Digging Deeper

romans James

review questions

A collection of 2500 Nazarene-style questions for use by coaches and quizzers of all skill levels in individual and team study times. A great companion to the Digging Deeper Study Guide.



DIGGING DEEPER SERIES

REVIEW QUESTIONS: ROMANS & JAMES

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Digging Deeper

The Digging Deeper Series of study aids was designed specifically for Teen Bible Quizzing. Using these tools will help you get the most out of quizzing—both in gaining knowledge, and in helping you put that new knowledge into practice (the ultimate goal of your study).

The <u>Study Guide</u> is the cornerstone of the *Digging Deeper* system. It includes daily devotionals, a devotional journal and three levels of daily study plans. It forms the foundation for getting the most out of your quiz experience. You will be challenged to think about the Word, and then put those newfound insights into action.

<u>Review Questions</u> is an integral part of the *Digging Deeper* system. It includes all of the review questions needed to complete any of the three levels of study plans in the Study Guide. There are 500 unique questions for each of the three levels. In addition, included are 1000 more supplemental questions. In total, this collection contains 2500 questions—plenty for a thorough coverage of the material.

<u>The QuizMaster</u> computer software has become the standard for effective question study and review. Containing all of the questions for each of the Study Guide's three study plans (and many more besides), it is an excellent complement to this book. Featuring many tools for question study, review, and printing, it is a wonderful tool for those who have a computer; and it is invaluable for helping the coach prepare study material for practices.

Typically, the quizzers who learn their quotes well do the best in competition, and our <u>Quote System</u> is designed to help them do just that. Included are flashcards with the memory verse on one side and the reference on the other, an audio CD with each verse read aloud, and a booklet with study plans and techniques, prejump lists, progress chart, and more. Help your quizzers learn their quotes and watch them soar to new heights!

And finally, the <u>Dramatized Audio CDs</u> will bring the text to life. Also tied to the daily study plans of the *Study Guide*, each character in the text is read by a different dramatic voice. The more senses you involve in the learning process, the better you learn; and being able to hear the Word dramatized is a big help in retaining the Scripture. These CDs are especially useful for auditory learners and younger quizzers.

We pray that your study of God's Word this year will be a rewarding adventure, full of new insights and challenges, and that you will take the time to let God change you—not only your mind, but your heart as well.

May you grow in the knowledge and understanding of God's grace.

Your friends at ACME Quiz

How To Use This Book

As part of the Digging Deeper study system, this book will help you systematically learn and review the text. It is meant to be used as a supplement to the Digging Deeper Study Guide. Most questions in this book are marked with a ①, ②, or ③, to indicate for which study plan they were intended. If you choose to follow Plan 1 in the Study Guide, then you will study just the questions with a ① beside them; if you choose Plan 2, then you will study questions with either a ② or a ②; and if you choose Plan 3, then you will study questions with a ①, ②, or ③.

Method of Study

Cover the answer with a piece of paper. Place a "/" to the left of a question when you attempt it, and then complete the "X" when you get it right. If you miss it, leave the "/" for another time. When studying new questions, give priority to those that have uncompleted "X's", and to those that have the fewest markings. In this way, you will study the questions with which you are having the most difficulty and as a result will learn the material better. After all questions have an "X" by them, start over with a new set of "X's".

For the Coach

You may print out question sets using *The QuizMaster* software, or you may use this book for practices. If your quizzers have chosen a combination of study plans in their *Digging Deeper Study Guide*, then they will have studied the questions with a **1**, **2**, or **3** next to them. You may choose to use those questions in your practices for review; or to offer an additional challenge, you may want to select the questions without a number next to them (there are 1000 of these and they will help stretch your quizzers' knowledge).

You will want to use the method of question marking described in the "Method of Study" section above. This will guarantee the best coverage of the material by ensuring that all questions get asked and troublesome questions get repeated.

The first few words of "General" questions have probable prejumps underlined. Use this as an aid in helping your quizzers learn when they would need to jump to be sure to get enough information to complete the question.

Final Thoughts

The QuizMaster computer software is a good complement to this book, and contains the largest single collection of questions available anywhere. It too is tied directly to the Study Guide's study plans, and is great for home study, or for preparing material for practice.

Finally, make sure to make the daily devotions of the *Study Guide* part of your quiz study plan. Remember, the goal of Bible Quizzing is a deeper understanding of God and His plan for your life.

Romans 1

- **1** G What was Paul called to be?
 - A. An apostle (1:1)
- 2 X Three-part answer: According to Romans chapter 1: verse 1. what was Paul?
 - A. 1) A servant of Christ Jesus, 2) called to be an apostle, and 3) set apart for the gospel of God (1:1)
- 3 G Who was called to be an apostle?
 - A. Paul (1:1)
 - G Of whom was Paul a servant?
 - A. Christ Jesus (1:1)
 - A According to Romans chapter 1: verse 1, what was of God?
 - A. The gospel (1:1)
- G Through whom did God promise the gospel beforehand?
 A. His prophets (1:2)
- **2** X In Romans chapter 1, what was promised? A. The gospel (1:2)
- A According to Romans chapter 1: verse 2, what are Holy?
 A. The Scriptures (1:2)
 - G In what did God promise the gospel beforehand? A. The Holy Scriptures (1:2)
 - G When did God promise the gospel?A. Beforehand (1:2)
- G Regarding whom did God promise the gospel beforehand through his prophets in the Holy Scriptures?
 A. His Son (1:2-3)
- A According to Romans chapter 1: verse 3, what was God's Son?
 - A. A descendant of David as to his earthly life (1:3)
- As to what was God's Son a descendant of David? A. His earthly life (1:3)
 - G What was God's Son as to his earthly life?A. A descendant of David (1:3)
 - G Of whom was God's Son a descendant as to his earthly life?
 - A. David (1:3)
- Who was appointed, in power, the Son of God by his resurrection from the dead?
 - A. Jesus Christ our Lord (1:4)
- Q In what was Christ Jesus appointed the Son of God? A. Power (1:4)
- Through whom was Jesus Christ our Lord appointed the Son of God?
 - A. The Spirit of holiness (1:4)
 - G What was Christ Jesus appointed? A. The Son of God (1:4)
 - G How was Christ Jesus appointed the Son of God in power?
 A. Through the Spirit of holiness, by his resurrection from the dead (1:4)
- **1** G How did we receive grace and apostleship?
 - A. Through him (Jesus Christ our Lord) and for his name's sake (1:5)
- A According to Romans chapter 1: verse 5, what comes from faith?
 - A. Obedience (1:5)

- Through whom did we receive grace and apostleship?
 A. Jesus Christ our Lord (1:5)
 - X Complete in essence the following: "Through him we received grace ..."
 - A. "... and apostleship to call all the Gentiles to the obedience that comes from faith for his name's sake." (1:5)
 - X Who are we to call to the obedience that comes from faith?A. All the Gentiles (1:5)
- **1** G Whom are you also among?
 - A. Those Gentiles who are called to belong to Jesus Christ (1:6)
- B In what book and chapter is the following: "And you also are among those Gentiles who are called to belong to Jesus Christ"?
 - A. Romans 1 (1:6)
- 3 G To whom are you called to belong?
 - A. Jesus Christ (1:6)
 - A According to Romans chapter 1: verse 6, whom are you among?
 - A. Those Gentiles who are called to belong to Jesus Christ (1:6)
 - G Who are among those Gentiles who are called to belong to Jesus Christ?
 - A. You also (1:6)
- G What are all in Rome?
 - A. Loved by God and called to be his holy people (1:7)
- 2 X To whom is the letter to the Romans addressed?
 - A. All in Rome who are loved by God and called to be his holy people (1:7)
- A According to Romans chapter 1: verse 7, what are you called to be?
 - A. His holy people (1:7)
 - G Who are loved by God and called to be his holy people?
 A. All in Rome (1:7)
 - G What are all in Rome who are called to be his holy people?
 A. Loved by God (1:7)
- Through whom did Paul thank his God for all of you?
 A. Jesus Christ (1:8)
- 2 A According to Romans chapter 1: verse 8, for whom does Paul thank God?
 - A. All of you (1:8)
- A According to Romans chapter 1: verse 8, what does Paul do first?
 - A. Thank God through Jesus Christ for all of you (1:8)
 - G Why did Paul thank God through Jesus Christ for all of you?
 - A. Because your faith is being reported all over the world (1:8)
 - G Where is the Roman's faith being reported?
 A. All over the world (1:8)
- Of what is God Paul's witness?
 - A. How constantly Paul remembers the Romans (1:9)
 - G In what does Paul serve God?
 A. In his spirit (1:9)
- **3** G Who is Paul's witness?
 - A. God (1:9)
 - A According to Romans chapter 1: verse 9, what is God? A. Paul's witness (1:9)

- A According to Romans chapter 1: verse 10, what does Paul pray?
 - A. That now at last by God's will the way may be opened for him to come to the Romans (1:10)
- 3 G Who prayed that the way would be opened for him to come to the Romans?

A. Paul (1:10)

- G What does Paul pray will be opened? A. The way for him to come to the Romans (1:10)
- G When does Paul remember the Romans? A. Constantly in his prayers at all times (1:9-10)
- G Why does Paul long to see the Romans? A. So that he may impart to them some spiritual gift to make them strong (1:11)
- **2** G What may some spiritual gift make the Romans? A. Strong (1:11)
- 3 G To whom may Paul impart some spiritual gift? A. The Romans (1:11)
 - G Who longs to see the Romans? A. Paul (1:11)
 - G What will make the Romans strong? A. Some spiritual gift (1:11)
- **1** G Who may be mutually encouraged by each other's faith? A. You and I (the Romans and Paul) (1:12)
- **2** G By what may the Romans and Paul be mutually encouraged?

A. Each other's faith (1:12)

- 3 G What may the Romans and Paul be by each other's faith? A. Mutually encouraged (1:12)
 - G How may the Romans and Paul be mutually encouraged? A. By each other's faith (1:12)
 - A According to Romans chapter 1: verse 12, what may Paul and the Romans be?

A. Mutually encouraged by each other's faith (1:12)

- G What has Paul been until now? A. Prevented from doing so (coming to the Romans) (1:13)
- 2 A According to Romans chapter 1: verse 13, what does Paul not want?
 - A. Them (the Romans) to be unaware that he planned many times to come to them (1:13)
- 3 G What had Paul been prevented from doing? A. Coming to the Romans (1:13)
 - A According to Romans chapter 1: verse 13, what might Paul have?

A. A harvest among you (1:13)

- G When did Paul plan to come to the Romans? A. Many times (1:13)
- G Who is obligated both to Greeks and non-greeks, both to the wise and the foolish? A. Paul (1:14)
- **2** G To whom is Paul obligated?
 - A. Both to Greeks and non-greeks, both to the wise and the foolish (1:14)
- 3 X Four-part answer: To whom is Paul obligated? A. To Greeks and non-greeks; to the wise and the foolish (1:14)

- A According to Romans chapter 1: verse 14, to what is Paul? A. Obligated both to Greeks and non-greeks, both to the wise and the foolish (1:14)
- O G What is Paul so eager to preach? A. The gospel (1:15)
- 2 A According to Romans chapter 1: verse 15, who is eager? A. Paul (1:15)
- 3 G Why is Paul so eager to preach the gospel also to you who are in Rome?
 - A. Because he is obligated both to Greeks and non-greeks, both to the wise and the foolish (1:14-15)
 - A According to Romans chapter 1: verse 15, to whom is Paul so eager to preach the gospel?

A. Also to you who are in Rome (1:15)

- G What is Paul so eager to do? A. Preach the gospel also to you who are in Rome (1:15)
- Of what is Paul not ashamed? A. The gospel (1:16)
- 2 A According to Romans chapter 1: verse 16, what is Paul? A. Not ashamed of the gospel (1:16)
- 3 G For what is the gospel the power of God? A. The salvation to everyone who believes (first to the Jew, then to the Gentile) (1:16)
 - G Because of what is Paul not ashamed of the gospel? A. Because it is the power of God that brings salvation to everyone who believes (1:16)
 - G Who is not ashamed of the gospel? A. Paul (1:16)
- O G By what will the righteous live? A. By faith (1:17)
- 2 G In what is the righteousness of God revealed? A. The gospel (1:17)
- 3 A According to Romans chapter 1: verse 17, what is of God? A. A righteousness that is by faith from first to last (1:17)
 - G What is revealed in the gospel? A. The righteousness of God (1:17)
 - In what book and chapter is the following: "For in the gospel the righteousness of God is revealed-a righteousness that is by faith from first to last, just as it is written: 'The righteous will live by faith.""? A. Romans 1 (1:17)
- O G What do people do by their wickedness? A. Suppress the truth (1:18)
- **2** G Against what is the wrath of God being revealed from heaven?
 - A. All the godlessness and wickedness of people who suppress the truth by their wickedness (1:18)
- 3 G What is being revealed from heaven? A. The wrath of God (1:18)
 - B In what book and chapter is the following: "The wrath of God is being revealed from heaven against all the godlessness and wickedness of people, who suppress the truth by their wickedness"?

A. Romans 1 (1:18)

- G From where is the wrath of God being revealed? A. Heaven (1:18)
- O G What is plain to godless and wicked people? A. What may be known about God (1:19)

2 G Who has made what may be known about God plain to godless and wicked people?

A. God (1:19)

G To whom is what may be known about God plain? A. People who suppress the truth by their wickedness (1:18-19)

G What is what may be known about God? A. Plain to them (godless and wicked people) (1:19)

G Why is what may be known about God plain to godless and wicked people?

A. Because God has made it plain to them (1:19)

• G What are being understood from what has been made? A. God's invisible qualities-his eternal power and divine nature (1:20)

2 G How are God's invisible qualities being understood? A. From what has been made (1:20)

3 X Complete in essence the following: "For since the creation

A. "... the world God's invisible qualities-his eternal power and divine nature-have been clearly seen, being understood from what has been made, so that people are without excuse." (1:20)

A According to Romans chapter 1: verse 20, what is divine? A. God's nature (1:20)

G Since when have God's invisible qualities been clearly seen?

A. Since the creation of the world (1:20)

• G What did people not give? A. Thanks to God (1:21)

2 G Whom did people not glorify? A. God (1:21)

3 G What were darkened?

A. Their (people's) foolish hearts (1:21)

A According to Romans chapter 1: verse 21, what did they not give to God?

A. Thanks (1:21)

G What did people's thinking become? A. Futile (1:21)

O G What did men claim to be? A. Wise (1:22)

2 A According to Romans chapter 1: verse 22, what did they claim?

A. To be wise (1:22)

A According to Romans chapter 1: verse 22, what did they become?

A. Fools (1:22)

G Who became fools?

A. They who claimed to be wise (1:22)

O G Who is mortal?

A. A human being (1:23)

2 G For what did they exchange the glory of the immortal God? A. For images made to look like a mortal human being and birds and animals and reptiles (1:23)

G Who is immortal? A. God (1:23)

A According to Romans chapter 1: verse 23, what did they exchange?

A. The glory of the immortal God for images made to look like a mortal human being and birds and animals and reptiles (1:23)

X Two-part question: Who is immortal, and who is mortal? A. 1) God, and 2) a human being (1:23)

• G With whom did people degrade their bodies? A. With one another (1:24)

2 A According to Romans chapter 1: verse 24, what did God therefore do?

> A. Gave them over in the sinful desires of their hearts to sexual impurity for the degrading of their bodies with one another (1:24)

3 G What did people degrade?

A. Their bodies (1:24)

G Why did God give them over to sexual impurity for the degrading of their bodies with one another?

A. Because they exchanged the glory of the immortal God for images made to like a mortal human being and birds and animals and reptiles (1:23-24)

G Who gave them over to sexual impurity? A. God (1:24)

1 G Who is forever praised? A. The Creator (1:25)

2 X Two-part question: What did sinful people exchange, and what did they worship and serve?

> A. 1) They exchanged the truth about God for a lie, and 2) they worshiped and served created things (1:25)

3 A According to Romans chapter 1: verse 25, what is the Creator?

A. Forever praised (1:25)

G For what did people exchange the truth about God? A. A lie (1:25)

A According to Romans chapter 1: verse 25, what did they exchange?

A. The truth about God for a lie (1:25)

Why did God give people over to shameful lusts?

A. Because they exchanged the truth of God for a lie and worshiped and served created things rather than the Creator (1:25-26)

2 G Who gave people over to shameful lusts? A. God (1:26)

3 G What did their women exchange?

A. Natural sexual relations for unnatural ones (1:26)

G Because of what did God give people over to shameful lusts?

A. Because they exchanged the truth of God for a lie and worshiped and served created things rather than the Creator (1:25-26)

A According to Romans chapter 1: verse 26, to what did God give them over?

A. Shameful lusts (1:26)

• G For what did men receive in themselves the due penalty? A. Their error (1:27)

2 X Two-part question: What did men abandon and with what were they inflamed?

> A. 1) Natural relations with women, and 2) lust for one another (1:27)