# Digging Deeper

# romans Siants

# review questions

An exhaustive collection of C&MA-style questions for use by coaches and quizzers of all skill levels in individual and team study times.

A great companion to the Digging Deeper Study Guide.



## DIGGING DEEPER SERIES

## REVIEW QUESTIONS: ROMANS & JAMES

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## **Digging Deeper**

The Digging Deeper Series of study aids was designed specifically for Teen Bible Quizzing. Using these tools will help you get the most out of quizzing—both in gaining knowledge, and in helping you put that new knowledge into practice (the ultimate goal of your study).

The <u>Study Guide</u> is the cornerstone of the *Digging Deeper* system. It includes daily devotionals, a devotional journal and three levels of daily study plans. It forms the foundation for getting the most out of your quiz experience. You will be challenged to think about the Word, and then put those newfound insights into action.

<u>Review Questions</u> is an integral part of the *Digging Deeper* system. It includes all of the review questions needed to complete any of the three levels of study plans in the Study Guide. There are 500 unique questions for each of the three levels. In addition, included are 1000 more supplemental questions. In total, this collection contains 2500 questions—plenty for a thorough coverage of the material.

<u>The QuizMaster</u> computer software has become the standard for effective question study and review. Containing all of the questions for each of the Study Guide's three study plans (and many more besides), it is an excellent complement to this book. Featuring many tools for question study, review, and printing, it is a wonderful tool for those who have a computer; and it is invaluable for helping the coach prepare study material for practices.

Typically, the quizzers who learn their quotes well do the best in competition, and our <u>Quote System</u> is designed to help them do just that. Included are flashcards with the memory verse on one side and the reference on the other, an audio CD with each verse read aloud, and a booklet with study plans and techniques, prejump lists, progress chart, and more. Help your quizzers learn their quotes and watch them soar to new heights!

And finally, the <u>Dramatized Audio CDs</u> will bring the text to life. Also tied to the daily study plans of the *Study Guide*, each character in the text is read by a different dramatic voice. The more senses you involve in the learning process, the better you learn; and being able to hear the Word dramatized is a big help in retaining the Scripture. These CDs are especially useful for auditory learners and younger quizzers.

We pray that your study of God's Word this year will be a rewarding adventure, full of new insights and challenges, and that you will take the time to let God change you—not only your mind, but your heart as well.

May you grow in the knowledge and understanding of God's grace.

## Your friends at ACME Quiz

## **How To Use This Book**

As part of the Digging Deeper study system, this book will help you systematically learn and review the text. It is meant to be used as a supplement to the Digging Deeper Study Guide. Most questions in this book are marked with a ①, ②, or ③, to indicate for which study plan they were intended. If you choose to follow Plan 1 in the Study Guide, then you will study just the questions with a ① beside them; if you choose Plan 2, then you will study questions with either a ② or a ②; and if you choose Plan 3, then you will study questions with a ①, ②, or ③.

## Method of Study

Cover the answer with a piece of paper. Place a "/" to the left of a question when you attempt it, and then complete the "X" when you get it right. If you miss it, leave the "/" for another time. When studying new questions, give priority to those that have uncompleted "X's", and to those that have the fewest markings. In this way, you will study the questions with which you are having the most difficulty and as a result will learn the material better. After all questions have an "X" by them, start over with a new set of "X's".

## For the Coach

You may print out question sets using *The QuizMaster* software, or you may use this book for practices. If your quizzers have chosen a combination of study plans in their *Digging Deeper Study Guide*, then they will have studied the questions with a **①**, **②**, or **③** next to them. You may choose to use those questions in your practices for review; or to offer an additional challenge, you may want to select the questions without a number next to them (there are 1000 of these and they will help stretch your quizzers' knowledge).

You will want to use the method of question marking described in the "Method of Study" section above. This will guarantee the best coverage of the material by ensuring that all questions get asked and troublesome questions get repeated.

The first few words of "General" questions have probable prejumps marked. Use this as an aid in helping your quizzers learn when they would need to jump to be sure to get enough information to complete the question.

## Final Thoughts

The QuizMaster computer software is a good complement to this book, and contains the largest single collection of questions available anywhere. It too is tied directly to the Study Guide's study plans, and is great for home study, or for preparing material for practice.

Finally, make sure to make the daily devotions of the *Study Guide* part of your quiz study plan. Remember, the goal of Bible Quizzing is a deeper understanding of God and His plan for your life.

INT • A.	Romans 1
	Paul », a servant of whom? Christ Jesus. (1:1)
MA 2 A.	Paul », a servant of Christ Jesus, what?  Called to be an apostle and set apart for the gospel of God. (1:1)
CVR <b>6</b> A.	According to Romans chapter 1: verse 1, called to be what? An apostle. (1:1)
CVR A.	According to Romans chapter 1: verse 1, the gospel of whom?  God. (1:1)
INT A.	The gospel he » promised beforehand how? Through his prophets in the Holy Scriptures. (1:2)
CVR 2 A.	According to Romans chapter 1: verse 2, what gospel?  The gospel he promised beforehand through his prophets in the Holy Scriptures. (1:2)
CR <b>6</b> A.	According to Romans chapter 1, the Spirit of what? Holiness. (1:4)
Q2 A.	Quote Romans chapter 1: verses 3 and 4.  Regarding his Son, who as to his earthly life was a descendant of David, and who through the Spirit of holiness was appointed the Son of God in power by his resurrection from the dead: Jesus Christ our Lord. (1:4)
FTV A.	Through him we » received grace and apostleship to call all the Gentiles to the obedience that comes from faith for his name's sake. (1:5)
INT A.	Call all » the Gentiles to what? The obedience that comes from faith. (1:5)
Q A.	Quote Romans chapter 1: verse 5.  Through him we received grace and apostleship to call all the Gentiles to the obedience that comes from faith for his name's sake. (1:5)
INT 2 A.	And you also » are among those Gentiles who are what? Called to belong to Jesus Christ. (1:6)
FTV A.	To all in » Rome who are loved by God and called to be his holy people: Grace and peace to you from God our Father and from the Lord Jesus Christ. (1:7)
INT A.	All in » Rome who are loved by whom? God. (1:7)
MA <b>6</b> A.	To all in » Rome who are what? Loved by God and called to be his holy people. (1:7)
Q <b>3</b> A.	Quote Romans chapter 1: verse 7.  To all in Rome who are loved by God and called to be his holy people: Grace and peace to you from God our Father and from the Lord Jesus Christ. (1:7)

IN I A.	What may be opened » for me? The way. (1:10)
Q2	Quote Romans chapter 1: verses 9 and 10.
<b>D</b> A.	God, whom I serve in my spirit in preaching the gospel of his Son, is my witness how constantly I remember you in my prayers at all times; and I pray that now at last by God's will the way may be opened for me to come to you. (1:10)
FT2V <b>3</b> A.	I long to see you so that I may impart to you some spiritual gift to make you strong—that is, that you and I may be mutually encouraged by each other's faith. (1:12)
INT <b>3</b> A.	Mutually » encouraged by what? Each other's faith. (1:12)
Q2	Quote Romans chapter 1: verses 11 and 12.
A.	I long to see you so that I may impart to you some spiritual gift to make you strong—that is, that you and I may be mutually encouraged by each other's faith. (1:12)
INT A.	I planned » many times to what? Come to you. (1:13)
INT <b>2</b> A.	Prevented » from what? Doing so until now. (1:13)
INT <b>B</b> A.	Both to » Greeks and whom? Non-Greeks. (1:14)
MA A.	I am obligated » both to whom? Greeks and non-Greeks; the wise and the foolish. (1:14)
INT D A.	I am so » eager to what? Preach the gospel also to you who are in Rome. (1:15)
FTV A.	For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile. (1:16)
CR A.	According to Romans chapter 1, I am not what? Ashamed of the gospel. (1:16)
INT <b>2</b> A.	Brings salvation » to whom? Everyone who believes. (1:16)
INT A.	Not ashamed » of the gospel, why?  Because it is the power of God that brings salvation to everyone who believes. (1:16)
INT D A.	What brings salvation » to everyone who believes? It [the gospel]. (1:16)
FT <b>3</b> A.	The righteous will » live by faith. (1:17)
INT <b>B</b> A.	For in the » gospel the righteousness of God is what? Revealed. (1:17)
INT <b>2</b> A.	What is revealed? The righteousness of God. (1:17)
CVR A.	According to Romans chapter 1: verse 17, what of God? The righteousness. (1:17)
INT D A.	Suppress » the truth how? By their wickedness. (1:18)
MA A.	Revealed from » heaven against what?  All the godlessness and wickedness of people. (1:18)

INT

Q

A.

INT A.

**2** A.

Your faith is » being reported where?

Quote Romans chapter 1: verse 8.

First, I thank my God through Jesus Christ for all of you,

Constantly I remember you in my prayers » when?

because your faith is being reported all over the world.

All over the world. (1:8)

At all times. (1:10)

INT

What may be opened » for me?

CVR <b>1</b> A.	According to Romans chapter 1: verse 18, what of God? The wrath. (1:18)	INT <b>①</b> A.	Because of this », God what? Gave them over to shameful lusts. (1:26)	
FT2V ② A.	The wrath of God is being revealed from heaven against all the godlessness and wickedness of people, who suppress the truth by	INT 2 A.	Even their » women what? Exchanged natural sexual relations for unnatural ones. (1:26)	
	their wickedness, since what may be known about God is plain to them, because God has made it plain to them. (1:19)	CVR	According to Romans chapter 1: verse 26, God gave them over to what?	
INT	Who has made » it plain to them?	<b>3</b> A.	Shameful lusts. (1:26)	
<b>3</b> A.	God. (1:19)	INT	Men » committed shameful acts with other men, and received in themselves what?	
FTV	For since » the creation of	A.	The due penalty for their error. (1:27)	
A.	the world God's invisible qualities—his eternal power and divine nature—have been clearly seen, being	INT	The due » penalty for what?	
	understood from what has been made, so that people	Α.	Their error. (1:27)	
-	are without excuse. (1:20)	MA	Men » also what?	
INT A.	Understood » how? From what has been made. (1:20)	<b>2</b> A.	Abandoned natural relations with women and were inflamed with lust for one another. (1:27)	
INT	Whose invisible » qualities?	Q2	Quote Romans chapter 1: verses 26 and 27.	
<b>2</b> A.	God's. (1:20)	<b>3</b> A.	Because of this, God gave them over to shameful lusts.	
FTV <b>3</b> A.	For although » they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened. (1:21)		Even their women exchanged natural sexual relations for unnatural ones. In the same way the men also abandoned natural relations with women and were inflamed with lust for one another. Men committed shameful acts with other men, and received in themselves the due penalty for their error. (1:27)	
INT	Their foolish » hearts were what?	INT	A depraved » what?	
A.	Darkened. (1:21)	A.	Mind. (1:28)	
INT A.	What were darkened? Their foolish hearts. (1:21)	INT	Furthermore », just as they did not think it worthwhile to what?	
MA	For although » they knew God, they neither what?	<b>1</b> A.	Retain the knowledge of God. (1:28)	
Α.	Glorified him as God nor gave thanks to him. (1:21)	CVR	According to Romans chapter 1: verse 28, God gave them	
INT	Although they claimed » what?	OVIC	over to what?	
Α.	To be wise. (1:22)	A.	A depraved mind. (1:28)	
INT	They became » what?	CRMA	According to Romans chapter 1, filled with what?	
<b>2</b> A.	Fools. (1:22)	A.	Every kind of wickedness, evil, greed and depravity. (1:29)	
INT A.	Exchanged the glory » of the immortal God for what? Images. (1:23)	CRMA 2 A.	According to Romans chapter 1, full of what? Envy, murder, strife, deceit and malice. (1:29)	
CVR	According to Romans chapter 1: verse 23, exchanged	INT	Greed » and what?	
	what?	Α.	Depravity. (1:29)	
<b>1</b> A.	The glory of the immortal God. (1:23)	MA	Filled with every » kind of what?	
INT	Degrading » what?	<b>1</b> A.	Wickedness, evil, greed and depravity. (1:29)	
<b>B</b> A.	Their bodies. (1:24)	INT	They disobey » whom?	
Q	Quote Romans chapter 1: verse 24.	<b>3</b> A.	Their parents. (1:30)	
<b>3</b> A.	Therefore God gave them over in the sinful desires of their hearts to sexual impurity for the degrading of their bodies with one another. (1:24)	INT	They invent » what?	
		<b>3</b> A.	Ways of doing evil. (1:30)	
CVR	According to Romans chapter 1: verse 24, God gave them	INT	But also approve » of whom?	
OVIC	over how?	2 A.	Those who practice them. (1:32)	
<b>2</b> A.	In the sinful desires of their hearts to sexual impurity for the	INT	Deserve » what?	
	degrading of their bodies with one another. (1:24)	A.	Death. (1:32)	
INT	They exchanged » what?	INT	Who deserve » death?	
A.	The truth about God for a lie. (1:25)	<b>1</b> A.	Those who do such things. (1:32)	
INT	Worshiped » and served created things rather than whom?	MA	They not only » what?	
<b>O</b> A.	The Creator. (1:25)	A.	Continue to do these very things but also approve of those	
CVR	According to Romans chapter 1: verse 25, exchanged what?		who practice them. (1:32)	

The truth about God for a lie. (1:25)