11:28-30

Ch 12 (1)

- 12:8

Ch 13 (2)

- 13:12
- 13:44

Ch 14 (1)

- 14:31

Ch 15 (1)

- 15:30

Ch 16 (4)

- 16:17-18
- 16:21
- 16:24-25
- 16:26

Ch 17 (4)

- 17:2
- 17:3
- 17:5
- 17:20

Ch 18 (2)

- 18:3
- 18:19-20

Ch 19 (5)

- 19:6
- 19:14
- 19:24
- 19:26
- 19:30

Ch 20 (1)

- 20:28

Ch 21 (2)

- 21:9
- 21:21

Ch 22 (4)

- 22:29
- 22:31-32
- 22:37-38
- 22:39-40

Ch 23 (2)

- 23:12
- 23:26

Ch 24 (5)

- 24:12-13
- 24:14
- 24:30
- 24:35
- 24:36

Ch 25 (4)

- 25:31
- 25:32-33
- 25:35
- 25:40

Ch 26 (4)

- 26:26
- 26:27-28
- 26:39
- 26:41

Ch 27 (3)

- 27:46
- 27:50
- 27:51-52

Ch 28 (3)

- 28:6
- 28:18
- 28:19-20

COMPLETE LISTING OF VERSES

- 1:18 **This** is how the birth of Jesus the Messiah came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be pregnant through the Holy Spirit.
- 1:21 **She** will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins."
- 1:23 "**The virgin** will conceive and give birth to a son, and they will call him Immanuel" (which means "God with us").
- 2:1-2 **After** Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem and asked, "Where is the one who has been born king of the Jews? We saw his star when it rose and have come to worship him."
- 2:11 **On** coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold, frankincense and myrrh.
- 3:1-2 **In** those days John the Baptist came, preaching in the wilderness of Judea and saying, "Repent, for the kingdom of heaven has come near."
- 3:8-9 **Produce** fruit in keeping with repentance. And do not think you can say to yourselves, 'We have Abraham as our father.' I tell you that out of these stones God can raise up children for Abraham.
- 3:11 "**I** baptize you with water for repentance. But after me comes one who is more powerful than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.
- 3:16-17 **As** soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased."
- 4:4 **Jesus answered, "It** is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.'"

- 4:7 **Jesus answered him**, "It is also written: 'Do not put the Lord your God to the test.'"
- 4:10 **Jesus said to** him, "Away from me, Satan! For it is written: 'Worship the Lord your God, and serve him only.'"
- 4:19-20 "**Come, follow me**," Jesus said, "and I will send you out to fish for people." At once they left their nets and followed him.
- 5:3-4 "**Blessed are the poor** in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted.
- 5:5 **Blessed are the** meek, for they will inherit the earth.
- 5:6-7 **Blessed are those** who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will be shown mercy.
- 5:8-9 **Blessed are the pure** in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God.
- 5:10 **Blessed are those** who are persecuted because of righteousness, for theirs is the kingdom of heaven.
- 5:11-12 "**Blessed are you** when people insult you, persecute you and falsely say all kinds of evil against you because of me. Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.
- 5:14-16 "**You are** the light of the world. A town built on a hill cannot be hidden. Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.
- 5:43-44 "**You have** heard that it was said, 'Love your neighbor and hate your enemy.' But I tell you, love your enemies and pray for those who persecute you,
- 5:48 **Be** perfect, therefore, as your heavenly Father is perfect.
- 6:3-4 **But when** you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you.

- 6:9-13 **"This**, then, is how you should pray: "'Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. And forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one.'
- 6:14-15 **For** if you forgive other people when they sin against you, your heavenly Father will also forgive you. But if you do not forgive others their sins, your Father will not forgive your sins.
- 6:19-21 **"Do not store** up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also.
- 6:24 **"No** one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.
- 6:26 **Look** at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they?
- 6:33 **But seek** first his kingdom and his righteousness, and all these things will be given to you as well.
- 6:34 **Therefore** do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.
- 7:1-2 **"Do not judge**, or you too will be judged. For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.
- 7:7-8 **"Ask** and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened.
- 7:12 **So in** everything, do to others what you would have them do to you, for this sums up the Law and the Prophets.
- 8:26 **He replied, "You** of little faith, why are you so afraid?" Then he got up and rebuked the winds and the waves, and it was completely calm.

- 9:12-13 **On** hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick. But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."
- 9:36 **When he** saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd.
- 9:37-38 **Then he said** to his disciples, "The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field."
- 10:32-33 **Whoever** acknowledges me before others, I will also acknowledge before my Father in heaven. But whoever disowns me before others, I will disown before my Father in heaven.
- 10:39 **Whoever finds** their life will lose it, and whoever loses their life for my sake will find it.
- 10:40 **"Anyone** who welcomes you welcomes me, and anyone who welcomes me welcomes the one who sent me.
- 10:42 **And if** anyone gives even a cup of cold water to one of these little ones who is my disciple, truly I tell you, that person will certainly not lose their reward."
- 11:28-30 **"Come to** me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light."
- 12:8 **For the** Son of Man is Lord of the Sabbath."
- 13:12 **Whoever has** will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them.
- 13:44 **"The kingdom** of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.
- 14:31 **Immediately** Jesus reached out his hand and caught him. "You of little faith," he said, "why did you doubt?"

- 15:30 **Great** crowds came to him, bringing the lame, the blind, the crippled, the mute and many others, and laid them at his feet; and he healed them.
- 16:17-18 **Jesus replied, "Blessed** are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven. And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it.
- 16:21 **From** that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life.
- 16:24-25 **Then Jesus** said to his disciples, "Whoever wants to be my disciple must deny themselves and take up their cross and follow me. For whoever wants to save their life will lose it, but whoever loses their life for me will find it.
- 16:26 **What** good will it be for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul?
- 17:2 **There** he was transfigured before them. His face shone like the sun, and his clothes became as white as the light.
- 17:3 **Just then** there appeared before them Moses and Elijah, talking with Jesus.
- 17:5 **While he** was still speaking, a bright cloud covered them, and a voice from the cloud said, "This is my Son, whom I love; with him I am well pleased. Listen to him!"
- 17:20 **He replied, "Because** you have so little faith. Truly I tell you, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there,' and it will move. Nothing will be impossible for you."
- 18:3 **And he** said: "Truly I tell you, unless you change and become like little children, you will never enter the kingdom of heaven.
- 18:19-20 **"Again,** truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven. For where two or three gather in my name, there am I with them."
- 19:6 **So they** are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

- 19:14 **Jesus said, “Let** the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these.”
- 19:24 **Again I** tell you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.”
- 19:26 **Jesus looked** at them and said, “With man this is impossible, but with God all things are possible.”
- 19:30 **But many** who are first will be last, and many who are last will be first.
- 20:28 **just as** the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”
- 21:9 **The crowds** that went ahead of him and those that followed shouted, “Hosanna to the Son of David!” “Blessed is he who comes in the name of the Lord!” “Hosanna in the highest heaven!”
- 21:21 **Jesus replied, “Truly** I tell you, if you have faith and do not doubt, not only can you do what was done to the fig tree, but also you can say to this mountain, ‘Go, throw yourself into the sea,’ and it will be done.
- 22:29 **Jesus replied, “You** are in error because you do not know the Scriptures or the power of God.
- 22:31-32 **But about** the resurrection of the dead—have you not read what God said to you, ‘I am the God of Abraham, the God of Isaac, and the God of Jacob’? He is not the God of the dead but of the living.”
- 22:37-38 **Jesus replied: ““Love** the Lord your God with all your heart and with all your soul and with all your mind.’ This is the first and greatest commandment.
- 22:39-40 **And** the second is like it: ‘Love your neighbor as yourself.’ All the Law and the Prophets hang on these two commandments.”
- 23:12 **For those** who exalt themselves will be humbled, and those who humble themselves will be exalted.
- 23:26 **Blind** Pharisee! First clean the inside of the cup and dish, and then the outside also will be clean.

- 24:12-13 **Because** of the increase of wickedness, the love of most will grow cold, but the one who stands firm to the end will be saved.
- 24:14 **And this** gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.
- 24:30 **"Then will** appear the sign of the Son of Man in heaven. And then all the peoples of the earth will mourn when they see the Son of Man coming on the clouds of heaven, with power and great glory.
- 24:35 **Heaven** and earth will pass away, but my words will never pass away.
- 24:36 **"But about** that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father.
- 25:31 **"When the** Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne.
- 25:32-33 **All** the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. He will put the sheep on his right and the goats on his left.
- 25:35 **For I** was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in,
- 25:40 **"The King** will reply, 'Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.'
- 26:26 **While they** were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body."
- 26:27-28 **Then he took** a cup, and when he had given thanks, he gave it to them, saying, "Drink from it, all of you. This is my blood of the covenant, which is poured out for many for the forgiveness of sins.
- 26:39 **Going** a little farther, he fell with his face to the ground and prayed, "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will."
- 26:41 **"Watch** and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak."

- 27:46 **About** three in the afternoon Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" (which means "My God, my God, why have you forsaken me?").
- 27:50 **And when** Jesus had cried out again in a loud voice, he gave up his spirit.
- 27:51-52 **At** that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split and the tombs broke open. The bodies of many holy people who had died were raised to life.
- 28:6 **He is** not here; he has risen, just as he said. Come and see the place where he lay.
- 28:18 **Then Jesus** came to them and said, "All authority in heaven and on earth has been given to me.
- 28:19-20 **Therefore** go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

SINGLE-VERSE PREJUMPS

About	27:46	Jesus said, "Let	19:14
Again	19:24	just as	20:28
And he	18:3	Just then	17:3
And if	10:42		
And this	24:14	Look	6:26
And when	27:50	No	6:24
Anyone	10:40		
Be	5:48	On	2:11
Blessed are the	5:5	She	1:21
Blessed are those	5:10	So in	7:12
Blind	23:26	So they	19:6
But about	24:36		
But many	19:30	The crowds	21:9
But seek	6:33	The King	25:40
For I	25:35	The kingdom	13:44
For the	12:8	The virgin	1:23
For those	23:12	Then Jesus	28:18
From	16:21	Then will	24:30
		There	17:2
Going	26:39	Therefore	6:34
Great	15:30	This	1:18
He is	28:6	Watch	26:41
He replied, "Because	17:20	What	16:26
He replied, "You	8:26	When he	9:36
Heaven	24:35	When the	25:31
		While he	17:5
I	3:11	While they	26:26
Immediately	14:31	Whoever finds	10:39
		Whoever has	13:12
Jesus answered him, "	4:7		
Jesus answered, "It	4:4		
Jesus looked	19:26		
Jesus replied, "Truly	21:21		
Jesus replied, "You	22:29		
Jesus said to	4:10		

MULTI-VERSE PREJUMPS

After	2:1-2	For	6:14-15
Again,	18:19-20	In	3:1-2
All	25:32-33	Jesus replied, "Blessed	16:17-18
And	22:39-40	Jesus replied: "Love	22:37-38
As	3:16-17	On	9:12-13
Ask	7:7-8	Produce	3:8-9
At	27:51-52	Then he said	9:37-38
Because	24:12-13	Then he took	26:27-28
Blessed are the poor	5:3-4	Then Jesus	16:24-25
Blessed are the pure	5:8-9	Therefore	28:19-20
Blessed are those	5:6-7	This,	6:9-13
Blessed are you	5:11-12	Whoever	10:32-33
But about	22:31-32	You are	5:14-16
But when	6:3-4	You have	5:43-44
Come to	11:28-30		
Come, follow	4:19-20		
Do not judge,	7:1-2		
Do not store	6:19-21		



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