

Digging Deeper

ROMANS & JAMES

**Wesleyan Bible Bowl
Edition**

quote system

This package contains everything you will need to aid you in learning this year's quotes: Flash Cards, Study Plans, Checklists, and Helpful Study Techniques.

Learn God's Word for LIFE!

Exclusively from
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PACKAGE CONTENTS

Included in this package are the following:

- **Quote Flash Cards.** Each quote is on a flash card, with one side containing the complete quote, and the other side containing the prejump on one end, and the reference on the other.
- **Card Carrying Pouch.** This clear vinyl carrying pouch holds up to 50 flash cards at a time. It will protect your flash cards and help them last a lot longer, and its convenient size will allow you to carry your flash cards everywhere.
- **Study Guide Booklet.** This booklet includes many features that will aid you in successfully learning your quotes. Included are sections on setting study goals, assessing your learning style, study tools and techniques, a complete listing of verses, single- and multi-verse prejump lists, and a progress chart.

DIGGING DEEPER QUOTE SYSTEM

Congratulations! You are about to embark on a voyage that, if you let it, can change your life. David tells us in Psalm 119:11 — “I have hidden your word in my heart that I might not sin against you.” And we know that David was truly a man after God’s heart. Scripture lets us know God’s heart, and memorizing it allows his Spirit to speak to us in the most amazing ways! You will be surprised how the Spirit, one year from now, or even ten or twenty years, will bring to mind some passage of Scripture that you have committed to memory. Be fertile soil and let the Seed of God’s Word grow deep!

SETTING YOUR GOALS

Jesus tells this parable: “Suppose one of you wants to build a tower. Will he not first sit down and estimate the cost to see if he has enough to complete it? For if he lays the foundation and is not able to finish it, everyone who sees it will ridicule him...”

Now it is unlikely that your friends will ridicule you if you set out to learn the quotes this year and don’t succeed in doing so, but memorizing Scripture—especially memorizing large amounts of it—is not something to be entered into lightly. You want to make sure you take stock of your resources and enter into your plan with the greatest likelihood of success. You will want to count the costs and, with God’s help, set up a plan for success.

Why Memorize Scripture?

If you are going to memorize Scripture, it is important that you know why you are doing it. Of course, learning the quotes will make you a better quizzer, but if that is all it does for you, then you are in danger of being like one of the Pharisees or teachers of the Law who were white-washed tombs full of dead men’s bones. They studied and knew the Scripture inside and out, but did not understand or obey it.

As Christians, we are in a battle of epic proportions, and it is important that we be fully armed—this includes having a sharp sword of the Spirit, which is the Word of God. Strive to “Learn God’s Word for LIFE.”

Count The Costs

Before you jump into memorization, it is a good idea to take stock of your resources—to come up with a plan. Your success will depend on a number of factors: skill and experience, circumstances, support system, and desire. Let's look at these briefly by asking you some questions.

Skill and Experience. Do you know how to take a study plan and follow through with it? What kind of grades do you get in school? Have you ever memorized before?

Age, Circumstances and Time. Sometimes, but not always, older quizzers know how to make better use of their time. Do you have time in your life to memorize Scripture? Do you have a job after school? Are you home-schooled? Quizzing takes time, and you want to take stock of the time that you have before you commit to any plan of long-term study.

Support System. Think about your support system—your family and friends. Are they usually an encouraging or discouraging force? Will they help you reach your study goals, or will they drag you down? You want to be surrounded by people who will encourage you and are committed to your success.

Desire and Motivation. This is probably the most important factor in achieving success in quizzing. Are you self-motivated, or do you require someone to “push” you? Can you focus on a goal, or do you start things and never finish them? Are you memorizing Scripture because you want to, or because your parents, or friends, want you to do it?

These questions were not meant to discourage you from setting out on this worthy journey, but to help you take a realistic look at your likelihood for success. We can't overcome our limitations unless we first recognize them. But after recognizing them, you can overcome them with determination. So take stock of your resources, and build that tower!

Develop A Plan

Use this Study Guide to help you develop a plan. Taking into account your particular learning style, your skill, available time, support system, and motivation, read the sections “Overview of Learning Styles” and “Tools and Techniques” to help put together a plan that is right for you.

And don't get discouraged if it seems hard at first. Most ventures of lasting value require effort, but the benefit you reap will be eternal!

OVERVIEW OF LEARNING STYLES

When it comes to learning, each person is different, and each has a style of learning that suits him best. Here is a brief overview of some common learning styles:

Visual Learners. Visual learners enjoy using pictures, images, colors and maps to help them organize and retain information. They also use them when communicating with others.

Drawing a representative picture of the verse on the back of the flash card may aid this learner in memorizing Scripture. Coming up with mental pictures which contain plenty of action can also help.

Aural Learners. Aural learners enjoy sounds and music. They usually have good rhythm and can often sing or play a musical instrument. Making the verse into a song may be this learner's preferred method of study. They will also benefit from quoting the verses aloud.

Verbal Learners. These learners find it easy to express themselves, both verbally and in writing. They generally enjoy reading, writing, and public speaking. They may benefit from writing out the verses. (This exercise is also useful for the Physical Learner.) As with the Aural Learner, this learner should practice quoting the verses aloud.

Physical Learners. Physical learners enjoy using their body, their hands, and their sense of touch to learn about the world around them. Often they are involved in sports, or enjoy exercise as a way of sorting through problems.

You can recognise this learner because they will physically act out a verse, walking about with great emotion. If this is your style, don't force yourself to sit at a desk. Get up, walk around, and act out God's Word. Be as expressive as you can. The more motion and emotion that you put into your recitation, the easier it will be for your mind to replay later.

Logical Learners. A logical learner can easily recognize patterns as well as find connections between seemingly meaningless content. They are great at math and solve problems in a very systematic way.

This learner will benefit by approaching the material systematically, learning first the references (as pegs to hang the verses on), and then sequentially learning each verse.

Social Learners. These learners prefer to study in groups or with other people. They listen well to others and often enjoy mentoring or counseling. Anywhere people are, that's where they will be.

This can be a blessing and a curse for someone trying to memorize. It normally takes more time for these learners to learn the verses because they need to be around others, but there isn't a better thing to do with your friends than learn Scripture!

Solitary Learners. Solitary learners like to work alone. They are private and independent, and generally like to plan ahead and set goals. This learner, though, needs to actively try to share God's Word with others, and not let it stay bottled up for no one else to hear.

Most people learn using a combination of learning styles, with one style being predominant. Learning can be a frustrating thing if you don't know your learning style. When you start to recognize and understand your own particular styles for learning, you can use techniques better suited to you. This will greatly increase the speed with which you learn new material, and improve your ability to retain that new knowledge.

Memorization is not easy, but it can be easier if you gain a better understanding of your styles for learning and implement some of the techniques associated with those styles.

TOOLS & TECHNIQUES

In developing a plan, it is important to take stock of all your resources and know how to best use the tools available to you. This section will give you some tips on using the tools supplied in this package, as well as teach you some study techniques specific to scripture memory.

Developing Reference Pegs

Before learning any of the verses, it is a good idea to first learn the references. You can get a list of the references by looking at the **Progress Checklist** included in this booklet.

Learning the references, in order, will aid you as you mentally "check off" each verse during review. We call them pegs, because on them you will be able to hang each learned verse.

Using The Quote Flash Cards

Do you remember when you first learned to add and subtract? It is very likely that you used flash cards to aid you. Or maybe you have seen your friend's quote cards—usually handwritten 3"x5" cards—that took hours to prepare. Your friend carries them everywhere, because they are the easiest way to learn and review quotes.

The flash cards are numbered sequentially to allow you to easily put them back in reference order. Each card includes the verse on one side and the prejump and reference on the other.

Included in the package is a convenient vinyl carrying pouch to carry around 15-20 of the verses that you are currently working on.

Following are some suggestions for using the flash cards:

- **Active and correct stacks.** Create an "active stack" of cards that you want to work on. Then say the verse that is on the top of the stack, using that card to check your quotation. If you said the verse correctly, then place the card in your "correct stack"; otherwise, put the card back in your active stack (either in the middle or on the bottom). You will continue doing this until all cards have been removed from your active stack.
- **Finish this verse (and give the reference) practice.** Turn the flash cards so that the side with the prejump words is up, and rotate the cards so that the prejump words are on top. Then using the active and correct stack method above, read each prejump and attempt to complete the verse. If you get it correct, remove the card from the active stack; otherwise, reinsert the card into the stack.

Since single-verse quotes have different prejumps than multi-verse quotes, we recommend using a highlighter on the prejump words of your multi-verse flash cards to make those stand out and remind you that it is a multi-verse prejump.

- **Quote practice.** Use the same procedure as above for Finish this verse, but this time hold the cards so that the references are on top.

After you have learned the quotes in order, we recommend that you shuffle the cards and study them in random order. This will help your mind learn to retrieve them randomly, something that you will have to do in a quiz.

Using Your 15-Minutes-es

We all are busy, but living a purpose-driven Christian life requires that we prioritize our commitments and use our time wisely (“for the days are evil”). The truth is, we all waste a lot of our day, and if we were just a little more wise in the use of our time, we could accomplish amazing things.

If we examine our day, we will find that we all have small gaps of unused time (“15-minutes-es”). These 15-minutes-es exist as we wait for our next class, wait in line for lunch, wait for the school bus, and so many other waiting and transition moments. If you can identify just one of these wasted gaps each day, and instead of losing the time forever, review your memory verses, then you will find that you don’t need to set aside much, if any, additional time—these gaps will be more than sufficient to learn and review your verses.

The Rule of 7

There is a commonly held rule of learning—it is called the “Rule of 7.” That is, it takes seven concentrated retention efforts to move knowledge from short-term memory to long-term/permanent memory. In practice, this means that you must focus on a memory verse at least 7 separate times in order to make the verse a part of your permanent memory.

Applying this rule, spend 10 minutes or so learning the verse word-perfectly. Then review that verse at least 6 times in the following days. Finally, maintain your verses by reviewing them once a week.

STUDY PLANS

Now that you have taken stock of your resources and counted the costs, it is time to select a study plan that is right for you. The following is a brief survey of a variety of study plans that will help you reach your goal. You can use one of them, or combine the best of each into your own plan tailored to your needs.

One-Week Plan

Alternately known as the “I’m Bored With Summer Plan” or “I Love Challenges Plan,” this plan requires seven consecutive days of availability and will take you 4-6 hours each day for success.

You will find that learning verses on the first day is easier than on the last, since on the last you must not only learn the new, but must also maintain the old. As a result, you should use a staggered learning schedule that learns fewer verses each day. With 92 verses this year, use the following plan. (The format is day, followed by number of verses.)

1 (16) 2 (15) 3 (14) 4 (13) 5 (12) 6 (12) 7 (10)

Two-Week Plan

A variation of the One-Week Plan, this plan will take about 2-3 hours each day for two weeks. As before, make sure that you review each day.

1 (9) 2 (9) 3 (8) 4 (8) 5 (8) 6 (7) 7 (7)
8 (6) 9 (6) 10 (5) 11 (5) 12 (5) 13 (5) 14 (4)

One-Month Plan

One month is plenty of time to learn your quotes. With a longer time span, we can take two days off each week and still accomplish our goal. You should plan to spend 1-2 hours each day. Though not necessary, if you have the time, you may use Days 6 and 7 for review. Following is a sample schedule:

Week 1: 1 (7) 2 (7) 3 (7) 4 (7) 5 (7)
Week 2: 1 (5) 2(5) 3(5) 4 (5) 5 (5)
Week 3: 1 (4) 2 (4) 3 (3) 4 (3) 5 (3)
Week 4: 1(3) 2 (3) 3(3) 4 (3) 5 (3)

With each of the three previous plans, daily review is essential to your success. Remember, it takes 7 focused retention efforts to move knowledge from short-term to long-term memory.

The One-Week, Two-Week, and One-Month plans are good plans to follow during summer vacation. The following plans are more appropriately implemented during the school year.

Quiz-Season-Long Plan

This plan might also be called the “Just In Time Plan” since you will want to learn the verses in time for each quiz meet. Though you have a larger amount of time to accomplish this plan, you also have to balance school and other fall and winter commitments. You will want to make sure to balance learning new verses with consistent review.

“Bathroom-Time” Plan

This plan, also called the “Shower Plan,” “Wash Dishes Plan,” or any other “Brain-Not-Engaged Plan” borrows on the 15-minute-es idea that if you can find time when your brain is not otherwise engaged, then you should use it productively. Find a brain-less activity that you do each day and this may be all the time you will need to learn your quotes. This plan is an effective way to implement the “Quiz-Season-Long Plan.”

“Learning-For-Life” Plan

Most quizzers learn their verses for the year and then start fresh the next year, never reviewing previous years’ verses. While it would be overwhelming to try to add about 80-90 new verses each year, and then try to review all of the verses from previous years, it is completely possible to select a small number of “key verses” each year and make them part of a systematic review plan.

We encourage you to select ten verses each year that will become a permanent part of your systematic review. Then by the end of six years of quizzing, you will have hidden 60 verses in your heart!

We are so excited that you are determined to “dig deeper” and hide God’s Word in your heart. Let God’s Word change not only your mind, but your heart as well! And “Learn God’s Word for LIFE!”

PROGRESS CHECKLIST

Below is a complete listing of this year's quotes. As you learn each verse, mark the box next to it with an . Before long, you will have them all memorized and will have hidden them in your heart!

Rom 1 (2)

- 1:16-17
- 1:20

Rom 2 (4)

- 2:1
- 2:4
- 2:11
- 2:13

Rom 3 (3)

- 3:10-11
- 3:20
- 3:23-24

Rom 4 (4)

- 4:3
- 4:7-8
- 4:18
- 4:25

Rom 5 (7)

- 5:1-2
- 5:3-4
- 5:6-7
- 5:8
- 5:9-10
- 5:18-19
- 5:20

Rom 6 (6)

- 6:1-2
- 6:10
- 6:11-12
- 6:14
- 6:18
- 6:23

Rom 7 (4)

- 7:6
- 7:9-10
- 7:18
- 7:24-25

Rom 8 (10)

- 8:1-2
- 8:3-4
- 8:5
- 8:11
- 8:18
- 8:24-25
- 8:28
- 8:31
- 8:37
- 8:38-39

Rom 9 (3)

- 9:8
- 9:25
- 9:33

Rom 10 (4)

- 10:4
- 10:9-10
- 10:11-13
- 10:17

Rom 11 (3)

- 11:30-32
- 11:33
- 11:36

Rom 12 (9)

- 12:1
- 12:2
- 12:4-5
- 12:9-10
- 12:11-13
- 12:16
- 12:17-18
- 12:19
- 12:21

Rom 13 (4)

- 13:1
- 13:7
- 13:8
- 13:14

Rom 14 (3)

- 14:7-8
- 14:13
- 14:19

Rom 15 (2)

- 15:5-6
- 15:7

Rom 16 (1)

- 16:17

Jam 1 (6)

- 1:2-3
- 1:5
- 1:12
- 1:17
- 1:19
- 1:22

Jam 2 (6)

- 2:1
- 2:8-9
- 2:10
- 2:13
- 2:17
- 2:26

Jam 3 (4)

- 3:9-10
- 3:13
- 3:17
- 3:18

Jam 4 (4)

- 4:6
- 4:7-8
- 4:10
- 4:17

Jam 5 (3)

- 5:13-14
- 5:16
- 5:19-20

COMPLETE LISTING OF VERSES

Romans

- 1:16-17 **For I am not** ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile. For in the gospel the righteousness of God is revealed—a righteousness that is by faith from first to last, just as it is written: “The righteous will live by faith.”
- 1:20 **For since** the creation of the world God’s invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that people are without excuse.
- 2:1 **You, therefore,** have no excuse, you who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things.
- 2:4 **Or** do you show contempt for the riches of his kindness, forbearance and patience, not realizing that God’s kindness is intended to lead you to repentance?
- 2:11 **For God** does not show favoritism.
- 2:13 **For it** is not those who hear the law who are righteous in God’s sight, but it is those who obey the law who will be declared righteous.
- 3:10-11 **As it** is written: “There is no one righteous, not even one; there is no one who understands; there is no one who seeks God.
- 3:20 **Therefore no** one will be declared righteous in God’s sight by the works of the law; rather, through the law we become conscious of our sin.
- 3:23-24 **for all** have sinned and fall short of the glory of God, and all are justified freely by his grace through the redemption that came by Christ Jesus.
- 4:3 **What does** Scripture say? “Abraham believed God, and it was credited to him as righteousness.”
- 4:7-8 **“Blessed** are those whose transgressions are forgiven, whose sins are covered. Blessed is the one whose sin the Lord will never count against them.”

- 4:18 **Against** all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be."
- 4:25 **He** was delivered over to death for our sins and was raised to life for our justification.
- 5:1-2 **Therefore, since** we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God.
- 5:3-4 **Not** only so, but we also glory in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope.
- 5:6-7 **You** see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die.
- 5:8 **But God** demonstrates his own love for us in this: While we were still sinners, Christ died for us.
- 5:9-10 **Since** we have now been justified by his blood, how much more shall we be saved from God's wrath through him! For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life!
- 5:18-19 **Consequently,** just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.
- 5:20 **The law** was brought in so that the trespass might increase. But where sin increased, grace increased all the more,
- 6:1-2 **What shall** we say, then? Shall we go on sinning so that grace may increase? By no means! We are those who have died to sin; how can we live in it any longer?
- 6:10 **The death** he died, he died to sin once for all; but the life he lives, he lives to God.

- 6:11-12 **In** the same way, count yourselves dead to sin but alive to God in Christ Jesus. Therefore do not let sin reign in your mortal body so that you obey its evil desires.
- 6:14 **For sin** shall no longer be your master, because you are not under the law, but under grace.
- 6:18 **You have** been set free from sin and have become slaves to righteousness.
- 6:23 **For the** wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.
- 7:6 **But now**, by dying to what once bound us, we have been released from the law so that we serve in the new way of the Spirit, and not in the old way of the written code.
- 7:9-10 **Once** I was alive apart from the law; but when the commandment came, sin sprang to life and I died. I found that the very commandment that was intended to bring life actually brought death.
- 7:18 **For I** know that good itself does not dwell in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out.
- 7:24-25 **What a** wretched man I am! Who will rescue me from this body that is subject to death? Thanks be to God, who delivers me through Jesus Christ our Lord! So then, I myself in my mind am a slave to God's law, but in my sinful nature a slave to the law of sin.
- 8:1-2 **Therefore, there** is now no condemnation for those who are in Christ Jesus, because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death.
- 8:3-4 **For what** the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.
- 8:5 **Those** who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires.

- 8:11 **And if** the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.
- 8:18 **I consider** that our present sufferings are not worth comparing with the glory that will be revealed in us.
- 8:24-25 **For in** this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? But if we hope for what we do not yet have, we wait for it patiently.
- 8:28 **And we** know that in all things God works for the good of those who love him, who have been called according to his purpose.
- 8:31 **What, then,** shall we say in response to these things? If God is for us, who can be against us?
- 8:37 **No,** in all these things we are more than conquerors through him who loved us.
- 8:38-39 **For I am convinced** that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.
- 9:8 **In other** words, it is not the children by physical descent who are God's children, but it is the children of the promise who are regarded as Abraham's offspring.
- 9:25 **As he** says in Hosea: "I will call them 'my people' who are not my people; and I will call her 'my loved one' who is not my loved one,"
- 9:33 **As it** is written: "See, I lay in Zion a stone that causes people to stumble and a rock that makes them fall, and the one who believes in him will never be put to shame."
- 10:4 **Christ** is the culmination of the law so that there may be righteousness for everyone who believes.
- 10:9-10 **If you declare** with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.

- 10:11-13 **As Scripture** says, “Anyone who believes in him will never be put to shame.” For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, for, “Everyone who calls on the name of the Lord will be saved.”
- 10:17 **Consequently**, faith comes from hearing the message, and the message is heard through the word about Christ.
- 11:30-32 **Just** as you who were at one time disobedient to God have now received mercy as a result of their disobedience, so they too have now become disobedient in order that they too may now receive mercy as a result of God’s mercy to you. For God has bound everyone over to disobedience so that he may have mercy on them all.
- 11:33 **Oh**, the depth of the riches of the wisdom and knowledge of God! How unsearchable his judgments, and his paths beyond tracing out!
- 11:36 **For from** him and through him and for him are all things. To him be the glory forever! Amen.
- 12:1 **Therefore, I** urge you, brothers and sisters, in view of God’s mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship.
- 12:2 **Do not conform** to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God’s will is—his good, pleasing and perfect will.
- 12:4-5 **For just** as each of us has one body with many members, and these members do not all have the same function, so in Christ we, though many, form one body, and each member belongs to all the others.
- 12:9-10 **Love** must be sincere. Hate what is evil; cling to what is good. Be devoted to one another in love. Honor one another above yourselves.
- 12:11-13 **Never** be lacking in zeal, but keep your spiritual fervor, serving the Lord. Be joyful in hope, patient in affliction, faithful in prayer. Share with the Lord’s people who are in need. Practice hospitality.
- 12:16 **Live** in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited.

- 12:17-18 **Do** not repay anyone evil for evil. Be careful to do what is right in the eyes of everyone. If it is possible, as far as it depends on you, live at peace with everyone.
- 12:19 **Do not take** revenge, my dear friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord.
- 12:21 **Do not be** overcome by evil, but overcome evil with good.
- 13:1 **Let everyone** be subject to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God.
- 13:7 **Give** to everyone what you owe them: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honor, then honor.
- 13:8 **Let no** debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the law.
- 13:14 **Rather**, clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the flesh.
- 14:7-8 **For none** of us lives for ourselves alone, and none of us dies for ourselves alone. If we live, we live for the Lord; and if we die, we die for the Lord. So, whether we live or die, we belong to the Lord.
- 14:13 **Therefore let** us stop passing judgment on one another. Instead, make up your mind not to put any stumbling block or obstacle in the way of a brother or sister.
- 14:19 **Let us** therefore make every effort to do what leads to peace and to mutual edification.
- 15:5-6 **May** the God who gives endurance and encouragement give you the same attitude of mind toward each other that Christ Jesus had, so that with one mind and one voice you may glorify the God and Father of our Lord Jesus Christ.
- 15:7 **Accept** one another, then, just as Christ accepted you, in order to bring praise to God.
- 16:17 **I urge** you, brothers and sisters, to watch out for those who cause divisions and put obstacles in your way that are contrary to the teaching you have learned. Keep away from them.

James

- 1:2-3 **Consider** it pure joy, my brothers and sisters, whenever you face trials of many kinds, because you know that the testing of your faith produces perseverance.
- 1:5 **If any** of you lacks wisdom, you should ask God, who gives generously to all without finding fault, and it will be given to you.
- 1:12 **Blessed** is the one who perseveres under trial because, having stood the test, that person will receive the crown of life that the Lord has promised to those who love him.
- 1:17 **Every** good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows.
- 1:19 **My dear** brothers and sisters, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry,
- 1:22 **Do not merely** listen to the word, and so deceive yourselves. Do what it says.
- 2:1 **My brothers** and sisters, believers in our glorious Lord Jesus Christ must not show favoritism.
- 2:8-9 **If you really** keep the royal law found in Scripture, "Love your neighbor as yourself," you are doing right. But if you show favoritism, you sin and are convicted by the law as lawbreakers.
- 2:10 **For whoever** keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.
- 2:13 **because** judgment without mercy will be shown to anyone who has not been merciful. Mercy triumphs over judgment.
- 2:17 **In the** same way, faith by itself, if it is not accompanied by action, is dead.
- 2:26 **As the** body without the spirit is dead, so faith without deeds is dead.
- 3:9-10 **With** the tongue we praise our Lord and Father, and with it we curse human beings, who have been made in God's likeness. Out of the same mouth come praise and cursing. My brothers and sisters, this should not be.

- 3:13 **Who** is wise and understanding among you? Let them show it by their good life, by deeds done in the humility that comes from wisdom.
- 3:17 **But the** wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere.
- 3:18 **Peacemakers** who sow in peace reap a harvest of righteousness.
- 4:6 **But he** gives us more grace. That is why Scripture says: "God opposes the proud but shows favor to the humble."
- 4:7-8 **Submit** yourselves, then, to God. Resist the devil, and he will flee from you. Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded.
- 4:10 **Humble** yourselves before the Lord, and he will lift you up.
- 4:17 **If anyone**, then, knows the good they ought to do and doesn't do it, it is sin for them.
- 5:13-14 **Is** anyone among you in trouble? Let them pray. Is anyone happy? Let them sing songs of praise. Is anyone among you sick? Let them call the elders of the church to pray over them and anoint them with oil in the name of the Lord.
- 5:16 **Therefore confess** your sins to each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective.
- 5:19-20 **My** brothers and sisters, if one of you should wander from the truth and someone should bring that person back, remember this: Whoever turns a sinner from the error of their way will save them from death and cover over a multitude of sins.

SINGLE-VERSE PREJUMPS

Accept R15:7	I considerR8:18
AgainstR4:18	I urgeR16:17
And if R8:11	If any J1:5
And weR8:28	If anyone,J4:17
As heR9:25	In other R9:8
As itR9:33	In theJ2:17
As theJ2:26	
becauseJ2:13	Let everyone R13:1
BlessedJ1:12	Let noR13:8
But God R5:8	Let us R14:19
But he J4:6	Live R12:16
But now, R7:6	
But theJ3:17	My brothersJ2:1
	My dear J1:19
ChristR10:4	No, R8:37
Consequently,R10:17	
	Oh, R11:33
Do not beR12:21	Or R2:4
Do not conformR12:2	
Do not merelyJ1:22	Peacemakers J3:18
Do not take R12:19	
	Rather, R13:14
EveryJ1:17	
	The deathR6:10
For from R11:36	The lawR5:20
For God R2:11	Therefore confessJ5:16
For IR7:18	Therefore let R14:13
For itR2:13	Therefore noR3:20
For sinR6:14	Therefore, I R12:1
For sinceR1:20	Those R8:5
For theR6:23	
For whoever J2:10	What does R4:3
	What, then, R8:31
Give R13:7	WhoJ3:13
HeR4:25	You haveR6:18
Humble J4:10	You, therefore,R2:1

MULTI-VERSE PREJUMPS

As it	R3:10-11	Just	R11:30-32
As Scripture	R10:11-13	Love	R12:9-10
Blessed	R4:7-8	May	R15:5-6
Consequently,	R5:18-19	My	J5:19-20
Consider	J1:2-3	Never	R12:11-13
Do	R12:17-18	Not	R5:3-4
for all	R3:23-24	Once	R7:9-10
For I am convinced	R8:38-39	Since	R5:9-10
For I am not	R1:16-17	Submit	J4:7-8
For in	R8:24-25	Therefore, since	R5:1-2
For just	R12:4-5	Therefore, there	R8:1-2
For none	R14:7-8	What a	R7:24-25
For what	R8:3-4	What shall	R6:1-2
If you declare	R10:9-10	With	J3:9-10
If you really	J2:8-9	You	R5:6-7
In	R6:11-12		
Is	J5:13-14		



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