In the beginning was the Word, and the Word was with God, and the Word was God.	Jesus answered, "Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit.	<b>God</b> is spirit, and his worshipers must worship in the Spirit and in truth."	
1 <b>1:1</b>	9 <b>3:5</b>	17 <b>4:24</b>	
For my Father's will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise them up at the last day."	Jesus straightened up and asked her, "Woman, where are they? Has no one condemned you?" "No one, sir," she said. "Then neither do I condemn you," Jesus declared. "Go now and leave your life of sin."	<b>Nobody</b> has ever heard of opening the eyes of a man born blind. If this man were not from God, he could do nothing."	
25 <b>6:40</b>	<b>8:10-11</b>	<b>9:32-33</b>	
Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die. Do you believe this?"	Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.	When he comes, he will prove the world to be in the wrong about sin and righteousness and judgment:	
49 <b>11:25-26</b>	57 <b>14:6</b>	65 <b>16:8</b>	
"Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world.	<b>Early</b> on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance.		

89

17:24

73

<b>Yet</b> to all who did receive him, to those who believed in his name, he gave the right to become children of God—children born not of natural descent, nor of human decision or a husband's will, but born of God.	Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, that everyone who believes may have eternal life in him."	"My food," said Jesus, "is to do the will of him who sent me and to finish his work. Don't you have a saying, 'It's still four months until harvest'? I tell you, open your eyes and look at the fields! They are ripe for harvest.	
2 <b>1:12-13</b>	10 <b>3:14-15</b>	18 <b>4:34-35</b>	
" <b>No</b> one can come to me unless the Father who sent me draws them, and I will raise them up at the last day.	When Jesus spoke again to the people, he said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life."	I am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture.	
26 <b>6:44</b>	<b>8:12</b>	42 <b>10:9</b>	
<b>You do</b> not realize that it is better for you that one man die for the people than that the whole nation perish."	And I will ask the Father, and he will give you another advocate to help you and be with you forever— the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you.	But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come.	
50 <b>11:50</b>	<b>14:16-17</b>	66 <b>16:13</b>	
" <b>Righteous</b> Father, though the world does not know you, I know you, and they know that you have sent me.	<b>Again</b> Jesus said, "Peace be with you! As the Father has sent me, I am sending you." And with that he breathed on them and said, "Receive the Holy Spirit.		

20:21-22

17:25

74

<b>The Word</b> became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.	For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.	g and only Son, that whoever gives them life, even so the Son gives life to whom he is pleased to give it	
<b>1:14</b>	11 <b>3:16</b>	19 <b>5:21</b>	
<b>The Spirit</b> gives life; the flesh counts for nothing. The words I have spoken to you—they are full of the Spirit and life.	You judge by human standards; I pass judgment on no one. But if I do judge, my decisions are true, because I am not alone. I stand with the Father, who sent me.	<b>The thief</b> comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.	
27 <b>6:63</b>	<b>8:15-16</b>	<b>10:10</b>	
<b>They</b> took palm branches and went out to meet him, shouting, "Hosanna!" "Blessed is he who comes in the name of the Lord!" "Blessed is the king of Israel!"	<b>But the</b> Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you.	In that day you will no longer ask me anything. Very truly I tell you, my Father will give you whatever you ask in my name.	
51 <b>12:13</b>	59 <b>14:26</b>	67 <b>16:23</b>	
Jesus commanded Peter, "Put your sword away! Shall I not drink the cup the Father has given me?"	Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed."		
75 <b>18:11</b>	83 <b>20:29</b>	91	

<b>Out</b> of his fullness we have all received grace in place of grace already given. For the law was given through Moses; grace and truth came through Jesus Christ.	<b>For God did</b> not send his Son into the world to condemn the world, but to save the world through him.	By myself I can do nothing; I judge only as I hear, and my judgment is just, for I seek not to please myself but him who sent me.	
4 <b>1:16-17</b>	12 <b>3:17</b>	<b>5:30</b>	
Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life. We have come to believe and to know that you are the Holy One of God."	I told you that you would die in your sins; if you do not believe that I am he, you will indeed die in your sins."	<b>"I am the good</b> shepherd. The good shepherd lays down his life for the sheep.	
28 <b>6:68-69</b>	<b>8:24</b>	<b>10:11</b>	
Very truly I tell you, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds. Anyone who loves their life will lose it, while anyone who hates their life in this world will keep it for eternal life.	<b>Peace</b> I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid. <b>Until</b> now you have not anything in my name. Ask a receive, and your joy will be on the afraid.		
52 <b>12:24-25</b>	<b>14:27</b>	<b>16:24</b>	
Jesus said, "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place."	Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.		

20:30-31

92

18:36

76

<b>The next</b> day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world!	<b>But whoever</b> lives by the truth comes into the light, so that it may be seen plainly that what they have done has been done in the sight of God. <b>You study</b> the Scriptures diligent because you think that in them you have eternal life. These are the very Scripture that testify about me, yet you refuse come to me to have life.		
5 <b>1:29</b>	13 <b>3:21</b>	<b>5:39-40</b>	
<b>Stop</b> judging by mere appearances, but instead judge correctly."	<b>To</b> the Jews who had believed him, Jesus said, "If you hold to my teaching, you are really my disciples. Then you will know the truth, and the truth will set you free."	The reason my Father loves me is that I lay down my life— only to take it up again. No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father."	
<b>7:24</b>	<b>8:31-32</b>	<b>10:17-18</b>	
"You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet.	"I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing.	"I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world."	
<b>13:13-14</b>	61 <b>15:5</b>	69 <b>16:33</b>	
"You are a king, then!" said Pilate. Jesus answered, "You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me."	The third time he said to him, "Simon son of John, do you love me?" Peter was hurt because Jesus asked him the third time, "Do you love me?" He said, "Lord, you know all things; you know that I love you." Jesus said, "Feed my sheep.		

93

18:37

<b>After</b> he was raised from the dead, his disciples recalled what he had said. Ther they believed the scripture and the words that Jesus had spoken.	life but whoever rejects the Son will not	When they had rowed about three or four miles, they saw Jesus approaching the boat, walking on the water; and they were frightened.	
6 2:22	14 <b>3:36</b>	22 <b>6:19</b>	
On the last and greatest day of the festival, Jesus stood and said in a loud voice, "Let anyone who is thirsty come to me and drink. Whoever believes in me, as Scripture has said, rivers of living water will flow from within them."	everyone who sins is a slave to sin. Now a slave has no permanent place in the and drink. Whoever believes in as Scripture has said, rivers of living a slave has sins is a slave to sin. Now a slave has no permanent place in the family, but a son belongs to it forever. So if the Son sets you free, you will be		
30 <b>7:37-38</b>	<b>8:34-36</b>	<b>10:27</b>	
"A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another."	be in you and that your joy may be complete. My command is this: Love	<b>Now</b> this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent.	
54 <b>13:34-3</b> 5	<b>15:11-12</b>	70 <b>17:3</b>	
Jesus answered, "You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin."	Jesus answered, "If I want him to remain alive until I return, what is that to you?		

94

19:11

78

<b>He</b> did not need any testimony about mankind, for he knew what was in each person.	Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."	<b>Do not work</b> for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval."	
7 <b>2:25</b>	15 <b>4:10</b>	23 <b>6:27</b>	
By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.	His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" "Neither this man nor his parents sinned," said Jesus, "but this happened so that the works of God might be displayed in him.	parents, that My Father, who has given them to me, is greater than all; no one can snatch them out of my Father's hand. I and the works of God Father are one."	
<b>7:39</b>	<b>9:2-3</b>	<b>10:29-30</b>	
" <b>Do not let</b> your hearts be troubled. You believe in God; believe also in me.	<b>Greater</b> love has no one than this: to lay down one's life for one's friends. You are my friends if you do what I command.	My prayer is not that you take them out of the world but that you protect them from the evil one. They are not of the world, even as I am not of it.	
55 <b>14:1</b>	63 <b>15:13-14</b>	71 <b>17:15-16</b>	
Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). There they crucified him, and with him two others— one on each side and Jesus in the middle.	Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written.		

95

19:17-18

-	he kingdom of God unless will again."		ter will be thirsty again, but <b>Then Jesus declared</b> , "I am the bread of r drinks the water I give thirst. Indeed, the water I give hungry, and whoever believes in me will never be thirsty.  Then Jesus declared, "I am the bread of life. Whoever comes to me will never be thirsty.  Then Jesus declared, "I am the bread of life. Whoever comes to me will never be thirsty.		
8	3:3	16	4:13-14	24	6:35
When they kept on que straightened up and sa any one of you who is w first to throw a stone at	id to them, "Let ithout sin be the	<b>As</b> long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. While I am in the world, I am the light of the world."		em, "Let of him who sent me. Night is coming, this, Jesus said, "This sickness will not in be the when no one can work. While I am in end in death. No, it is for God's glory so	
32	8:7	40	9:4-5	48	11:3-4
that were not so, would	My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you?  But very truly I tell you, it is for your good that I am going away. Unless I go away, the Advocate will not come to you; but if I go, I will send him to you.		Sanctify them by the truth; your word is truth.		
56	14:2	64	16:7	72	17:17
<b>When he had</b> received said, "It is finished." With his head and gave up his	h that, he bowed				

96

19:30

88

80

Jesus answered, "Everyone who drinks this water will be thirsty again, but

Then Jesus declared, "I am the bread of