

DIGGING DEEPER SERIES

# **THE QUIZZER'S 4-IN-1**

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**Color-Highlighted Scripture,  
Black & White Scripture,  
Exhaustive Concordance and  
Study Lists**

**Galatians, Ephesians, Philippians  
Colossians & Philemon  
Edition**

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### **The Quizzer's 4-In-1: GEPCP Edition (NIV2011)**

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# Scripture Highlighting Key

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Since color conveys information in a way that the mind can readily digest, we have marked this text to maximize the benefit to the quizzer.

Below is a description of how the text is marked:

**Unique Words** — words that are verse-unique. That is, words that appear in only one verse are in **bold**.

**People** — people, people phrases, or people groups that would be the answer to “Who” type questions. Examples include “Paul”, “David”, “the wise and the foolish”, “Gentiles” and “everyone who believes”. Some pronouns, like “you” or “they”, have been excluded.

**Deity** — words or phrases describing God. Examples include “the Son of God”, “Christ Jesus”, “the Creator”, “the immortal God”, and “the one man, Jesus Christ”. Because of its large number of occurrences, the word “God” is not highlighted unless it is part of a larger deity phrase.

**Places** — words or phrases that would be the answer to a “Where” type question. Examples include “Rome”, “Jerusalem” and “the hill called the Mount of Olives”.

**Time** — words or phrases that would be the answer to a “When...”, “For how long...” or similar type question. Examples include “beforehand”, “at all times” and “since the creation of the world”.

**Numbers** — words or phrases that would be the answer to a “How many...” or similar type question. An example is “a hundred years”.

**Old Testament Passages** — quotations from an Old Testament source that are typically footnoted in the text. Examples include “The righteous will live by faith” (from Hab. 2:4), and “I have made you a father of many nations.” (from Gen. 17:5).

More words and phrases could have been highlighted, such as common nouns, adverbs, adjectives, exclamations, and interrogative phrases. However, too much highlighting can make the page too “busy” and negates many of highlighting’s benefits. Feel free, however, to personalize your text with additional highlighting to suit your needs.

# Galatians

**1** Paul, an apostle—sent not from men nor by a man, but by Jesus Christ and God the Father, who raised him from the dead—<sup>2</sup>and all the brothers and sisters<sup>a</sup> with me,

To the churches in **Galatia**:

<sup>3</sup>Grace and peace to you from God our Father and the Lord Jesus Christ, <sup>4</sup>who gave himself for our sins to **rescue** us from the present evil age, according to the will of our God and Father, <sup>5</sup>to whom be glory for ever and ever. Amen.

## No Other Gospel

<sup>6</sup>I am **astonished** that you are so **quickly deserting** the one who called you to live in the grace of Christ and are turning to a different gospel—<sup>7</sup>which is really no gospel at all. **Evidently** some people are throwing you into confusion and are trying to **pervert** the gospel of Christ.<sup>8</sup>But even if we or an angel from heaven should preach a gospel other than the one we preached to you, let them be under God's curse!<sup>9</sup>As we have **already** said, so now I say **again**: If **anybody** is preaching to you a gospel other than what you **accepted**, let them be under God's curse!

<sup>10</sup>Am I now trying to win the **approval** of human beings, or of God? Or am I trying to please people? If I were **still** trying to please people, I would not be a servant of Christ.

## Paul Called by God

<sup>11</sup>I want you to know, brothers and sisters, that the gospel I preached is not of human **origin**.<sup>12</sup>I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ.

---

<sup>a2</sup> The Greek word for *brothers and sisters* (*adelphoi*) refers here to believers, both men and women, as part of God's family; also in verse 11; and in 3:15; 4:12, 28, 31; 5:11, 13; 6:1, 18.

<sup>13</sup>For you have heard of my **previous** way of life in Judaism, how **intensely** I persecuted the church of God and tried to destroy it. <sup>14</sup>I was **advancing** in Judaism **beyond** many of my own age among my people and was **extremely** zealous for the **traditions** of my fathers. <sup>15</sup>But when God, who set me **apart** from my **mother's womb** and called me by his grace, was pleased <sup>16</sup>to **reveal** his Son in me so that I might preach him among the Gentiles, my **immediate** response was not to **consult** any human being. <sup>17</sup>I did not go up to Jerusalem to see those who were apostles before I was, but I went into Arabia. Later I **returned** to **Damascus**.

<sup>18</sup>Then after **three** years, I went up to Jerusalem to get **acquainted** with Cephas<sup>b</sup> and **stayed** with him **fifteen** days. <sup>19</sup>I saw none of the other apostles—only James, the Lord's brother. <sup>20</sup>I **assure** you before God that what I am writing you is no lie.

<sup>21</sup>Then I went to **Syria** and **Cilicia**. <sup>22</sup>I was personally **unknown** to the churches of **Judea** that are in Christ. <sup>23</sup>They only heard the **report**: "The man who formerly persecuted us is now preaching the faith he once tried to destroy." <sup>24</sup>And they **praised** God because of me.

### *Paul Accepted by the Apostles*

**2** Then after **fourteen** years, I went up again to Jerusalem, this time with Barnabas. I took Titus along also. <sup>2</sup>I went in response to a revelation and, **meeting privately** with those esteemed as **leaders**, I **presented** to them the gospel that I preach among the Gentiles. I **wanted** to be sure I was not running and had not been running my race in vain. <sup>3</sup>Yet not even Titus, who was with me, was **compelled** to be circumcised, even though he was a **Greek**. <sup>4</sup>This matter **arose** because some false believers had **infiltrated** our ranks to **spy** on the freedom we have in Christ Jesus and to make us slaves. <sup>5</sup>We did not give in to them for a **moment**, so that the truth of the gospel might be **preserved** for you.

<sup>6</sup>As for those who were held in high **esteem**—whatever they were **makes** no **difference** to me; God does not show favoritism—they added nothing to my message. <sup>7</sup>On the contrary, they recognized that I had been entrusted with the **task** of preaching the gospel to the uncircumcised,<sup>c</sup> just as Peter had been to the circumcised.<sup>d</sup> <sup>8</sup>For God, who was at work in Peter as an apostle to the circumcised, was also at work in me as an apostle to the Gentiles. <sup>9</sup>James, Cephas<sup>e</sup> and **John**, those esteemed as **pillars**, gave me and Barnabas the right hand of **fellowship** when they recognized the **grace** given to me. They **agreed** that we should go to the Gentiles, and they to the circumcised. <sup>10</sup>All they **asked** was that we should continue to remember the **poor**, the very thing I had been eager to do **all along**.

<sup>b</sup>18 That is, Peter    <sup>c</sup>7 That is, Gentiles    <sup>d</sup>7 That is, Jews; also in verses 8 and 9    <sup>e</sup>9 That is, Peter; also in verses 11 and 14

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**430 (1)**

<sup>6</sup>3:17 The law, introduced **430** years later,

**A (98)**

Too many occurrences to list.

**Abba (1)**

<sup>6</sup>4:6 Spirit who calls out, “**Abba**, Father.”

**Able (5)**

<sup>6</sup>3:4 then, you will be **able** to understand

<sup>6</sup>3:20 Now to him who is **able** to do

<sup>6</sup>6:13 comes, you may be **able** to stand your

<sup>6</sup>1:10 that you may be **able** to discern what

<sup>6</sup>2:16 then I will be **able** to boast on the

**Abolished (1)**

<sup>6</sup>5:11 of the cross has been **abolished**.

**Abound (2)**

<sup>6</sup>1:9 your love may **abound** more and more in

<sup>6</sup>1:26 Christ Jesus will **abound** on account of

**About (18)**

<sup>6</sup>4:20 tone, because I am perplexed **about** you!

<sup>6</sup>6:13 that they may boast **about** your

<sup>6</sup>1:15 ever since I heard **about** your faith in

<sup>6</sup>3:2 Surely you have heard **about** the

<sup>6</sup>4:21 when you heard **about** Christ and were

<sup>6</sup>5:32 but I am talking **about** Christ and the

<sup>6</sup>1:7 me to feel this way **about** all of you,

see you or only hear **about** you in my

<sup>6</sup>2:19 cheered when I receive news **about** you.

<sup>6</sup>4:6 Do not be anxious **about** anything, but

<sup>6</sup>4:8 praiseworthy—think **about** such things.

<sup>6</sup>1:5 you in heaven and **about** which you have

<sup>6</sup>1:9 the day we heard **about** you, we have

<sup>6</sup>2:18 into great detail **about** what they have

<sup>6</sup>4:7 you all the news **about** me. He is a

<sup>6</sup>4:8 purpose that you may know **about** our

<sup>6</sup>4:10 received instructions **about** him; if he

<sup>6</sup>m1:5 because I hear **about** your love for all

**Above (6)**

<sup>6</sup>4:26 Jerusalem that is **above** is free, and

<sup>6</sup>1:21 far **above** all rule and authority,

<sup>6</sup>2:3 humility value others **above** yourselves,

<sup>6</sup>2:9 him the name that is **above** every name,

<sup>6</sup>3:1 hearts on things **above**, where Christ

<sup>6</sup>3:2 minds on things **above**, not on earthly

**Abraham (8)**

<sup>6</sup>3:6 So also **Abraham** “believed God, and it

<sup>6</sup>3:7 who have faith are children of **Abraham**.

<sup>6</sup>3:8 in advance to **Abraham**: “All nations

<sup>6</sup>3:9 blessed along with **Abraham**, the man of

<sup>6</sup>3:14 given to **Abraham** might come to the

<sup>6</sup>3:16 were spoken to **Abraham** and to his

<sup>6</sup>3:18 his grace gave it to **Abraham** through a

<sup>6</sup>4:22 is written that **Abraham** had two sons,

**Abraham’s (1)**

<sup>6</sup>3:29 then you are **Abraham’s** seed, and heirs

**Absence (2)**

<sup>6</sup>1:27 about you in my **absence**, I will know

<sup>6</sup>2:12 much more in my **absence**—continue to

**Absent (1)**

<sup>6</sup>2:5 For though I am **absent** from you in

**Absolutely (2)**

<sup>6</sup>2:17 Christ promotes sin? **Absolutely** not!

<sup>6</sup>3:21 of God? **Absolutely** not! For if a law

**Acceptable (1)**

<sup>6</sup>4:18 offering, an **acceptable** sacrifice,

**Accepted (1)**

<sup>6</sup>1:9 than what you **accepted**, let them be

**Access (1)**

<sup>6</sup>2:18 him we both have **access** to the Father

**Accomplished (1)**

<sup>6</sup>3:11 purpose that he **accomplished** in Christ

**Accordance (3)**

<sup>6</sup>1:5 Jesus Christ, in **accordance** with his

<sup>6</sup>1:7 of sins, in **accordance** with the riches

<sup>6</sup>4:21 taught in him in **accordance** with the

**According (11)**

<sup>6</sup>1:4 evil age, **according** to the will of our

<sup>6</sup>3:29 seed, and heirs **according** to the

<sup>6</sup>4:23 woman was born **according** to the flesh,

<sup>6</sup>4:29 the son born **according** to the flesh

<sup>6</sup>1:9 of his will **according** to his good

<sup>6</sup>1:11 been predestined **according** to the plan

<sup>6</sup>3:11 **according** to his eternal purpose that

<sup>6</sup>3:20 ask or imagine, **according** to his power

<sup>6</sup>4:29 building others up **according** to their

<sup>6</sup>4:19 all your needs **according** to the riches

<sup>6</sup>1:11 with all power **according** to his

**Account (2)**

<sup>6</sup>1:26 Jesus will abound on **account** of me.

<sup>6</sup>4:17 that more be credited to your **account**.

**Accusation (1)**

<sup>6</sup>1:22 blemish and free from **accusation**—

**Acknowledge (1)**

<sup>6</sup>2:11 every tongue **acknowledge** that Jesus

**Acquaintance (1)**

<sup>6</sup>4:15 days of your **acquaintance** with the

**Acquainted (1)**

<sup>6</sup>1:18 to get **acquainted** with Cephas and

**Act (2)**

<sup>6</sup>2:13 in you to will and to **act** in order to

<sup>6</sup>4:5 Be wise in the way you **act** toward

**Acting (1)**

<sup>6</sup>2:14 that they were not **acting** in line with

**Actions (1)**

<sup>6</sup>6:4 test their own **actions**. Then they can

**Acts (1)**

<sup>6</sup>5:19 The **acts** of the flesh are obvious:

**Actually (1)**

<sup>6</sup>1:12 happened to me has **actually** served to

**Add (1)**

<sup>6</sup>3:15 no one can set aside or **add** to a human

**Added (2)**

<sup>6</sup>2:6 favoritism—they **added** nothing to my

<sup>6</sup>3:19 given at all? It was **added** because of

**Addition (1)**

<sup>6</sup>6:16 In **addition** to all this, take up the

**Administration (2)**

<sup>6</sup>3:2 about the **administration** of God's

<sup>6</sup>3:9 to everyone the **administration** of this

**Admirable (1)**

<sup>6</sup>4:8 whatever is **admirable**—if anything is

**Admonish (1)**

<sup>6</sup>3:16 as you teach and **admonish** one another

**Admonishing (1)**

<sup>6</sup>1:28 we proclaim, **admonishing** and teaching

**Adoption (2)**

<sup>6</sup>4:5 we might receive **adoption** to sonship.

<sup>6</sup>1:5 predestined us for **adoption** to sonship

**Advance (3)**

<sup>6</sup>3:8 the gospel in **advance** to Abraham: "All

<sup>6</sup>2:10 God prepared in **advance** for us to do.

<sup>6</sup>1:12 actually served to **advance** the gospel.

**Advancing (1)**

<sup>6</sup>1:14 I was **advancing** in Judaism beyond many

**Advantage (1)**

<sup>6</sup>2:6 to be used to his own **advantage**;

**Affection (1)**

<sup>6</sup>1:8 of you with the **affection** of Christ

**Afflictions (1)**

<sup>6</sup>1:24 to Christ's **afflictions**, for the sake

**Afraid (1)**

<sup>6</sup>2:12 because he was **afraid** of those who

**After (6)**

<sup>6</sup>1:18 Then **after** three years, I went up to

<sup>6</sup>2:1 Then **after** fourteen years, I went up

<sup>6</sup>3:3 Are you so foolish? **After** beginning by

<sup>6</sup>5:29 **After** all, no one ever hated their own

<sup>6</sup>6:13 your ground, and **after** you have done

<sup>6</sup>4:16 **After** this letter has been read to

**Again (12)**

<sup>6</sup>1:9 so now I say **again**: If anybody is

<sup>6</sup>2:1 years, I went up **again** to Jerusalem,

<sup>6</sup>3:5 So **again** I ask, does God give you his

<sup>6</sup>4:9 to be enslaved by them all over **again**?

<sup>6</sup>4:19 for whom I am **again** in the pains of

<sup>6</sup>5:1 be burdened **again** by a yoke of slavery.

<sup>6</sup>5:3 **Again** I declare to every man who lets

<sup>6</sup>1:26 my being with you **again** your boasting

<sup>6</sup>2:28 when you see him **again** you may be glad

<sup>6</sup>3:1 same things to you **again**, and it is a

<sup>6</sup>3:18 and now tell you **again** even with

<sup>6</sup>4:4 always. I will say it **again**: Rejoice!

**Against (9)**

<sup>6</sup>5:23 and self-control. **Against** such things

<sup>6</sup>6:11 take your stand **against** the devil's

<sup>6</sup>6:12 our struggle is not **against** flesh and

<sup>6</sup>6:12 and blood, but **against** the rulers,

<sup>6</sup>6:12 but against the rulers, **against** the

<sup>6</sup>6:12 the authorities, **against** the powers of

<sup>6</sup>6:12 dark world and **against** the spiritual

<sup>6</sup>2:14 which stood **against** us and condemned

<sup>6</sup>3:13 you has a grievance **against** someone.

**Age (3)**

<sup>6</sup>1:4 the present evil **age**, according to the

<sup>6</sup>1:14 many of my own **age** among my people and

<sup>6</sup>1:21 in the present **age** but also in the one

**Ages (3)**

<sup>6</sup>2:7 that in the coming **ages** he might show

<sup>6</sup>3:9 mystery, which for **ages** past was kept

<sup>6</sup>1:26 that has been kept hidden for **ages** and

**Agitators (1)**

<sup>6</sup>5:12 As for those **agitators**, I wish they

**Agreed (1)**

<sup>6</sup>2:9 to me. They **agreed** that we should go

**Ahead (1)**

<sup>6</sup>3:13 and straining toward what is **ahead**,

**Aid (1)**

<sup>6</sup>4:16 you sent me **aid** more than once when I

**Air (1)**

<sup>6</sup>2:2 the kingdom of the **air**, the spirit who

**Alert (1)**

<sup>6</sup>6:18 this in mind, be **alert** and always keep

**Alienate (1)**

<sup>6</sup>4:17 they want is to **alienate** you from us,

**Alienated (2)**

<sup>6</sup>5:4 law have been **alienated** from Christ;

<sup>6</sup>1:21 Once you were **alienated** from God and

**Alive (2)**

<sup>6</sup>2:5 made us **alive** with Christ even when we

<sup>6</sup>2:13 God made you **alive** with Christ. He

**All (93)**

Too many occurrences to list.

**Almost (2)**

<sup>6</sup>2:27 he was ill, and **almost** died. But God

<sup>6</sup>2:30 because he **almost** died for the work of

**Alone (1)**

<sup>6</sup>6:4 pride in themselves **alone**, without

**Along (5)**

<sup>6</sup>2:1 with Barnabas. I took Titus **along** also.

<sup>6</sup>2:10 thing I had been eager to do all **along**.

<sup>6</sup>3:9 faith are blessed **along** with Abraham,

<sup>6</sup>4:31 and slander, **along** with every form of

<sup>6</sup>4:3 of the gospel, **along** with Clement and

**Aloud (1)**

<sup>6</sup>4:27 for joy and cry **aloud**, you who were

## Unique Words (Alphabetical)

430..... <sup>G</sup> 3:17	Assured..... <sup>C</sup> 4:12	Chose..... <sup>E</sup> 1:4	Dark..... <sup>F</sup> 6:12	Emasculate..... <sup>G</sup> 5:12
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Prophets.....	⁴:20, ⁴:5 & ⁴:11	Selfish.....	⁴:20, ⁴:17 & ⁴:23	Understand.....	⁴:37, ⁴:4 & ⁴:17
Pure.....	⁴:10, ⁴:15 & ⁴:8	Sending.....	⁴:22, ⁴:8 & ⁴:12	United.....	⁴:31, ⁴:21 & ⁴:22
Rage.....	⁴:20, ⁴:31 & ⁴:8	Serve.....	⁴:13, ⁴:7 & ⁴:33	Use.....	⁴:13, ⁴:11 & ⁴:22
Really.....	⁴:7, ⁴:18 & ⁴:34	Sexual.....	⁴:19, ⁴:5 & ⁴:5	Walk.....	⁴:16, ⁴:2 & ⁴:7
Respect.....	⁴:15, ⁴:33 & ⁴:5	Slavery.....	⁴:3, ⁴:25 & ⁴:51	Watch.....	⁴:15, ⁴:61 & ⁴:32
Rid.....	⁴:30, ⁴:31 & ⁴:8	Something.....	⁴:63, ⁴:28 & ⁴:26	Welcome.....	⁴:29, ⁴:10 & ⁴:17
Rule.....	⁴:16, ⁴:21 & ⁴:15	Soon.....	⁴:19, ⁴:23 & ⁴:24	Words.....	⁴:2, ⁴:5 & ⁴:19
Rulers.....	⁴:10, ⁴:12 & ⁴:16	Thank.....	⁴:13, ⁴:13 & ⁴:14	Worthy.....	⁴:11, ⁴:27 & ⁴:10
Sacrifice.....	⁴:2, ⁴:17 & ⁴:18	Think.....	⁴:25, ⁴:15 & ⁴:8	Wrath.....	⁴:23, ⁴:5 & ⁴:6
Said.....	⁴:9, ⁴:14 & ⁴:14	Throughout.....	⁴:21, ⁴:13 & ⁴:16	Wrong.....	⁴:12, ⁴:25 & ⁴:18
Salvation.....	⁴:13, ⁴:17 & ⁴:12	Took.....	⁴:21, ⁴:8 & ⁴:32	Yes.....	⁴:18, ⁴:10 & ⁴:13
Saved.....	⁴:5, ⁴:8 & ⁴:12	Toward.....	⁴:13, ⁴:14 & ⁴:5	Zealous.....	⁴:14, ⁴:17 & ⁴:18
Saw.....	⁴:19, ⁴:14 & ⁴:30	Transgressions.....	⁴:19, ⁴:21 & ⁴:5		

## Word Triples (By Reference)

Age.....	⁴:14, ⁴:14 & ⁴:21	Never.....	⁴:27, ⁴:30 & ⁴:14	Generations.....	⁴:5, ⁴:32 & ⁴:126
Really.....	⁴:7, ⁴:18 & ⁴:34	Labor.....	⁴:27, ⁴:122 & ⁴:16	Rulers.....	⁴:10, ⁴:12 & ⁴:16
Said.....	⁴:9, ⁴:14 & ⁴:14	Husband.....	⁴:27, ⁴:23 & ⁴:33	Confidence.....	⁴:12, ⁴:3 & ⁴:34
Please.....	⁴:10, ⁴:8 & ⁴:10	Rid.....	⁴:30, ⁴:31 & ⁴:8	Dwell.....	⁴:17, ⁴:19 & ⁴:16
Zealous.....	⁴:14, ⁴:17 & ⁴:18	Mark.....	⁴:2, ⁴:10 & ⁴:124	Filled.....	⁴:19, ⁴:18 & ⁴:11
Fathers.....	⁴:14, ⁴:6 & ⁴:32	Words.....	⁴:5, ⁴:5 & ⁴:19	Throughout.....	⁴:21, ⁴:13 & ⁴:16
Saw.....	⁴:19, ⁴:14 & ⁴:30	Eagerly.....	⁴:5, ⁴:120 & ⁴:30	Worthy.....	⁴:11, ⁴:27 & ⁴:10
James.....	⁴:19, ⁴:9 & ⁴:12	Uncircumcision.....	⁴:5, ⁴:15 & ⁴:13	Bearing.....	⁴:2, ⁴:6 & ⁴:10
Took.....	⁴:21, ⁴:8 & ⁴:32	Use.....	⁴:5, ⁴:13 & ⁴:22	Ascended.....	⁴:8, ⁴:9 & ⁴:10
Matter.....	⁴:24, ⁴:18 & ⁴:15	Serve.....	⁴:5, ⁴:13 & ⁴:33	Gifts.....	⁴:8, ⁴:17 & ⁴:18
High.....	⁴:26, ⁴:18 & ⁴:8	Watch.....	⁴:5, ⁴:15 & ⁴:32	Fill.....	⁴:4, ⁴:10 & ⁴:124
Favoritism.....	⁴:26, ⁴:9 & ⁴:25	Walk.....	⁴:5, ⁴:16 & ⁴:7	Respect.....	⁴:15, ⁴:33 & ⁴:5
Contrary.....	⁴:27, ⁴:12 & ⁴:17	Sexual.....	⁴:5, ⁴:19 & ⁴:35	Lost.....	⁴:19, ⁴:8 & ⁴:19
Uncircumcised.....	⁴:27, ⁴:21 & ⁴:11	Immorality.....	⁴:5, ⁴:19 & ⁴:35	Greed.....	⁴:19, ⁴:5 & ⁴:3
Joined.....	⁴:23, ⁴:21 & ⁴:16	Rage.....	⁴:20, ⁴:31 & ⁴:8	Old.....	⁴:22, ⁴:9 & ⁴:19
Jew.....	⁴:24, ⁴:28 & ⁴:11	Selfish.....	⁴:20, ⁴:17 & ⁴:23	Anger.....	⁴:26, ⁴:31 & ⁴:8
Gentile.....	⁴:24, ⁴:28 & ⁴:11	Ambition.....	⁴:20, ⁴:17 & ⁴:23	Needs.....	⁴:29, ⁴:25 & ⁴:19
Follow.....	⁴:24, ⁴:16 & ⁴:51	Kindness.....	⁴:22, ⁴:27 & ⁴:12	Forgave.....	⁴:32, ⁴:13 & ⁴:13
Clearly.....	⁴:31, ⁴:11 & ⁴:4	Gentleness.....	⁴:23, ⁴:5 & ⁴:12	Offering.....	⁴:5, ⁴:17 & ⁴:18
Means.....	⁴:3, ⁴:12 & ⁴:15	Carry.....	⁴:6, ⁴:5 & ⁴:16	Sacrifice.....	⁴:5, ⁴:17 & ⁴:18
Understand.....	⁴:37, ⁴:4 & ⁴:17	Something.....	⁴:63, ⁴:28 & ⁴:26	Darkness.....	⁴:8, ⁴:51 & ⁴:13
Advance.....	⁴:8, ⁴:10 & ⁴:12	Deceive.....	⁴:63, ⁴:5 & ⁴:24	Most.....	⁴:5, ⁴:14 & ⁴:5
Blessed.....	⁴:8, ⁴:9 & ⁴:13	Except.....	⁴:6, ⁴:14 & ⁴:15	United.....	⁴:31, ⁴:21 & ⁴:22
Based.....	⁴:12, ⁴:6 & ⁴:22	Creation.....	⁴:6, ⁴:14 & ⁴:15	Favor.....	⁴:6, ⁴:322 & ⁴:14
Says.....	⁴:3, ⁴:21 & ⁴:8	Mercy.....	⁴:6, ⁴:24 & ⁴:27	Powers.....	⁴:12, ⁴:16 & ⁴:15
Becoming.....	⁴:13, ⁴:28 & ⁴:10	Rule.....	⁴:6, ⁴:121 & ⁴:15	Sending.....	⁴:22, ⁴:8 & ⁴:12
Blessing.....	⁴:14, ⁴:15 & ⁴:13	Trouble.....	⁴:17, ⁴:17 & ⁴:31	Thank.....	⁴:13, ⁴:13 & ⁴:14
Example.....	⁴:15, ⁴:1 & ⁴:17	Accordance.....	⁴:5, ⁴:17 & ⁴:21	Pure.....	⁴:110, ⁴:15 & ⁴:8
Covenant.....	⁴:15, ⁴:17 & ⁴:24	Bring.....	⁴:10, ⁴:6 & ⁴:32	Knowing.....	⁴:16, ⁴:8 & ⁴:12
Seed.....	⁴:16, ⁴:19 & ⁴:29	Chosen.....	⁴:11, ⁴:127 & ⁴:12	Yes.....	⁴:18, ⁴:10 & ⁴:13
Transgressions.....	⁴:19, ⁴:21 & ⁴:5	Salvation.....	⁴:13, ⁴:17 & ⁴:12	Hear.....	⁴:127, ⁴:30 & ⁴:15
Believe.....	⁴:22, ⁴:19 & ⁴:19	Better.....	⁴:17, ⁴:23 & ⁴:16	Complete.....	⁴:2, ⁴:2 & ⁴:17
Neither.....	⁴:28, ⁴:5 & ⁴:15	Seated.....	⁴:20, ⁴:26 & ⁴:31	Found.....	⁴:28, ⁴:9 & ⁴:17
Heir.....	⁴:4, ⁴:2 & ⁴:7	Disobedient.....	⁴:2, ⁴:5 & ⁴:12	Soon.....	⁴:19, ⁴:23 & ⁴:24
Although.....	⁴:4, ⁴:8 & ⁴:18	Wrath.....	⁴:23, ⁴:5 & ⁴:6	Myself.....	⁴:24, ⁴:3 & ⁴:13
Slavery.....	⁴:3, ⁴:25 & ⁴:51	Saved.....	⁴:25, ⁴:28 & ⁴:128	Think.....	⁴:25, ⁴:15 & ⁴:8
Elemental.....	⁴:3, ⁴:28 & ⁴:20	Ages.....	⁴:27, ⁴:39 & ⁴:126	Indeed.....	⁴:27, ⁴:10 & ⁴:23
Fully.....	⁴:4, ⁴:28 & ⁴:12	Hands.....	⁴:21, ⁴:28 & ⁴:11	Welcome.....	⁴:29, ⁴:10 & ⁴:17
Born.....	⁴:4, ⁴:23 & ⁴:29	Brought.....	⁴:13, ⁴:13 & ⁴:10	Goal.....	⁴:12, ⁴:14 & ⁴:2
Became.....	⁴:12, ⁴:7 & ⁴:10	Near.....	⁴:13, ⁴:17 & ⁴:5	Toward.....	⁴:13, ⁴:14 & ⁴:5
Wrong.....	⁴:12, ⁴:25 & ⁴:18	Making.....	⁴:15, ⁴:16 & ⁴:20	Epaphras.....	⁴:17, ⁴:12 & ⁴:123
Mother.....	⁴:26, ⁴:31 & ⁴:62	Prophets.....	⁴:20, ⁴:5 & ⁴:41		

## Divine Names (Alphabetical)

- 6:4:6 Spirit who calls out, "Abba, Father."  
 6:2:4 we have in **Christ Jesus** and to make us  
 6:2:16 our faith in **Christ Jesus** that we may  
 6:3:14 through **Christ Jesus**, so that by faith  
 6:3:26 So in **Christ Jesus** you are all  
 6:3:28 for you are all one in **Christ Jesus**.  
 6:4:14 God, as if I were **Christ Jesus** himself.  
 6:5:6 For in **Christ Jesus** neither  
 6:5:24 Those who belong to **Christ Jesus** have  
 1:1:1 an apostle of **Christ Jesus** by the will  
 1:1:1 Ephesus, the faithful in **Christ Jesus**:  
 2:6:6 in the heavenly realms in **Christ Jesus**,  
 2:7:2 in his kindness to us in **Christ Jesus**.  
 2:10:2 created in **Christ Jesus** to do good  
 2:13:2 But now in **Christ Jesus** you who once  
 2:20:2 prophets, with **Christ Jesus** himself as  
 3:1:3 the prisoner of **Christ Jesus** for the  
 3:6:3 in the promise in **Christ Jesus**.  
 3:11:3 accomplished in **Christ Jesus** our Lord.  
 3:21:3 church and in **Christ Jesus** throughout  
 P:1:1 God's holy people in **Christ Jesus** at  
 P:1:1 servants of **Christ Jesus**, To all God's  
 P:1:6 until the day of **Christ Jesus**.  
 P:1:8 you with the affection of **Christ Jesus**.  
 P:1:26 boasting in **Christ Jesus** will abound  
 P:2:5 have the same mindset as **Christ Jesus**:  
 P:3:3 who boast in **Christ Jesus**, and who put  
 P:3:8 worth of knowing **Christ Jesus** my Lord,  
 P:3:12 that for which **Christ Jesus** took hold  
 P:3:14 called me heavenward in **Christ Jesus**.  
 P:4:7 hearts and your minds in **Christ Jesus**.  
 P:4:19 riches of his glory in **Christ Jesus**.  
 P:4:21 all God's people in **Christ Jesus**. The  
 C:1:1 an apostle of **Christ Jesus** by the will  
 C:1:4 your faith in **Christ Jesus** and of the  
 C:2:6 as you received **Christ Jesus** as Lord,  
 C:4:12 and a servant of **Christ Jesus**, sends  
 Pm:1:1 Paul, a prisoner of **Christ Jesus**, and  
 Pm:1:9 now also a prisoner of **Christ Jesus**—  
 Pm:1:23 prisoner in **Christ Jesus**, sends you  
 C:1:22 you by **Christ's** physical body through  
 C:1:24 in regard to **Christ's** afflictions, for  
 C:3:10 knowledge in the image of its **Creator**.  
 C:2:9 fullness of the **Deity** lives in bodily  
 C:1:1 Christ and God the **Father**, who raised  
 C:1:3 you from God our **Father** and the Lord  
 C:1:4 to the will of our God and **Father**,  
 C:4:6 Spirit who calls out, "Abba, Father."  
 E:1:2 you from God our **Father** and the Lord  
 E:1:3 be to the God and **Father** of our Lord  
 E:1:17 the glorious **Father**, may give you the  
 E:2:18 access to the **Father** by one Spirit.  
 E:3:14 this reason I kneel before the **Father**,  
 E:4:6 one God and **Father** of all, who is over  
 E:5:20 giving thanks to God the **Father** for  
 E:6:23 faith from God the **Father** and the Lord  
 P:1:2 you from God our **Father** and the Lord  
 P:2:11 Lord, to the glory of God the **Father**.  
 P:4:20 To our God and **Father** be glory for  
 C:1:2 and peace to you from God our **Father**.  
 C:1:3 thank God, the **Father** of our Lord  
 C:1:12 joyful thanks to the **Father**, who has  
 C:3:17 thanks to God the **Father** through him.  
 Pm:1:3 you from God our **Father** and the Lord  
 E:1:1 Jesus Christ and **God** the Father, who  
 E:1:3 peace to you from **God** our Father and  
 E:1:4 to the will of our **God** and Father,  
 E:1:10 beings, or of **God**? Or am I trying to  
 E:1:13 the church of **God** and tried to destroy  
 E:1:15 But when **God**, who set me apart from my  
 E:1:20 I assure you before **God** that what I am  
 E:1:24 And they praised **God** because of me.  
 G:2:6 no difference to me; **God** does not show  
 G:2:8 For **God**, who was at work in Peter as  
 G:2:19 the law so that I might live for **God**.  
 G:2:20 faith in the Son of **God**, who loved me  
 G:2:21 not set aside the grace of **God**, for if  
 G:3:5 So again I ask, does **God** give you his  
 G:3:6 also Abraham "believed **God**, and it was  
 G:3:8 foresaw that **God** would justify the  
 G:3:11 is justified before **God**, because "the  
 G:3:17 established by **God** and thus do away  
 G:3:18 on the promise; but **God** in his grace  
 G:3:20 more than one party; but **God** is one.  
 G:3:21 the promises of **God**? Absolutely not!  
 G:3:26 are all children of **God** through faith,  
 G:4:4 time had fully come, **God** sent his Son,  
 G:4:6 you are his sons, **God** sent the Spirit  
 G:4:7 you are his child, **God** has made you  
 G:4:8 you did not know **God**, you were slaves  
 G:4:9 now that you know **God**—or rather are  
 G:4:9 rather are known by **God**—how is it that  
 G:4:14 I were an angel of **God**, as if I were  
 G:5:21 will not inherit the kingdom of **God**.  
 G:6:7 Do not be deceived: **God** cannot be  
 G:6:16 follow this rule—to the Israel of **God**.  
 E:1:1 by the will of **God**, To God's holy  
 E:1:2 peace to you from **God** our Father and  
 E:1:3 Praise be to the **God** and Father of our  
 E:1:17 I keep asking that the **God** of our Lord  
 E:1:22 And **God** placed all things under his  
 E:2:4 great love for us, **God**, who is rich in  
 E:2:6 And **God** raised us up with Christ and  
 E:2:8 from yourselves, it is the gift of **God**—  
 E:2:10 do good works, which **God** prepared in  
 E:2:12 hope and without **God** in the world.  
 E:2:16 both of them to **God** through the cross,  
 E:2:22 a dwelling in which **God** lives by his  
 E:3:9 kept hidden in **God**, who created all  
 E:3:10 manifold wisdom of **God** should be made  
 E:3:12 we may approach **God** with freedom and  
 E:3:19 the measure of all the fullness of **God**.  
 E:4:6 one **God** and Father of all, who is over  
 E:4:13 knowledge of the Son of **God** and become  
 E:4:18 from the life of **God** because of the  
 E:4:24 self, created to be like **God** in true  
 E:4:30 the Holy Spirit of **God**, with whom you  
 E:4:32 just as in Christ **God** forgave you.

- 5:2 fragrant offering and sacrifice to **God**.  
 5:5 in the kingdom of Christ and of **God**.  
 5:20 giving thanks to **God** the Father for  
 6:6 doing the will of **God** from your heart.  
 6:11 the full armor of **God**, so that you can  
 6:13 on the full armor of **God**, so that when  
 6:17 the Spirit, which is the word of **God**.  
 6:23 with faith from **God** the Father and the  
 1:2 peace to you from **God** our Father and  
 1:3 I thank my **God** every time I remember  
 1:8 **God** can testify how I long for all of  
 1:11 Christ—to the glory and praise of **God**.  
 1:28 that you will be saved—and that by **God**.  
 2:6 equality with **God** something to be used  
 2:6 Who, being in very nature **God**, did not  
 2:9 Therefore **God** exalted him to the  
 2:11 Lord, to the glory of **God** the Father.  
 2:13 for it is **God** who works in you to will  
 2:15 children of **God** without fault in a  
 2:27 and almost died. But **God** had mercy on  
 3:3 who serve **God** by his Spirit, who  
 3:9 that comes from **God** on the basis of  
 3:14 the prize for which **God** has called me  
 3:15 that too **God** will make clear to you.  
 4:6 present your requests to **God**.  
 4:7 And the peace of **God**, which transcends  
 4:9 practice. And the **God** of peace will be  
 4:18 acceptable sacrifice, pleasing to **God**.  
 4:19 And my **God** will meet all your needs  
 4:20 To our **God** and Father be glory for  
 1:1 by the will of **God**, and Timothy our  
 1:2 and peace to you from **God** our Father.  
 1:3 We always thank **God**, the Father of our  
 1:9 continually ask **God** to fill you with  
 1:10 work, growing in the knowledge of **God**,  
 1:15 of the invisible **God**, the firstborn  
 1:19 For **God** was pleased to have all his  
 1:21 alienated from **God** and were enemies in  
 1:25 by the commission **God** gave me to  
 1:25 to you the word of **God** in its fullness—  
 1:27 To them **God** has chosen to make known  
 2:2 the mystery of **God**, namely, Christ,  
 2:12 in the working of **God**, who raised him  
 2:13 of your flesh, **God** made you alive with  
 2:19 and sinews, grows as **God** causes it to  
 3:1 is, seated at the right hand of **God**.  
 3:3 life is now hidden with Christ in **God**.  
 3:6 of these, the wrath of **God** is coming.  
 3:16 Spirit, singing to **God** with gratitude  
 3:17 Jesus, giving thanks to **God** the Father  
 4:3 for us, too, that **God** may open a door  
 4:11 for the kingdom of **God**, and they have  
 4:12 in all the will of **God**, mature and  
 Pm 1:3 peace to you from **God** our Father and  
 Pm 1:4 I always thank my **God** as I remember  
 E 1:13 with a seal, the promised **Holy Spirit**,  
 E 4:30 grieve the **Holy Spirit** of God, with  
 E 6:17 I bear on my body the marks of **Jesus**.  
 E 4:21 with the truth that is in **Jesus**.  
 P 2:10 that at the name of **Jesus** every knee  
 C 4:11 **Jesus**, who is called Justus, also  
 G 1:1 a man, but by **Jesus Christ** and God the  
 G 1:12 it by revelation from **Jesus Christ**.  
 G 2:16 but by faith in **Jesus Christ**. So we,  
 G 3:1 very eyes **Jesus Christ** was clearly  
 G 3:22 faith in **Jesus Christ**, might be given  
 E 1:5 to sonship through **Jesus Christ**, in  
 P 1:11 that comes through **Jesus Christ**—to the  
 P 1:19 of the Spirit of **Jesus Christ** what has  
 P 2:11 that **Jesus Christ** is Lord, to the  
 P 2:21 interests, not those of **Jesus Christ**.  
 G 5:10 am confident in the **Lord** that you will  
 E 2:21 to become a holy temple in the **Lord**.  
 E 3:11 accomplished in Christ Jesus our **Lord**.  
 E 4:1 a prisoner for the **Lord**, then, I urge  
 E 4:5 one **Lord**, one faith, one baptism;  
 E 4:17 on it in the **Lord**, that you must no  
 E 5:8 now you are light in the **Lord**. Live as  
 E 5:10 and find out what pleases the **Lord**.  
 E 5:19 make music from your heart to the **Lord**,  
 E 5:22 own husbands as you do to the **Lord**.  
 E 6:1 your parents in the **Lord**, for this is  
 E 6:4 training and instruction of the **Lord**.  
 E 6:7 you were serving the **Lord**, not people,  
 E 6:8 you know that the **Lord** will reward  
 E 6:10 be strong in the **Lord** and in his  
 E 6:21 servant in the **Lord**, will tell you  
 P 1:14 confident in the **Lord** and dare all the  
 P 2:11 Jesus Christ is **Lord**, to the glory of  
 P 2:24 am confident in the **Lord** that I myself  
 P 2:29 him in the **Lord** with great joy, and  
 P 3:1 sisters, rejoice in the **Lord**! It is no  
 P 3:8 Christ Jesus my **Lord**, for whose sake I  
 P 4:1 stand firm in the **Lord** in this way,  
 P 4:2 to be of the same mind in the **Lord**.  
 P 4:4 Rejoice in the **Lord** always. I will say  
 P 4:5 be evident to all. The **Lord** is near.  
 P 4:10 greatly in the **Lord** that at last you  
 C 1:10 life worthy of the **Lord** and please him  
 C 2:6 Christ Jesus as **Lord**, continue to live  
 C 3:13 Forgive as the **Lord** forgave you.  
 C 3:18 husbands, as is fitting in the **Lord**.  
 C 3:20 everything, for this pleases the **Lord**.  
 C 3:22 of heart and reverence for the **Lord**.  
 C 3:23 as working for the **Lord**, not for human  
 C 3:24 from the **Lord** as a reward. It is the  
 C 3:24 reward. It is the **Lord** Christ you are  
 C 4:7 and fellow servant in the **Lord**.  
 C 4:17 you have received in the **Lord**.  
 Pm 1:16 man and as a brother in the **Lord**.  
 Pm 1:20 from you in the **Lord**; refresh my heart  
 E 1:15 your faith in the **Lord Jesus** and your  
 P 2:19 I hope in the **Lord Jesus** to send  
 C 3:17 in the name of the **Lord Jesus**, giving  
 Pm 1:5 and your faith in the **Lord Jesus**.  
 G 1:3 our Father and the **Lord Jesus Christ**,  
 G 6:14 of our **Lord Jesus Christ**, through  
 G 6:18 grace of our **Lord Jesus Christ** be with  
 E 1:2 our Father and the **Lord Jesus Christ**.  
 E 1:3 of our **Lord Jesus Christ**, who has  
 E 1:17 the God of our **Lord Jesus Christ**, the  
 E 5:20 in the name of our **Lord Jesus Christ**.  
 E 6:23 the Father and the **Lord Jesus Christ**.  
 E 6:24 who love our **Lord Jesus Christ** with an

**P1:2** our Father and the **Lord Jesus Christ**.  
**P3:20** from there, the **Lord Jesus Christ**,  
**4:23** grace of the **Lord Jesus Christ** be with  
**C1:3** of our **Lord Jesus Christ**, when we pray  
**Pm 1:3** our Father and the **Lord Jesus Christ**.  
**Pm 1:25** grace of the **Lord Jesus Christ** be with  
**G1:19** only James, the **Lord's** brother.  
**E3:8** least of all the **Lord's** people, this  
**E3:18** with all the **Lord's** holy people, to  
**E5:17** but understand what the **Lord's** will is.  
**E6:18** on praying for all the **Lord's** people.  
**C1:26** is now disclosed to the **Lord's** people.  
**Pm 1:7** the hearts of the **Lord's** people.  
**E6:9** who is both their **Master** and yours is  
**C4:1** that you also have a **Master** in heaven.  
**4:24** two covenants. **One** covenant is from  
**E1:6** freely given us in the **One** he loves.  
**E5:23** his body, of which he is the **Savior**.  
**P3:20** we eagerly await a **Savior** from there,  
**G1:16** to reveal his **Son** in me so that I  
**2:20** I live by faith in the **Son** of God, who  
**4:4** come, God sent his **Son**, born of a  
**4:6** the Spirit of his **Son** into our hearts,  
**E4:13** in the knowledge of the **Son** of God and  
**C1:13** into the kingdom of the **Son** he loves,  
**C1:15** The **Son** is the image of the invisible  
**3:2** you receive the **Spirit** by the works of  
**3:3** by means of the **Spirit**, are you now  
**3:5** does God give you his **Spirit** and work  
**3:14** receive the promise of the **Spirit**.  
**4:6** into our hearts, the **Spirit** who calls

**4:6** sons, God sent the **Spirit** of his Son  
**4:29** by the power of the **Spirit**. It is the  
**5:5** For through the **Spirit** we eagerly  
**5:16** say, walk by the **Spirit**, and you will  
**5:17** is contrary to the **Spirit**, and the  
**5:17** to the Spirit, and the **Spirit** what is  
**5:18** you are led by the **Spirit**, you are not  
**5:22** the fruit of the **Spirit** is love, joy,  
**5:25** let us keep in step with the **Spirit**.  
**5:25** we live by the **Spirit**, let us keep in  
**6:1** who live by the **Spirit** should restore  
**6:8** sows to please the **Spirit**, from the  
**6:8** the Spirit, from the **Spirit** will reap  
**E1:17** may give you the **Spirit** of wisdom and  
**E2:18** access to the Father by one **Spirit**.  
**E2:22** in which God lives by his **Spirit**.  
**E3:5** revealed by the **Spirit** to God's holy  
**E3:16** power through his **Spirit** in your inner  
**E4:3** the unity of the **Spirit** through the  
**E4:4** one body and one **Spirit**, just as you  
**E5:18** Instead, be filled with the **Spirit**,  
**E5:19** songs from the **Spirit**. Sing and make  
**E6:17** the sword of the **Spirit**, which is the  
**E6:18** And pray in the **Spirit** on all  
**P1:19** God's provision of the **Spirit** of Jesus  
**P1:27** stand firm in the one **Spirit**, striving  
**P2:1** common sharing in the **Spirit**, if any  
**P3:3** serve God by his **Spirit**, who boast in  
**C1:8** told us of your love in the **Spirit**.  
**C1:9** understanding that the **Spirit** gives,  
**C3:16** and songs from the **Spirit**, singing to

## Divine Names (By Reference)

**G1:1** a man, but by **Jesus Christ** and God the  
**G1:1** Jesus Christ and **God** the Father, who  
**G1:1** Christ and God the **Father**, who raised  
**G1:3** peace to you from **God** our Father and  
**G1:3** you from God our **Father** and the **Lord**  
**G1:3** our Father and the **Lord Jesus Christ**,  
**G1:4** to the will of our **God** and **Father**,  
**G1:4** to the will of our God and **Father**,  
**G1:10** beings, or of **God**? Or am I trying to  
**G1:12** it by revelation from **Jesus Christ**.  
**G1:13** the church of **God** and tried to destroy  
**G1:15** But when **God**, who set me apart from my  
**G1:16** to reveal his **Son** in me so that I  
**G1:19** only James, the **Lord's** brother.  
**G1:20** I assure you before **God** that what I am  
**G1:24** And they praised **God** because of me.  
**G2:4** we have in **Christ Jesus** and to make us  
**G2:6** no difference to me; **God** does not show  
**G2:8** For **God**, who was at work in Peter as  
**G2:16** but by faith in **Jesus Christ**. So we,  
**G2:16** our faith in **Christ Jesus** that we may  
**G2:19** be the law so that I might live for **God**.  
**G2:20** I live by faith in the **Son** of God, who  
**G2:20** faith in the Son of **God**, who loved me  
**G2:21** not set aside the grace of **God**, for if  
**G3:1** very eyes **Jesus Christ** was clearly

**G3:2** you receive the **Spirit** by the works of  
**G3:3** by means of the **Spirit**, are you now  
**G3:5** So again I ask, does **God** give you his  
**G3:5** does God give you his **Spirit** and work  
**G3:6** also Abraham "believed **God**, and it was  
**G3:8** foresaw that **God** would justify the  
**G3:11** is justified before **God**, because "the  
**G3:14** through **Christ Jesus**, so that by faith  
**G3:14** receive the promise of the **Spirit**.  
**G3:17** established by **God** and thus do away  
**G3:18** on the promise; but **God** in his grace  
**G3:20** more than one party; but **God** is one.  
**G3:21** the promises of **God**? Absolutely not!  
**G3:22** faith in **Jesus Christ**, might be given  
**G3:26** So in **Christ Jesus** you are all  
**G3:26** are all children of **God** through faith,  
**G3:28** for you are all one in **Christ Jesus**.  
**4:4** time had fully come, **God** sent his Son,  
**4:4** come, God sent his **Son**, born of a  
**4:6** you are his sons, **God** sent the Spirit  
**4:6** sons, God sent the **Spirit** of his Son  
**4:6** the Spirit of his **Son** into our hearts,  
**4:6** into our hearts, the **Spirit** who calls  
**4:6** Spirit who calls out, "**Abba, Father**."  
**4:6** Spirit who calls out, "**Abba, Father**."  
**4:7** you are his child, **God** has made you

4:8 you did not know **God**, you were slaves  
 4:9 now that you know **God**—or rather are  
 4:9 rather are known by **God**—how is it that  
 4:14 I were an angel of **God**, as if I were  
 4:14 **God**, as if I were **Christ Jesus** himself.  
 4:24 two covenants. **One** covenant is from  
 4:29 by the power of the **Spirit**. It is the  
 5:5 For through the **Spirit** we eagerly  
 5:6 For in **Christ Jesus** neither  
 5:10 am confident in the **Lord** that you will  
 5:16 say, walk by the **Spirit**, and you will  
 5:17 is contrary to the **Spirit**, and the  
 5:17 to the **Spirit**, and the **Spirit** what is  
 5:18 you are led by the **Spirit**, you are not  
 5:21 will not inherit the kingdom of **God**.  
 5:22 the fruit of the **Spirit** is love, joy,  
 5:24 Those who belong to **Christ Jesus** have  
 5:25 we live by the **Spirit**, let us keep in  
 5:25 let us keep in step with the **Spirit**.  
 6:1 who live by the **Spirit** should restore  
 6:7 Do not be deceived: **God** cannot be  
 6:8 sows to please the **Spirit**, from the  
 6:8 the **Spirit**, from the **Spirit** will reap  
 6:14 of our **Lord Jesus Christ**, through  
 6:16 follow this rule—to the Israel of **God**.  
 6:17 I bear on my body the marks of **Jesus**.  
 6:18 grace of our **Lord Jesus Christ** be with  
 1:1 as an apostle of **Christ Jesus** by the will  
 1:1 by the will of **God**, To God's holy  
 1:1 Ephesus, the faithful in **Christ Jesus**:  
 1:2 peace to you from **God** our Father and  
 1:2 you from God our **Father** and the Lord  
 1:2 our Father and the **Lord Jesus Christ**.  
 1:3 Praise be to the **God** and Father of our  
 1:3 be to the **God** and **Father** of our Lord  
 1:3 of our **Lord Jesus Christ**, who has  
 1:5 to sonship through **Jesus Christ**, in  
 1:6 freely given us in the **One** he loves.  
 1:13 with a seal, the promised **Holy Spirit**,  
 1:15 your faith in the **Lord Jesus** and your  
 1:17 I keep asking that the **God** of our Lord  
 1:17 the **God** of our **Lord Jesus Christ**, the  
 1:17 the glorious **Father**, may give you the  
 1:17 may give you the **Spirit** of wisdom and  
 1:22 And **God** placed all things under his  
 2:4 great love for us, **God**, who is rich in  
 2:6 And **God** raised us up with **Christ** and  
 2:6 in the heavenly realms in **Christ Jesus**,  
 2:7 in his kindness to us in **Christ Jesus**.  
 2:8 from yourselves, it is the gift of **God**—  
 2:10 created in **Christ Jesus** to do good  
 2:10 do good works, which **God** prepared in  
 2:12 hope and without **God** in the world.  
 2:13 But now in **Christ Jesus** you who once  
 2:16 both of them to **God** through the cross,  
 2:18 access to the **Father** by one **Spirit**.  
 2:18 access to the Father by one **Spirit**.  
 2:20 prophets, with **Christ Jesus** himself as  
 2:21 to become a holy temple in the **Lord**.  
 2:22 a dwelling in which **God** lives by his  
 2:22 in which **God** lives by his **Spirit**.  
 3:1 the prisoner of **Christ Jesus** for the  
 3:5 revealed by the **Spirit** to God's holy

3:6 in the promise in **Christ Jesus**.  
 3:8 least of all the **Lord's** people, this  
 3:9 kept hidden in **God**, who created all  
 3:10 manifold wisdom of **God** should be made  
 3:11 accomplished in **Christ Jesus** our Lord.  
 3:11 accomplished in **Christ Jesus** our **Lord**.  
 3:12 we may approach **God** with freedom and  
 3:12 this reason I kneel before the **Father**,  
 3:14 power through his **Spirit** in your inner  
 3:16 with all the **Lord's** holy people, to  
 3:19 the measure of all the fullness of **God**.  
 3:21 church and in **Christ Jesus** throughout  
 4:1 a prisoner for the **Lord**, then, I urge  
 4:3 the unity of the **Spirit** through the  
 4:4 one body and one **Spirit**, just as you  
 4:5 one **Lord**, one faith, one baptism;  
 4:6 one **God** and Father of all, who is over  
 4:6 one **God** and **Father** of all, who is over  
 4:13 in the knowledge of the **Son** of **God** and  
 4:13 knowledge of the **Son** of **God** and become  
 4:17 on it in the **Lord**, that you must no  
 4:18 from the life of **God** because of the  
 4:21 with the truth that is in **Jesus**.  
 4:24 self, created to be like **God** in true  
 4:30 grieve the **Holy Spirit** of **God**, with  
 4:30 the **Holy Spirit** of **God**, with whom you  
 4:32 just as in **Christ God** forgave you.  
 5:2 fragrant offering and sacrifice to **God**.  
 5:5 in the kingdom of **Christ** and of **God**.  
 5:8 now you are light in the **Lord**. Live as  
 5:10 and find out what pleases the **Lord**.  
 5:17 but understand what the **Lord's** will is.  
 5:18 Instead, be filled with the **Spirit**,  
 5:19 songs from the **Spirit**. Sing and make  
 5:19 make music from your heart to the **Lord**,  
 5:20 giving thanks to **God** the Father for  
 5:20 giving thanks to **God** the **Father** for  
 5:20 in the name of our **Lord Jesus Christ**.  
 5:22 own husbands as you do to the **Lord**.  
 5:23 his body, of which he is the **Savior**.  
 6:1 your parents in the **Lord**, for this is  
 6:4 training and instruction of the **Lord**.  
 6:6 doing the will of **God** from your heart.  
 6:7 you were serving the **Lord**, not people,  
 6:8 you know that the **Lord** will reward  
 6:9 who is both their **Master** and yours is  
 6:10 be strong in the **Lord** and in his  
 6:11 the full armor of **God**, so that you can  
 6:13 on the full armor of **God**, so that when  
 6:17 the sword of the **Spirit**, which is the  
 6:17 the **Spirit**, which is the word of **God**.  
 6:18 And pray in the **Spirit** on all  
 6:18 on praying for all the **Lord's** people.  
 6:21 servant in the **Lord**, will tell you  
 6:23 with faith from **God** the Father and the  
 6:23 the faith from **God** the **Father** and the **Lord**  
 6:23 the Father and the **Lord Jesus Christ**.  
 6:24 who love our **Lord Jesus Christ** with an  
 P1:1 servants of **Christ Jesus**, To all God's  
 P1:1 God's holy people in **Christ Jesus** at  
 P1:2 peace to you from **God** our Father and  
 P1:2 you from God our **Father** and the **Lord**  
 P1:2 our Father and the **Lord Jesus Christ**.

**P1:3** I thank my **God** every time I remember  
**P1:6** until the day of **Christ Jesus**.  
**P1:8** **God** can testify how I long for all of  
**P1:8** you with the affection of **Christ Jesus**.  
**P1:11** that comes through **Jesus Christ**—to the  
**P1:11** **Christ**—to the glory and praise of **God**.  
**P1:14** confident in the **Lord** and dare all the  
**P1:19** **God's** provision of the **Spirit** of **Jesus**  
**P1:19** of the **Spirit** of **Jesus Christ** what has  
**P1:26** boasting in **Christ Jesus** will abound  
**P1:27** stand firm in the one **Spirit**, striving  
**P1:28** that you will be saved—and that by **God**.  
**P2:1** common sharing in the **Spirit**, if any  
**P2:5** have the same mindset as **Christ Jesus**:  
**P2:6** Who, being in very nature **God**, did not  
**P2:6** equality with **God** something to be used  
**P2:9** Therefore **God** exalted him to the  
**P2:10** that at the name of **Jesus** every knee  
**P2:11** that **Jesus Christ** is Lord, to the  
**P2:11** **Jesus Christ** is **Lord**, to the glory of  
**P2:11** Lord, to the glory of **God the Father**.  
**P2:11** Lord, to the glory of **God the Father**.  
**P2:13** for it is **God** who works in you to will  
**P2:15** children of **God** without fault in a  
**P2:19** I hope in the **Lord Jesus** to send  
**P2:21** interests, not those of **Jesus Christ**.  
**P2:24** am confident in the **Lord** that I myself  
**P2:27** and almost died. But **God** had mercy on  
**P2:29** him in the **Lord** with great joy, and  
**P3:1** sisters, rejoice in the **Lord**! It is no  
**P3:3** we who serve **God** by his **Spirit**, who  
**P3:3** serve **God** by his **Spirit**, who boast in  
**P3:3** who boast in **Christ Jesus**, and who put  
**P3:8** worth of knowing **Christ Jesus** my Lord,  
**P3:8** **Christ Jesus** my **Lord**, for whose sake I  
**P3:9** that comes from **God** on the basis of  
**P3:12** that for which **Christ Jesus** took hold  
**P3:14** the prize for which **God** has called me  
**P3:14** called me heavenward in **Christ Jesus**.  
**P3:15** that too **God** will make clear to you.  
**P3:20** we eagerly await a **Savior** from there,  
**P3:20** from there, the **Lord Jesus Christ**,  
**P4:1** stand firm in the **Lord** in this way,  
**P4:2** to be of the same mind in the **Lord**.  
**P4:4** Rejoice in the **Lord** always. I will say  
**P4:5** be evident to all. The **Lord** is near.  
**P4:6** present your requests to **God**.  
**P4:7** And the peace of **God**, which transcends  
**P4:7** hearts and your minds in **Christ Jesus**.  
**P4:9** practice. And the **God** of peace will be  
**P4:10** greatly in the **Lord** that at last you  
**P4:18** acceptable sacrifice, pleasing to **God**.  
**P4:19** And my **God** will meet all your needs  
**P4:19** riches of his glory in **Christ Jesus**.  
**P4:20** To our **God** and **Father** be glory for  
**P4:20** To our **God** and **Father** be glory for  
**P4:21** all **God's** people in **Christ Jesus**. The  
**P4:23** grace of the **Lord Jesus Christ** be with  
**C1:1** an apostle of **Christ Jesus** by the will  
**C1:1** by the will of **God**, and Timothy our  
**C1:2** and peace to you from **God** our **Father**.  
**C1:2** and peace to you from **God** our **Father**.  
**C1:3** We always thank **God**, the **Father** of our

**C1:3** thank **God**, the **Father** of our Lord  
**C1:3** of our **Lord Jesus Christ**, when we pray  
**C1:4** your faith in **Christ Jesus** and of the  
**C1:8** told us of your love in the **Spirit**.  
**C1:9** continually ask **God** to fill you with  
**C1:9** understanding that the **Spirit** gives,  
**C1:10** life worthy of the **Lord** and please him  
**C1:10** work, growing in the knowledge of **God**,  
**C1:12** joyful thanks to the **Father**, who has  
**C1:13** into the kingdom of the **Son** he loves,  
**C1:15** The **Son** is the image of the invisible  
**C1:15** of the invisible **God**, the firstborn  
**C1:19** For **God** was pleased to have all his  
**C1:21** alienated from **God** and were enemies in  
**C1:22** you by **Christ's** physical body through  
**C1:24** in regard to **Christ's** afflictions, for  
**C1:25** by the commission **God** gave me to  
**C1:25** to you the word of **God** in its fullness—  
**C1:26** is now disclosed to the **Lord's** people.  
**C1:27** To them **God** has chosen to make known  
**C2:2** the mystery of **God**, namely, **Christ**,  
**C2:6** as you received **Christ Jesus** as Lord,  
**C2:6** **Christ Jesus** as **Lord**, continue to live  
**C2:9** fullness of the **Deity** lives in bodily  
**C2:12** in the working of **God**, who raised him  
**C2:13** of your flesh, **God** made you alive with  
**C2:19** and sinews, grows as **God** causes it to  
**C3:1** is, seated at the right hand of **God**.  
**C3:3** life is now hidden with **Christ** in **God**.  
**C3:6** of these, the wrath of **God** is coming.  
**C3:10** knowledge in the image of its **Creator**.  
**C3:13** Forgive as the **Lord** forgave you.  
**C3:16** and songs from the **Spirit**, singing to  
**C3:16** **Spirit**, singing to **God** with gratitude  
**C3:17** in the name of the **Lord Jesus**, giving  
**C3:17** **Jesus**, giving thanks to **God** the **Father**  
**C3:17** thanks to **God** the **Father** through him.  
**C3:18** husbands, as is fitting in the **Lord**.  
**C3:20** everything, for this pleases the **Lord**.  
**C3:22** of heart and reverence for the **Lord**.  
**C3:23** as working for the **Lord**, not for human  
**C3:24** from the **Lord** as a reward. It is the  
**C3:24** reward. It is the **Lord** **Christ** you are  
**C4:1** that you also have a **Master** in heaven.  
**C4:3** for us, too, that **God** may open a door  
**C4:7** and fellow servant in the **Lord**.  
**C4:11** **Jesus**, who is called **Justus**, also  
**C4:11** for the kingdom of **God**, and they have  
**C4:12** and a servant of **Christ Jesus**, sends  
**C4:12** in all the will of **God**, mature and  
**C4:12** you have received in the **Lord**.  
**C4:17** Paul, a prisoner of **Christ Jesus**, and  
**Pm 1:1** peace to you from **God** our **Father** and  
**Pm 1:3** you from **God** our **Father** and the **Lord**  
**Pm 1:3** our **Father** and the **Lord Jesus Christ**.  
**Pm 1:4** I always thank my **God** as I remember  
**Pm 1:5** and your faith in the **Lord Jesus**.  
**Pm 1:7** the hearts of the **Lord's** people.  
**Pm 1:9** now also a prisoner of **Christ Jesus**—  
**Pm 1:16** man and as a brother in the **Lord**.  
**Pm 1:20** from you in the **Lord**; refresh my heart  
**Pm 1:23** prisoner in **Christ Jesus**, sends you  
**Pm 1:25** grace of the **Lord Jesus Christ** be with



## People Groups

### (Alphabetical)

**¶3:5** of the tribe of **Benjamin**, a Hebrew of  
**¶3:1** You foolish **Galatians!** Who has  
**¶2:14** you live like a **Gentile** and not like a  
**¶3:28** neither Jew nor **Gentile**, neither slave  
**¶3:11** Here there is no **Gentile** or Jew,  
**¶1:16** him among the **Gentiles**, my immediate  
**¶2:2** preach among the **Gentiles**. I wanted to  
**¶2:8** in me as an apostle to the **Gentiles**.  
**¶2:9** should go to the **Gentiles**, and they to  
**¶2:12** himself from the **Gentiles** because he  
**¶2:12** to eat with the **Gentiles**. But when  
**¶2:14** that you force **Gentiles** to follow  
**¶2:15** Jews by birth and not sinful **Gentiles**  
**¶3:8** justify the **Gentiles** by faith, and  
**¶3:14** might come to the **Gentiles** through  
**¶2:11** you who are **Gentiles** by birth and  
**¶3:1** Jesus for the sake of you **Gentiles**—  
**¶3:6** the gospel the **Gentiles** are heirs  
**¶3:8** preach to the **Gentiles** the boundless  
**¶4:17** longer live as the **Gentiles** do, in the  
**¶1:27** known among the **Gentiles** the glorious  
**¶2:3** even though he was a **Greek**.  
**¶3:5** of Benjamin, a **Hebrew** of Hebrews; in  
**¶3:5** a Hebrew of **Hebrews**; in regard to the  
**¶6:16** follow this rule—to the **Israel** of God.  
**¶2:12** citizenship in **Israel** and foreigners  
**¶3:6** heirs together with **Israel**, members  
**¶3:5** of the people of **Israel**, of the tribe  
**¶2:14** Gentile and not like a **Jew**. How is it,  
**¶2:14** them all, “You are a **Jew**, yet you live  
**¶3:28** There is neither **Jew** nor Gentile,  
**¶3:11** is no Gentile or **Jew**, circumcised or  
**¶2:14** Gentiles to follow **Jewish** customs?  
**¶2:13** The other **Jews** joined him in his  
**¶2:15** “We who are **Jews** by birth and not  
**¶2:17** in Christ, we **Jews** find ourselves also  
**¶4:11** These are the only **Jews** among my  
**¶4:16** church of the **Laodiceans** and that you  
**¶3:5** in regard to the law, a **Pharisee**;  
**¶4:15** as you **Philippians** know, in the early  
**¶3:11** barbarian, **Scythian**, slave or free,

### (By Reference)

**¶1:16** him among the **Gentiles**, my immediate  
**¶2:2** preach among the **Gentiles**. I wanted to  
**¶2:3** even though he was a **Greek**.  
**¶2:8** in me as an apostle to the **Gentiles**.  
**¶2:9** should go to the **Gentiles**, and they to  
**¶2:12** to eat with the **Gentiles**. But when  
**¶2:12** himself from the **Gentiles** because he  
**¶2:13** The other **Jews** joined him in his  
**¶2:14** them all, “You are a **Jew**, yet you live  
**¶2:14** you live like a **Gentile** and not like a  
**¶2:14** Gentile and not like a **Jew**. How is it,  
**¶2:14** that you force **Gentiles** to follow  
**¶2:14** Gentiles to follow **Jewish** customs?  
**¶2:15** “We who are **Jews** by birth and not  
**¶2:15** Jews by birth and not sinful **Gentiles**  
**¶2:17** in Christ, we **Jews** find ourselves also  
**¶3:1** You foolish **Galatians!** Who has  
**¶3:8** justify the **Gentiles** by faith, and  
**¶3:14** might come to the **Gentiles** through  
**¶3:28** There is neither **Jew** nor Gentile,  
**¶3:28** neither Jew nor **Gentile**, neither slave  
**¶6:16** follow this rule—to the **Israel** of God.  
**¶2:11** you who are **Gentiles** by birth and  
**¶2:12** citizenship in **Israel** and foreigners  
**¶3:1** Jesus for the sake of you **Gentiles**—  
**¶3:6** the gospel the **Gentiles** are heirs  
**¶3:6** heirs together with **Israel**, members  
**¶3:8** preach to the **Gentiles** the boundless  
**¶4:17** longer live as the **Gentiles** do, in the  
**¶3:5** of the people of **Israel**, of the tribe  
**¶3:5** of the tribe of **Benjamin**, a Hebrew of  
**¶3:5** of Benjamin, a **Hebrew** of Hebrews; in  
**¶3:5** a Hebrew of **Hebrews**; in regard to the  
**¶3:5** in regard to the law, a **Pharisee**;  
**¶4:15** as you **Philippians** know, in the early  
**¶1:27** known among the **Gentiles** the glorious  
**¶3:11** Here there is no **Gentile** or Jew,  
**¶3:11** is no Gentile or **Jew**, circumcised or  
**¶3:11** barbarian, **Scythian**, slave or free,  
**¶4:11** These are the only **Jews** among my  
**¶4:16** church of the **Laodiceans** and that you

## Numbers

### (Alphabetical)

**¶3:17** The law, introduced **430** years later,  
**¶3:5** circumcised on the **eighth** day, of the  
**¶1:18** and stayed with him **fifteen** days.  
**¶4:13** an illness that I **first** preached the  
**¶1:12** we, who were the **first** to put our hope  
**¶6:2** mother”—which is the **first** commandment  
**¶1:5** gospel from the **first** day until now,  
**¶2:1** Then after **fourteen** years, I went up  
**¶1:19** I saw **none** of the other apostles—only  
**¶m:19** of love. It is as **none** other than Paul—

### (By Reference)

**¶1:18** and stayed with him **fifteen** days.  
**¶1:19** I saw **none** of the other apostles—only  
**¶2:1** Then after **fourteen** years, I went up  
**¶3:17** The law, introduced **430** years later,  
**¶4:13** an illness that I **first** preached the  
**¶1:12** we, who were the **first** to put our hope  
**¶6:2** mother”—which is the **first** commandment  
**¶1:5** gospel from the **first** day until now,  
**¶3:5** circumcised on the **eighth** day, of the  
**¶m:19** of love. It is as **none** other than Paul—

## Named Individuals (Alphabetical)

**6:3:6** So also **Abraham** “believed God, and it who have faith are children of **Abraham**.  
**6:3:7** in advance to **Abraham**: “All nations  
**6:3:8** blessed along with **Abraham**, the man of  
**6:3:9** given to **Abraham** might come to the  
**6:3:14** were spoken to **Abraham** and to his  
**6:3:16** his grace gave it to **Abraham** through a  
**6:4:22** is written that **Abraham** had two sons,  
**6:3:29** then you are **Abraham’s** seed, and heirs  
**6:4:17** Tell **Archippus**: “See to it that you  
**Pm 1:2** our sister and **Archippus** our fellow  
**6:4:10** fellow prisoner **Aristarchus** sends you  
**Pm 1:24** And so do Mark, **Aristarchus**, Demas and  
**6:2:1** and this time with **Barnabas**. I took Titus  
**6:2:9** gave me and **Barnabas** the right hand of  
**6:2:13** their hypocrisy even **Barnabas** was led  
**6:4:10** the cousin of **Barnabas**. (You have  
**P 3:5** of the tribe of **Benjamin**, a Hebrew of  
**P 4:22** those who belong to **Caesar’s** household.  
**6:1:18** get acquainted with **Cephas** and stayed  
**6:2:9** James, **Cephas** and John, those esteemed  
**6:2:11** When **Cephas** came to Antioch, I opposed  
**6:2:14** gospel, I said to **Cephas** in front of  
**P 4:3** along with **Clement** and the rest of my  
**6:4:14** the doctor, and **Demas** send greetings.  
**Pm 1:24** Mark, Aristarchus, **Demas** and Luke, my  
**6:1:7** You learned it from **Epaphras**, our dear  
**6:4:12** **Epaphras**, who is one of you and a  
**Pm 1:23** **Epaphras**, my fellow prisoner in Christ  
**P 2:25** to send back to you **Epaphroditus**, my  
**P 4:18** received from **Epaphroditus** the gifts  
**P 4:2** I plead with **Euodia** and I plead with  
**6:4:24** who are to be slaves: This is **Hagar**.  
**6:4:25** Now **Hagar** stands for Mount Sinai in  
**6:6:16** follow this rule—to the **Israel** of God.  
**6:2:12** citizenship in **Israel** and foreigners  
**6:3:6** heirs together with **Israel**, members

**P 3:5** of the people of **Israel**, of the tribe  
**6:1:19** other apostles—only **James**, the Lord’s  
**6:2:9** **James**, Cephas and John, those esteemed  
**6:2:12** men came from **James**, he used to eat  
**6:2:9** James, Cephas and **John**, those esteemed  
**6:4:14** Our dear friend **Luke**, the doctor, and  
**Pm 1:24** Aristarchus, Demas and **Luke**, my fellow  
**6:5:2** **Mark** my words! I, Paul, tell you that  
**6:4:10** greetings, as does **Mark**, the cousin of  
**Pm 1:24** And so do **Mark**, Aristarchus, Demas and  
**6:4:15** Laodicea, and to **Nympha** and the church is  
**6:4:9** coming with **Onesimus**, our faithful  
**Pm 1:10** to you for my son **Onesimus**, who became  
**6:1:1** **Paul**, an apostle—sent not from men nor  
**6:5:2** Mark my words! I, **Paul**, tell you that  
**6:1:1** **Paul**, an apostle of Christ Jesus by  
**6:3:1** For this reason I, **Paul**, the prisoner  
**P 1:1** **Paul** and Timothy, servants of Christ  
**6:1:1** **Paul**, an apostle of Christ Jesus by  
**6:1:23** and of which I, **Paul**, have become a  
**6:4:18** I, **Paul**, write this greeting in my own  
**Pm 1:1** **Paul**, a prisoner of Christ Jesus, and  
**Pm 1:9** as none other than **Paul**—an old man and  
**Pm 1:19** I, **Paul**, am writing this with my own  
**6:2:7** just as **Peter** had been to the  
**6:2:8** who was at work in **Peter** as an apostle  
**Pm 1:1** our brother, To **Philemon** our dear  
**P 4:2** and I plead with **Syntyche** to be of the  
**P 1:1** Paul and **Timothy**, servants of Christ  
**P 2:19** Jesus to send **Timothy** to you soon,  
**P 2:22** But you know that **Timothy** has proved  
**6:1:1** will of God, and **Timothy** our brother,  
**Pm 1:1** Christ Jesus, and **Timothy** our brother,  
**6:2:1** with Barnabas. I took **Titus** along also.  
**6:2:3** Yet not even **Titus**, who was with me,  
**6:6:21** **Tychicus**, the dear brother and  
**6:4:7** **Tychicus** will tell you all the news

## Geography (Alphabetical)

**6:2:11** Cephas came to **Antioch**, I opposed him  
**Pm 1:2** also to **Apphia** our sister and  
**6:1:17** I was, but I went into **Arabia**. Later I  
**6:4:25** stands for Mount Sinai in **Arabia** and  
**6:1:21** Then I went to Syria and **Cilicia**.  
**6:1:2** holy people in **Colossae**, the faithful  
**6:1:17** Arabia. Later I returned to **Damascus**.  
**6:1:1** holy people in **Ephesus**, the faithful  
**6:4:13** for those at Laodicea and **Hierapolis**.  
**6:6:16** follow this rule—to the **Israel** of God.  
**6:2:12** citizenship in **Israel** and foreigners  
**6:3:6** heirs together with **Israel**, members  
**P 3:5** of the people of **Israel**, of the tribe

**6:1:17** not go up to **Jerusalem** to see those  
**6:1:18** years, I went up to **Jerusalem** to get  
**6:2:1** went up again to **Jerusalem**, this time  
**6:4:25** present city of **Jerusalem**, because she  
**6:4:26** But the **Jerusalem** that is above is  
**6:1:22** to the churches of **Judea** that are in  
**6:2:1** and for those at **Laodicea**, and for all  
**6:4:13** and for those at **Laodicea** and  
**6:4:15** and sisters at **Laodicea**, and to Nympha  
**6:4:16** in turn read the letter from **Laodicea**.  
**P 4:15** when I set out from **Macedonia**, not one  
**6:1:21** Then I went to **Syria** and Cilicia.  
**P 4:16** when I was in **Thessalonica**, you sent

## Named Individuals (By Reference)

- <sup>¶</sup>1:1 **Paul**, an apostle—sent not from men nor get acquainted with **Cephas** and stayed other apostles—only **James**, the Lord's  
<sup>¶</sup>1:18  
<sup>¶</sup>1:19 this time with **Barnabas**. I took **Titus** with **Barnabas**. I took **Titus** along also.  
<sup>¶</sup>2:1 Yet not even **Titus**, who was with me,  
<sup>¶</sup>2:3 just as **Peter** had been to the  
<sup>¶</sup>2:7 who was at work in **Peter** as an apostle  
<sup>¶</sup>2:8  
<sup>¶</sup>2:9 **James**, **Cephas** and **John**, those esteemed  
<sup>¶</sup>2:9 **James**, **Cephas** and **John**, those esteemed  
<sup>¶</sup>2:9 gave me and **Barnabas** the right hand of  
<sup>¶</sup>2:11 When **Cephas** came to **Antioch**, I opposed  
<sup>¶</sup>2:12 men came from **James**, he used to eat  
<sup>¶</sup>2:13 their hypocrisy even **Barnabas** was led  
<sup>¶</sup>2:14 gospel, I said to **Cephas** in front of  
<sup>¶</sup>3:6 So also **Abraham** "believed God, and it  
<sup>¶</sup>3:7 who have faith are children of **Abraham**.  
<sup>¶</sup>3:8 in advance to **Abraham**: "All nations  
<sup>¶</sup>3:9 blessed along with **Abraham**, the man of  
<sup>¶</sup>3:14 given to **Abraham** might come to the  
<sup>¶</sup>3:16 were spoken to **Abraham** and to his  
<sup>¶</sup>3:18 his grace gave it to **Abraham** through a  
<sup>¶</sup>3:29 then you are **Abraham's** seed, and heirs  
<sup>¶</sup>4:22 is written that **Abraham** had two sons,  
<sup>¶</sup>4:24 who are to be slaves: This is **Hagar**.  
<sup>¶</sup>4:25 Now **Hagar** stands for Mount Sinai in  
<sup>¶</sup>5:2 **Mark** my words! I, **Paul**, tell you that  
<sup>¶</sup>5:2 **Mark** my words! I, **Paul**, tell you that  
<sup>¶</sup>6:16 follow this rule—to the **Israel** of God.  
<sup>¶</sup>1:1 **Paul**, an apostle of Christ Jesus by  
<sup>¶</sup>2:12 citizenship in **Israel** and foreigners  
<sup>¶</sup>3:1 For this reason I, **Paul**, the prisoner  
<sup>¶</sup>3:6 heirs together with **Israel**, members  
<sup>¶</sup>6:21 **Tychicus**, the dear brother and  
<sup>¶</sup>1:1 **Paul** and **Timothy**, servants of Christ  
<sup>¶</sup>1:1 **Paul** and **Timothy**, servants of Christ  
<sup>¶</sup>2:19 Jesus to send **Timothy** to you soon,  
<sup>¶</sup>2:22 But you know that **Timothy** has proved  
<sup>¶</sup>2:25 to send back to you **Epaphroditus**, my  
<sup>¶</sup>3:5 of the people of **Israel**, of the tribe  
<sup>¶</sup>3:5 of the tribe of **Benjamin**, a Hebrew of  
<sup>¶</sup>4:2 I plead with **Euodia** and I plead with  
<sup>¶</sup>4:2 and I plead with **Syntyche** to be of the  
<sup>¶</sup>4:3 along with **Clement** and the rest of my  
<sup>¶</sup>4:18 received from **Epaphroditus** the gifts  
<sup>¶</sup>4:22 those who belong to **Caesar's** household.  
<sup>¶</sup>1:1 **Paul**, an apostle of Christ Jesus by  
<sup>¶</sup>1:1 will of God, and **Timothy** our brother,  
<sup>¶</sup>1:7 You learned it from **Epaphras**, I opposed  
<sup>¶</sup>1:23 and of which I, **Paul**, have become a  
<sup>¶</sup>4:7 **Tychicus** will tell you all the news  
<sup>¶</sup>4:9 is coming with **Onesimus**, our faithful  
<sup>¶</sup>4:10 fellow prisoner **Aristarchus** sends you  
<sup>¶</sup>4:10 greetings, as does **Mark**, the cousin of  
<sup>¶</sup>4:10 the cousin of **Barnabas**. (You have  
<sup>¶</sup>4:12 **Epaphras**, who is one of you and a  
<sup>¶</sup>4:14 Our dear friend **Luke**, the doctor, and  
<sup>¶</sup>4:14 the doctor, and **Demas** send greetings.  
<sup>¶</sup>4:15 Laodicea, and to **Nympha** and the church  
<sup>¶</sup>4:17 Tell **Archippus**: "See to it that you  
<sup>¶</sup>4:18 I, **Paul**, write this greeting in my own  
<sup>¶</sup>1:1 **Paul**, a prisoner of Christ Jesus, and  
<sup>¶</sup>1:1 **Christ Jesus**, and **Timothy** our brother,  
<sup>¶</sup>1:1 our brother, To **Philemon** our dear  
<sup>¶</sup>1:2 our sister and **Archippus** our fellow  
<sup>¶</sup>1:9 as none other than **Paul**—an old man and  
<sup>¶</sup>1:10 to you for my son **Onesimus**, who became  
<sup>¶</sup>1:19 I, **Paul**, am writing this with my own  
<sup>¶</sup>1:23 **Epaphras**, my fellow prisoner in Christ  
<sup>¶</sup>1:24 And so do **Mark**, **Aristarchus**, **Demas** and  
<sup>¶</sup>1:24 And so do **Mark**, **Aristarchus**, **Demas** and  
<sup>¶</sup>1:24 **Mark**, **Aristarchus**, **Demas** and **Luke**, my  
<sup>¶</sup>1:24 **Aristarchus**, **Demas** and **Luke**, my fellow

## Geography (By Reference)

- <sup>¶</sup>1:17 not go up to **Jerusalem** to see those  
<sup>¶</sup>1:17 I was, but I went into **Arabia**. Later I  
<sup>¶</sup>1:17 **Arabia**. Later I returned to **Damascus**.  
<sup>¶</sup>1:18 years, I went up to **Jerusalem** to get  
<sup>¶</sup>1:21 Then I went to **Syria** and **Cilicia**.  
<sup>¶</sup>1:21 Then I went to **Syria** and **Cilicia**.  
<sup>¶</sup>1:22 to the churches of **Judea** that are in  
<sup>¶</sup>2:1 went up again to **Jerusalem**, this time  
<sup>¶</sup>2:11 **Cephas** came to **Antioch**, I opposed him  
<sup>¶</sup>4:25 stands for Mount Sinai in **Arabia** and  
<sup>¶</sup>4:25 present city of **Jerusalem**, because she  
<sup>¶</sup>4:26 But the **Jerusalem** that is above is  
<sup>¶</sup>6:16 follow this rule—to the **Israel** of God.  
<sup>¶</sup>1:1 holy people in **Ephesus**, the faithful  
<sup>¶</sup>2:12 citizenship in **Israel** and foreigners  
<sup>¶</sup>3:6 heirs together with **Israel**, members  
<sup>¶</sup>3:5 of the people of **Israel**, of the tribe  
<sup>¶</sup>4:15 when I set out from **Macedonia**, not one  
<sup>¶</sup>4:16 when I was in **Thessalonica**, you sent  
<sup>¶</sup>1:2 holy people in **Colossae**, the faithful  
<sup>¶</sup>2:1 and for those at **Laodicea**, and for all  
<sup>¶</sup>4:13 for you and for those at **Laodicea** and  
<sup>¶</sup>4:13 for those at **Laodicea** and **Hierapolis**.  
<sup>¶</sup>4:15 and sisters at **Laodicea**, and to **Nympha**  
<sup>¶</sup>4:16 in turn read the letter from **Laodicea**.  
<sup>¶</sup>1:2 also to **Apphia** our sister and

## Repetitive Phrases

who raised him from the dead <sup>†</sup>1:1 & <sup>†</sup>2:12  
 the brothers and sisters <sup>†</sup>1:2, <sup>†</sup>6:23, <sup>†</sup>1:14, <sup>†</sup>4:21 & <sup>†</sup>4:15  
 Grace and peace to you from God our Father <sup>†</sup>1:3, <sup>†</sup>1:2,  
<sup>†</sup>1:2, <sup>†</sup>1:2 & <sup>†</sup>1:3  
 Grace and peace to you from God our Father and the  
 Lord Jesus Christ <sup>†</sup>1:3, <sup>†</sup>1:2, <sup>†</sup>1:2 & <sup>†</sup>1:3  
 Father and the Lord Jesus Christ <sup>†</sup>1:3, <sup>†</sup>1:2, <sup>†</sup>6:23, <sup>†</sup>1:2  
 & <sup>†</sup>1:3  
 be glory for ever and ever. Amen <sup>†</sup>1:5 & <sup>†</sup>4:20  
 for ever and ever. Amen <sup>†</sup>1:5, <sup>†</sup>3:21 & <sup>†</sup>4:20  
 throwing you into confusion <sup>†</sup>1:7 & <sup>†</sup>5:10  
 a gospel other than <sup>†</sup>1:8 & <sup>†</sup>1:9  
 let them be under God's curse <sup>†</sup>1:8 & <sup>†</sup>1:9  
 trying to please people <sup>†</sup>1:10 & <sup>†</sup>1:10  
 I want you to know <sup>†</sup>1:11, <sup>†</sup>1:12 & <sup>†</sup>2:1  
 I want you to know, brothers and sisters, that  
<sup>†</sup>1:11 & <sup>†</sup>1:12  
 me so that I <sup>†</sup>1:16 & <sup>†</sup>6:19  
 so that I might <sup>†</sup>1:16 & <sup>†</sup>2:19  
 up to Jerusalem to <sup>†</sup>1:17 & <sup>†</sup>1:18  
 years, I went up <sup>†</sup>1:18 & <sup>†</sup>2:1  
 in Christ Jesus and <sup>†</sup>2:4, <sup>†</sup>3:3 & <sup>†</sup>1:4  
 the truth of the gospel <sup>†</sup>2:5 & <sup>†</sup>2:14  
 as an apostle to the <sup>†</sup>2:8 & <sup>†</sup>2:8  
 the right hand of <sup>†</sup>2:9 & <sup>†</sup>3:1  
 by the works of the law <sup>†</sup>2:16, <sup>†</sup>2:16, <sup>†</sup>3:2 & <sup>†</sup>3:5  
 the works of the law <sup>†</sup>2:16, <sup>†</sup>2:16, <sup>†</sup>3:2, <sup>†</sup>3:5 & <sup>†</sup>3:10  
 faith in Jesus Christ <sup>†</sup>2:16 & <sup>†</sup>3:22  
 faith in Christ Jesus <sup>†</sup>2:16 & <sup>†</sup>1:4  
 be justified by faith <sup>†</sup>2:16 & <sup>†</sup>3:24  
 by the works of the law <sup>†</sup>2:16, <sup>†</sup>2:16, <sup>†</sup>3:2 & <sup>†</sup>3:5  
 the works of the law <sup>†</sup>2:16, <sup>†</sup>2:16, <sup>†</sup>3:2, <sup>†</sup>3:5 & <sup>†</sup>3:10  
 the Son of God <sup>†</sup>2:20 & <sup>†</sup>4:13  
 not set aside the <sup>†</sup>2:21 & <sup>†</sup>3:17  
 of the law, or by <sup>†</sup>3:2 & <sup>†</sup>3:5  
 by means of the <sup>†</sup>3:3, <sup>†</sup>3:3 & <sup>†</sup>6:12  
 it is written: "Cursed is everyone who <sup>†</sup>3:10 & <sup>†</sup>3:13  
 in the Book of <sup>†</sup>3:10 & <sup>†</sup>4:3  
 for it is written <sup>†</sup>3:13, <sup>†</sup>4:22 & <sup>†</sup>4:27  
 in Christ Jesus you <sup>†</sup>3:26 & <sup>†</sup>2:13  
 for all of you <sup>†</sup>3:27, <sup>†</sup>1:4, <sup>†</sup>1:8 & <sup>†</sup>2:26  
 the elemental spiritual forces of <sup>†</sup>4:3, <sup>†</sup>2:8 & <sup>†</sup>2:20  
 you are no longer <sup>†</sup>4:7 & <sup>†</sup>2:19  
 you, brothers and sisters <sup>†</sup>4:12 & <sup>†</sup>4:28  
 as if I were <sup>†</sup>4:14 & <sup>†</sup>4:14  
 so that you may <sup>†</sup>4:17, <sup>†</sup>1:17, <sup>†</sup>1:10, <sup>†</sup>2:15, <sup>†</sup>1:10, <sup>†</sup>1:11  
 & <sup>†</sup>4:6  
 so that you may have <sup>†</sup>4:17 & <sup>†</sup>1:11  
 by the slave woman <sup>†</sup>4:22 & <sup>†</sup>4:23  
 the slave woman and <sup>†</sup>4:22 & <sup>†</sup>4:30  
 His son by the <sup>†</sup>4:23 & <sup>†</sup>4:23  
 born according to the flesh <sup>†</sup>4:23 & <sup>†</sup>4:29  
 of the slave woman <sup>†</sup>4:30 & <sup>†</sup>4:31  
 share in the inheritance <sup>†</sup>4:30 & <sup>†</sup>1:12  
 neither circumcision nor uncircumcision <sup>†</sup>5:6 & <sup>†</sup>6:15  
 I am confident in the Lord that <sup>†</sup>5:10 & <sup>†</sup>2:24  
 confident in the Lord <sup>†</sup>5:10, <sup>†</sup>1:14 & <sup>†</sup>2:24  
 in the Lord that <sup>†</sup>5:10, <sup>†</sup>4:17, <sup>†</sup>2:24 & <sup>†</sup>4:10  
 in the Lord that you <sup>†</sup>5:10 & <sup>†</sup>4:17  
 Brothers and sisters, if <sup>†</sup>5:11 & <sup>†</sup>6:1  
 my brothers and sisters <sup>†</sup>5:13, <sup>†</sup>3:1 & <sup>†</sup>4:1

what is contrary to the <sup>†</sup>5:17 & <sup>†</sup>5:17  
 of the flesh are <sup>†</sup>5:19 & <sup>†</sup>6:12  
 the fruit of the <sup>†</sup>5:22 & <sup>†</sup>5:9  
 Those who belong to <sup>†</sup>5:24, <sup>†</sup>6:10 & <sup>†</sup>4:22  
 live by the Spirit <sup>†</sup>5:25 & <sup>†</sup>6:1  
 Let us not become <sup>†</sup>5:26 & <sup>†</sup>6:9  
 Whoever sows to please <sup>†</sup>6:8 & <sup>†</sup>6:8  
 I write to you <sup>†</sup>6:11 & <sup>†</sup>1:21  
 you to be circumcised <sup>†</sup>6:12 & <sup>†</sup>6:13  
 of our Lord Jesus Christ <sup>†</sup>6:14, <sup>†</sup>6:18, <sup>†</sup>1:3, <sup>†</sup>1:17, <sup>†</sup>5:20  
 & <sup>†</sup>1:3  
 our Lord Jesus Christ <sup>†</sup>6:14, <sup>†</sup>6:18, <sup>†</sup>1:3, <sup>†</sup>1:17, <sup>†</sup>5:20, <sup>†</sup>6:24  
 & <sup>†</sup>1:3  
 Lord Jesus Christ be with your spirit <sup>†</sup>6:18, <sup>†</sup>4:23 & <sup>†</sup>1:25  
 Paul, an apostle of Christ Jesus by the will of God  
<sup>†</sup>1:1 & <sup>†</sup>1:1  
 the will of God <sup>†</sup>1:1, <sup>†</sup>6:6, <sup>†</sup>1:1 & <sup>†</sup>4:12  
 To God's holy people in <sup>†</sup>1:1 & <sup>†</sup>1:2  
 God's holy people in <sup>†</sup>1:1, <sup>†</sup>1:1 & <sup>†</sup>1:2  
 God and Father of <sup>†</sup>1:3 & <sup>†</sup>4:6  
 Father of our Lord Jesus Christ <sup>†</sup>1:3 & <sup>†</sup>1:3  
 in the heavenly realms <sup>†</sup>1:3, <sup>†</sup>1:20, <sup>†</sup>2:6, <sup>†</sup>3:10 & <sup>†</sup>6:12  
 to the praise of his <sup>†</sup>1:6 & <sup>†</sup>1:14  
 the praise of his <sup>†</sup>1:6, <sup>†</sup>1:12 & <sup>†</sup>1:14  
 the forgiveness of sins <sup>†</sup>1:7 & <sup>†</sup>1:14  
 in accordance with the <sup>†</sup>1:7 & <sup>†</sup>4:21  
 things in heaven and on earth <sup>†</sup>1:10 & <sup>†</sup>1:16  
 in heaven and on earth <sup>†</sup>1:10, <sup>†</sup>3:15, <sup>†</sup>2:10 & <sup>†</sup>1:16  
 your faith in the <sup>†</sup>1:15, <sup>†</sup>2:12 & <sup>†</sup>1:15  
 your faith in the Lord Jesus <sup>†</sup>1:15 & <sup>†</sup>1:15  
 in the Lord Jesus <sup>†</sup>1:15, <sup>†</sup>2:19 & <sup>†</sup>1:15  
 your love for all <sup>†</sup>1:15 & <sup>†</sup>1:15  
 that you may know <sup>†</sup>1:17, <sup>†</sup>1:18, <sup>†</sup>6:22, <sup>†</sup>4:6 & <sup>†</sup>4:8  
 the riches of his <sup>†</sup>1:18 & <sup>†</sup>4:19  
 from the dead and <sup>†</sup>1:20 & <sup>†</sup>5:14  
 you were dead in your <sup>†</sup>2:1 & <sup>†</sup>2:13  
 the kingdom of the <sup>†</sup>2:2 & <sup>†</sup>1:13  
 it is by grace you have been saved <sup>†</sup>2:5 & <sup>†</sup>2:8  
 so that no one <sup>†</sup>2:9 & <sup>†</sup>2:4  
 For this reason I <sup>†</sup>3:1 & <sup>†</sup>3:14  
 prisoner of Christ Jesus <sup>†</sup>3:1, <sup>†</sup>1:1 & <sup>†</sup>1:9  
 for the sake of <sup>†</sup>3:1, <sup>†</sup>3:7, <sup>†</sup>1:24 & <sup>†</sup>1:16  
 will be able to <sup>†</sup>3:4 & <sup>†</sup>2:16  
 all the Lord's people <sup>†</sup>3:8 & <sup>†</sup>6:18  
 of this mystery, which <sup>†</sup>3:9 & <sup>†</sup>1:27  
 that you may be <sup>†</sup>3:19 & <sup>†</sup>1:10  
 all the fullness of <sup>†</sup>3:19 & <sup>†</sup>2:9  
 live a life worthy of the <sup>†</sup>4:1 & <sup>†</sup>1:10  
 you were called to <sup>†</sup>4:4 & <sup>†</sup>3:15  
 This is why it <sup>†</sup>4:8 & <sup>†</sup>5:14  
 in the knowledge of <sup>†</sup>4:13 & <sup>†</sup>1:10  
 and held together by <sup>†</sup>4:16 & <sup>†</sup>2:19  
 I tell you this <sup>†</sup>4:17 & <sup>†</sup>2:4  
 off your old self <sup>†</sup>4:22 & <sup>†</sup>3:9  
 self, which is being <sup>†</sup>4:22 & <sup>†</sup>3:10  
 put on the new self <sup>†</sup>4:24 & <sup>†</sup>3:10  
 that they may have <sup>†</sup>4:28 & <sup>†</sup>2:2  
 for the day of <sup>†</sup>4:30 & <sup>†</sup>1:10  
 just as Christ loved <sup>†</sup>5:2 & <sup>†</sup>5:25  
 and gave himself up for <sup>†</sup>5:2 & <sup>†</sup>5:25  
 in the kingdom of <sup>†</sup>5:5 & <sup>†</sup>1:12

Therefore do not be <sup>5:7</sup> & <sup>5:17</sup>  
 the most of every opportunity <sup>5:16</sup> & <sup>4:5</sup>  
 psalms, hymns, and songs from the Spirit <sup>5:19</sup> & <sup>3:16</sup>  
 giving thanks to God the Father <sup>5:20</sup> & <sup>3:17</sup>  
 in the name of <sup>5:20</sup> & <sup>3:17</sup>  
 Wives, submit yourselves to your <sup>5:22</sup> & <sup>3:18</sup>  
 is the head of the <sup>5:23</sup>, <sup>5:23</sup> & <sup>1:18</sup>  
 Husbands, love your wives <sup>5:25</sup> & <sup>3:19</sup>  
 Children, obey your parents in <sup>6:1</sup> & <sup>3:20</sup>  
 Slaves, obey your earthly masters <sup>6:5</sup> & <sup>3:22</sup>  
 with sincerity of heart <sup>6:5</sup> & <sup>3:22</sup>  
 when their eye is on you <sup>6:6</sup> & <sup>3:22</sup>  
 because you know that <sup>6:8</sup> & <sup>4:1</sup>  
 in the same way <sup>6:9</sup> & <sup>1:6</sup>  
 since you know that <sup>6:9</sup> & <sup>3:24</sup>  
 is in heaven, and <sup>6:9</sup> & <sup>3:20</sup>  
 and there is no favoritism <sup>6:9</sup> & <sup>3:25</sup>  
 in the Lord and <sup>6:10</sup> & <sup>1:14</sup>  
 Put on the full armor of God, so that <sup>6:11</sup> & <sup>6:13</sup>  
 you may be able to <sup>6:13</sup> & <sup>1:10</sup>  
 that comes from the <sup>6:15</sup> & <sup>3:9</sup>  
 for which I am <sup>6:20</sup> & <sup>4:3</sup>  
 Pray that I may <sup>6:20</sup> & <sup>4:4</sup>  
 servant in the Lord <sup>6:21</sup> & <sup>4:7</sup>  
 will tell you everything <sup>6:21</sup> & <sup>4:9</sup>  
 I am sending him <sup>6:22</sup>, <sup>4:8</sup> & <sup>1:12</sup>  
 I am sending him to you for <sup>6:22</sup> & <sup>4:8</sup>  
 purpose, that you may know <sup>6:22</sup> & <sup>4:8</sup>  
 you may know how <sup>6:22</sup> & <sup>4:6</sup>  
 and that he may encourage <sup>6:22</sup> & <sup>4:8</sup>  
 to the brothers and sisters <sup>6:23</sup> & <sup>4:15</sup>  
 brothers and sisters, and <sup>6:23</sup> & <sup>3:17</sup>  
 people in Christ Jesus <sup>1:1</sup> & <sup>4:21</sup>  
 the day of Christ <sup>1:6</sup>, <sup>1:10</sup> & <sup>2:16</sup>

I am in chains <sup>1:7</sup>, <sup>1:13</sup>, <sup>1:17</sup>, <sup>4:3</sup> & <sup>1:13</sup>  
 what has happened to me <sup>1:12</sup> & <sup>1:19</sup>  
 am in chains for <sup>1:13</sup> & <sup>1:13</sup>  
 preach Christ out of <sup>1:15</sup> & <sup>1:17</sup>  
 out of selfish ambition <sup>1:17</sup> & <sup>2:3</sup>  
 me while I am in chains <sup>1:17</sup> & <sup>1:13</sup>  
 and I will continue <sup>1:18</sup> & <sup>1:25</sup>  
 with all of you <sup>1:25</sup> & <sup>2:17</sup>  
 stand firm in the <sup>1:27</sup> & <sup>4:1</sup>  
 that they will be <sup>1:28</sup> & <sup>3:21</sup>  
 glad and rejoice with <sup>2:17</sup> & <sup>2:18</sup>  
 with me in the <sup>2:22</sup> & <sup>4:15</sup>  
 rejoice in the Lord <sup>3:1</sup> & <sup>4:4</sup>  
 on the basis of <sup>3:9</sup> & <sup>1:9</sup>  
 I know what it is to <sup>4:12</sup> & <sup>4:12</sup>  
 you to share in <sup>4:14</sup> & <sup>1:12</sup>  
 when I was in <sup>4:16</sup> & <sup>4:16</sup>  
 The grace of the Lord Jesus Christ be with your spirit  
<sup>4:23</sup> & <sup>1:25</sup>  
 of the Lord Jesus <sup>4:23</sup>, <sup>3:17</sup> & <sup>1:25</sup>  
 the Lord Jesus Christ <sup>4:23</sup>, <sup>1:13</sup> & <sup>1:25</sup>  
 your faith in Christ <sup>1:4</sup> & <sup>2:5</sup>  
 in him all things <sup>1:16</sup> & <sup>1:17</sup>  
 he is the head <sup>1:18</sup> & <sup>2:10</sup>  
 But now he has <sup>1:22</sup> & <sup>1:11</sup>  
 so that we may <sup>1:28</sup> & <sup>4:3</sup>  
 for you and for those at Laodicea, and <sup>2:1</sup> & <sup>4:13</sup>  
 See to it that <sup>2:8</sup> & <sup>4:17</sup>  
 spiritual forces of this world <sup>2:8</sup> & <sup>2:20</sup>  
 do not let anyone <sup>2:16</sup> & <sup>2:18</sup>  
 you know that you <sup>3:24</sup> & <sup>4:1</sup>  
 who is one of you <sup>4:9</sup> & <sup>4:12</sup>  
 a prisoner of Christ Jesus <sup>1:1</sup> & <sup>1:9</sup>

## Alphabetical Verse Starts

A little yeast works through... <sup>5:9</sup>  
 A mediator, however, implies more...  
<sup>3:20</sup>  
 according to his eternal purpose...  
<sup>3:11</sup>  
 After all, no one ever... <sup>5:29</sup>  
 After this letter has been... <sup>4:16</sup>  
 Again I declare to every... <sup>5:3</sup>  
 All God's people here send... <sup>4:22</sup>  
 All of us also lived... <sup>2:3</sup>  
 All of us, then, who... <sup>3:15</sup>  
 All they asked was that... <sup>2:10</sup>  
 also to Apphia our sister... <sup>1:12</sup>  
 Although I am less than... <sup>3:8</sup>  
 always giving thanks to God... <sup>5:20</sup>  
 Am I now trying to... <sup>1:10</sup>  
 and all the brothers and... <sup>1:2</sup>  
 and be found in him... <sup>3:9</sup>  
 And because of my chains... <sup>1:14</sup>  
 And being found in appearance...  
<sup>2:8</sup>  
 and do not give the... <sup>4:27</sup>  
 And do not grieve the... <sup>4:30</sup>  
 and envy; drunkenness, orgies, and...  
<sup>5:21</sup>  
 and even though my illness... <sup>4:14</sup>  
 and every tongue acknowledge  
 that... <sup>2:11</sup>  
 and find out what pleases... <sup>5:10</sup>  
 and giving joyful thanks to... <sup>1:12</sup>  
 And God placed all things... <sup>1:22</sup>  
 And God raised us up... <sup>2:6</sup>  
 and have put on the... <sup>3:10</sup>  
 And having disarmed the powers...  
<sup>2:15</sup>  
 And he is the head... <sup>1:18</sup>  
 and his incomparably great power...  
<sup>1:19</sup>  
 And I am confident in... <sup>2:24</sup>  
 and in Christ you have... <sup>2:10</sup>  
 And in him you too... <sup>2:22</sup>  
 and in one body to... <sup>2:16</sup>  
 And masters, treat your slaves... <sup>6:9</sup>  
 And my God will meet... <sup>4:19</sup>  
 And one thing more: Prepare...  
<sup>1:22</sup>  
 And over all these virtues... <sup>3:14</sup>  
 And pray for us, too... <sup>4:3</sup>  
 And pray in the Spirit... <sup>6:18</sup>  
 And so do Mark, Aristarchus... <sup>1:24</sup>  
 and so, somehow, attaining to... <sup>3:11</sup>  
 And the peace of God... <sup>4:7</sup>  
 And they praised God because...  
<sup>1:24</sup>  
 And this is my prayer... <sup>1:9</sup>  
 and through him to reconcile... <sup>1:20</sup>  
 and to know this love... <sup>3:19</sup>  
 and to make plain to... <sup>3:9</sup>  
 and to present her to... <sup>5:27</sup>  
 and to put on the... <sup>4:24</sup>  
 and walk in the way... <sup>5:2</sup>  
 And whatever you do, whether...  
<sup>3:17</sup>  
 and who also told us... <sup>1:8</sup>  
 and with your feet fitted... <sup>6:15</sup>  
 And you also were included... <sup>1:13</sup>  
 Anyone who does wrong will... <sup>3:25</sup>  
 Anyone who has been stealing...  
<sup>4:28</sup>  
 Are you so foolish? After... <sup>3:3</sup>  
 As a prisoner for the... <sup>4:1</sup>

As a result, it has...<sup>¶1:13</sup>  
 As for those agitators, I...<sup>¶5:12</sup>  
 As for those who were...<sup>¶2:6</sup>  
 As for you, you were...<sup>¶2:1</sup>  
 as for zeal, persecuting the...<sup>¶3:6</sup>  
 As we have already said...<sup>¶1:9</sup>  
 as you hold firmly to...<sup>¶2:16</sup>  
 As you know, it was...<sup>¶4:13</sup>  
 At that time the son...<sup>¶4:29</sup>  
 Be completely humble and gentle...<sup>¶4:2</sup>  
 Be kind and compassionate to...<sup>¶4:32</sup>  
 Be very careful, then, how...<sup>¶5:15</sup>  
 Be wise in the way...<sup>¶4:5</sup>  
 Bear with each other and...<sup>¶3:13</sup>  
 because he almost died for...<sup>¶2:30</sup>  
 because I hear about you...<sup>¶m1:5</sup>  
 Because of these, the wrath...<sup>¶3:6</sup>  
 because of your partnership in...<sup>¶1:5</sup>  
 because we have heard of...<sup>¶1:4</sup>  
 Because you are his sons...<sup>¶4:6</sup>  
 because you know that the...<sup>¶6:8</sup>  
 Before the coming of this...<sup>¶3:23</sup>  
 being confident of this, that...<sup>¶1:6</sup>  
 being strengthened with all power...<sup>¶1:11</sup>  
 Brothers and sisters, I do...<sup>¶3:13</sup>  
 Brothers and sisters, if I...<sup>¶5:11</sup>  
 Brothers and sisters, if someone...<sup>¶6:1</sup>  
 Brothers and sisters, let me...<sup>¶3:15</sup>  
 built on the foundation of...<sup>¶2:20</sup>  
 But among you there must...<sup>¶5:3</sup>  
 But because of his great...<sup>¶2:4</sup>  
 But even if I am...<sup>¶2:17</sup>  
 But even if we or...<sup>¶1:8</sup>  
 But everything exposed by the...<sup>¶5:13</sup>  
 But I did not want...<sup>¶m1:14</sup>  
 But I think it is...<sup>¶2:25</sup>  
 But if, in seeking to...<sup>¶2:17</sup>  
 But if you are led...<sup>¶5:18</sup>  
 but it is more necessary...<sup>¶1:24</sup>  
 But now he has reconciled...<sup>¶1:22</sup>  
 But now in Christ Jesus...<sup>¶2:13</sup>  
 But now that you know...<sup>¶4:9</sup>  
 But now you must also...<sup>¶3:8</sup>  
 But our citizenship is in...<sup>¶3:20</sup>  
 But Scripture has locked up...<sup>¶3:22</sup>  
 But the fruit of the...<sup>¶5:22</sup>  
 But the Jerusalem that is...<sup>¶4:26</sup>  
 But to each one of...<sup>¶4:7</sup>  
 But what does it matter...<sup>¶1:18</sup>  
 But what does Scripture say...<sup>¶4:30</sup>  
 But whatever were gains to...<sup>¶3:7</sup>  
 But when God, who set...<sup>¶1:15</sup>  
 But when the set time...<sup>¶4:4</sup>  
 But you know that Timothy...<sup>¶2:22</sup>  
 by setting aside in his...<sup>¶2:15</sup>  
 Carry each other's burdens, and...<sup>¶6:2</sup>

Children, obey your parents in...<sup>¶3:20</sup>  
 Children, obey your parents in...<sup>¶6:1</sup>  
 Christ redeemed us from the...<sup>¶3:13</sup>  
 circumcised on the eighth day...<sup>¶3:5</sup>  
 Clearly no one who relies...<sup>¶3:11</sup>  
 Confident of your obedience, I...<sup>¶m1:21</sup>  
 Consequently, you are no longer...<sup>¶2:19</sup>  
 Convinced of this, I know...<sup>¶1:25</sup>  
 Devote yourselves to prayer, being...<sup>¶4:2</sup>  
 Do everything without grumbling  
 or...<sup>¶2:14</sup>  
 Do not be anxious about...<sup>¶4:6</sup>  
 Do not be deceived: God...<sup>¶6:7</sup>  
 Do not get drunk on...<sup>¶5:18</sup>  
 Do not handle! Do not...<sup>¶2:21</sup>  
 Do not let any unwholesome...<sup>¶4:29</sup>  
 Do not let anyone who...<sup>¶2:18</sup>  
 Do not lie to each...<sup>¶3:9</sup>  
 Do nothing out of selfish...<sup>¶2:3</sup>  
 Each one should test their...<sup>¶6:4</sup>  
 Epaphras, my fellow prisoner in...<sup>¶m1:23</sup>  
 Epaphras, who is one of...<sup>¶4:12</sup>  
 far above all rule and...<sup>¶1:21</sup>  
 Fathers, do not embitter your...<sup>¶3:21</sup>  
 Fathers, do not exasperate your...<sup>¶6:4</sup>  
 filled with the fruit of...<sup>¶1:11</sup>  
 Finally, be strong in the...<sup>¶6:10</sup>  
 Finally, brothers and sisters,  
 whatever...<sup>¶4:8</sup>  
 Follow God's example, therefore,  
 as...<sup>¶5:1</sup>  
 for all of you who...<sup>¶3:27</sup>  
 For all who rely on...<sup>¶3:10</sup>  
 For, as I have often...<sup>¶3:18</sup>  
 For before certain men came...<sup>¶2:12</sup>  
 for each one should carry...<sup>¶6:5</sup>  
 for even when I was...<sup>¶4:16</sup>  
 For everyone looks out for...<sup>¶2:21</sup>  
 For God was pleased to...<sup>¶1:19</sup>  
 For God, who was at...<sup>¶2:8</sup>  
 For he chose us in...<sup>¶1:4</sup>  
 For he has rescued us...<sup>¶1:13</sup>  
 For he himself is our...<sup>¶2:14</sup>  
 For he longs for all...<sup>¶2:26</sup>  
 for I know that through...<sup>¶1:19</sup>  
 For if the inheritance depends...<sup>¶3:18</sup>  
 For in Christ all the...<sup>¶2:9</sup>  
 For in Christ Jesus neither...<sup>¶5:6</sup>  
 For in him all things...<sup>¶1:16</sup>  
 For it has been granted...<sup>¶1:29</sup>  
 For it is by grace...<sup>¶2:8</sup>  
 for it is God who...<sup>¶2:13</sup>  
 For it is we who...<sup>¶3:3</sup>  
 For it is written: "Be...<sup>¶4:27</sup>  
 For it is written that...<sup>¶4:22</sup>  
 For of this you can...<sup>¶5:5</sup>

For our struggle is not...<sup>¶6:12</sup>  
 For the entire law is...<sup>¶5:14</sup>  
 For the flesh desires what...<sup>¶5:17</sup>  
 for the fruit of the...<sup>¶5:9</sup>  
 For the husband is the...<sup>¶5:23</sup>  
 For this reason a man...<sup>¶5:31</sup>  
 For this reason, ever since...<sup>¶1:15</sup>  
 For this reason I kneel...<sup>¶3:14</sup>  
 For this reason I, Paul...<sup>¶3:1</sup>  
 For this reason, since the...<sup>¶1:9</sup>  
 For though I am absent...<sup>¶2:5</sup>  
 For through him we both...<sup>¶2:18</sup>  
 For through the law I...<sup>¶2:19</sup>  
 For through the Spirit we...<sup>¶5:5</sup>  
 For to me, to live...<sup>¶1:21</sup>  
 For we are God's handiwork...<sup>¶2:10</sup>  
 for we are members of...<sup>¶5:30</sup>  
 for which I am an...<sup>¶6:20</sup>  
 For you died, and your...<sup>¶3:3</sup>  
 For you have heard of...<sup>¶1:13</sup>  
 For you were once darkness...<sup>¶5:8</sup>  
 Formerly he was useless to...<sup>¶m1:11</sup>  
 Formerly, when you did not...<sup>¶4:8</sup>  
 From him the whole body...<sup>¶4:16</sup>  
 From now on, let no...<sup>¶6:17</sup>  
 from whom every family in...<sup>¶3:15</sup>  
 Further, my brothers and sisters...<sup>¶3:1</sup>  
 gentleness and self-control. Against  
 such...<sup>¶5:23</sup>  
 Get rid of all bitterness...<sup>¶4:31</sup>  
 Give my greetings to the...<sup>¶4:15</sup>  
 God can testify how I...<sup>¶1:8</sup>  
 Grace and peace to you...<sup>¶1:3</sup>  
 Grace and peace to you...<sup>¶1:2</sup>  
 Grace and peace to you...<sup>¶1:2</sup>  
 Grace and peace to you...<sup>¶m1:3</sup>  
 Grace to all who love...<sup>¶6:24</sup>  
 Greet all God's people in...<sup>¶4:21</sup>  
 Have I now become your...<sup>¶4:16</sup>  
 Have nothing to do with...<sup>¶5:11</sup>  
 Have you experienced so much...<sup>¶3:4</sup>  
 having been buried with him...<sup>¶2:12</sup>  
 having canceled the charge of...<sup>¶2:14</sup>  
 Having lost all sensitivity, they...<sup>¶4:19</sup>  
 He came and preached peace...<sup>¶2:17</sup>  
 he exerted when he raised...<sup>¶1:20</sup>  
 He is before all things...<sup>¶1:17</sup>  
 He is coming with Onesimus...<sup>¶4:9</sup>  
 He is the one we...<sup>¶1:28</sup>  
 he made known to us...<sup>¶1:9</sup>  
 he predestined us for adoption...<sup>¶1:5</sup>  
 He redeemed us in order...<sup>¶3:14</sup>  
 He who descended is the...<sup>¶4:10</sup>  
 Here there is no Gentile...<sup>¶3:11</sup>  
 His intent was that now...<sup>¶3:10</sup>  
 His son by the slave...<sup>¶4:23</sup>  
 Honor your father and mother...<sup>¶6:2</sup>  
 how I wish I could...<sup>¶4:20</sup>

- However, each one of you...<sup>5:33</sup>  
 Husbands, love your wives and...<sup>3:19</sup>  
 Husbands, love your wives, just...<sup>5:25</sup>  
 I always thank my God...<sup>Pm1:4</sup>  
 I am astonished that you...<sup>5:16</sup>  
 I am confident in the...<sup>5:10</sup>  
 I am not saying this...<sup>4:11</sup>  
 I am sending him to...<sup>4:8</sup>  
 I am sending him to...<sup>6:22</sup>  
 I am sending him—who...<sup>Pm1:12</sup>  
 I am torn between the...<sup>1:23</sup>  
 I ask you, therefore, not...<sup>3:13</sup>  
 I assure you before God...<sup>1:20</sup>  
 I became a servant of...<sup>3:7</sup>  
 I can do all this...<sup>4:13</sup>  
 I did not go up...<sup>1:17</sup>  
 I did not receive it...<sup>1:12</sup>  
 I do not set aside...<sup>2:21</sup>  
 I do wish, brother, that...<sup>Pm1:20</sup>  
 I eagerly expect and hope...<sup>1:20</sup>  
 I fear for you, that...<sup>4:11</sup>  
 I have become its servant...<sup>1:25</sup>  
 I have been crucified with...<sup>2:20</sup>  
 I have no one else...<sup>2:20</sup>  
 I have not stopped giving...<sup>1:16</sup>  
 I have received full payment...<sup>4:18</sup>  
 I hope in the Lord...<sup>2:19</sup>  
 I hope, therefore, to send...<sup>2:23</sup>  
 I keep asking that the...<sup>1:17</sup>  
 I know what it is...<sup>4:12</sup>  
 I, Paul, am writing this...<sup>Pm1:19</sup>  
 I, Paul, write this greeting...<sup>4:18</sup>  
 I plead with Euodia and...<sup>4:2</sup>  
 I plead with you, brothers...<sup>4:12</sup>  
 I pray that out of...<sup>3:16</sup>  
 I pray that the eyes...<sup>1:18</sup>  
 I pray that your partnership...<sup>Pm1:6</sup>  
 I press on toward the...<sup>3:14</sup>  
 I rejoiced greatly in the...<sup>4:10</sup>  
 I saw none of the...<sup>1:19</sup>  
 I tell you this so...<sup>2:4</sup>  
 I thank my God every...<sup>1:3</sup>  
 I vouch for him that...<sup>4:13</sup>  
 I want to know Christ...<sup>3:10</sup>  
 I want you to know...<sup>1:11</sup>  
 I want you to know...<sup>2:1</sup>  
 I was advancing in Judaism...<sup>1:14</sup>  
 I was personally unknown to...<sup>1:22</sup>  
 I went in response to...<sup>2:2</sup>  
 I would have liked to...<sup>Pm1:13</sup>  
 I would like to learn...<sup>3:2</sup>  
 idolatry and witchcraft; hatred,  
 discord...<sup>5:20</sup>  
 If anyone thinks they are...<sup>6:3</sup>  
 If he has done you...<sup>Pm1:18</sup>  
 If I am to go...<sup>1:22</sup>  
 If I rebuild what I...<sup>2:18</sup>  
 If you belong to Christ...<sup>3:29</sup>  
 If you bite and devour...<sup>5:15</sup>  
 if you continue in your...<sup>1:23</sup>  
 In addition to all this...<sup>6:16</sup>  
 In all my prayers for...<sup>1:4</sup>  
 In him and through faith...<sup>3:12</sup>  
 In him the whole building...<sup>2:21</sup>  
 In him we have redemption...<sup>1:7</sup>  
 In him we were also...<sup>1:11</sup>  
 In him you were also...<sup>2:11</sup>  
 in order that in the...<sup>2:7</sup>  
 in order that we, who...<sup>1:12</sup>  
 In reading this, then, you...<sup>3:4</sup>  
 In this same way, husbands...<sup>5:28</sup>  
 in which you used to...<sup>2:2</sup>  
 in whom are hidden all...<sup>2:3</sup>  
 in whom we have redemption...<sup>1:14</sup>  
 In your anger do not...<sup>4:26</sup>  
 In your relationships with one...<sup>2:5</sup>  
 Indeed he was ill, and...<sup>2:27</sup>  
 Instead, speaking the truth in...<sup>4:15</sup>  
 Is the law, therefore, opposed...<sup>3:21</sup>  
 It is fine to be...<sup>4:18</sup>  
 It is for freedom that...<sup>5:1</sup>  
 It is right for me...<sup>1:7</sup>  
 It is shameful even to...<sup>5:12</sup>  
 It is true that some...<sup>1:15</sup>  
 James, Cephas and John, those...<sup>2:9</sup>  
 Jesus, who is called Justus...<sup>4:11</sup>  
 Join together in following my...<sup>3:17</sup>  
 know that a person is...<sup>2:16</sup>  
 Let no one deceive you...<sup>5:6</sup>  
 Let the message of Christ...<sup>3:16</sup>  
 Let the peace of Christ...<sup>3:15</sup>  
 Let us not become conceited...<sup>5:26</sup>  
 Let us not become weary...<sup>6:9</sup>  
 Let your conversation be always...<sup>4:6</sup>  
 Let your gentleness be evident...<sup>4:5</sup>  
 made us alive with Christ...<sup>2:5</sup>  
 Make every effort to keep...<sup>4:3</sup>  
 making the most of every...<sup>5:16</sup>  
 Mark my words! I, Paul...<sup>5:2</sup>  
 Masters, provide your slaves with...<sup>4:1</sup>  
 may have power, together with...<sup>3:18</sup>  
 May I never boast except...<sup>6:14</sup>  
 Moreover, as you Philippians know...<sup>4:15</sup>  
 My dear children, for whom...<sup>4:19</sup>  
 My fellow prisoner Aristarchus  
 sends...<sup>4:10</sup>  
 My goal is that they...<sup>2:2</sup>  
 Neither circumcision nor  
 uncircumcision means...<sup>6:15</sup>  
 Nevertheless, the one who receives...<sup>6:6</sup>  
 no longer as a slave...<sup>Pm1:16</sup>  
 Nor should there be obscurity...<sup>5:4</sup>  
 not by works, so that...<sup>2:9</sup>  
 Not even those who are...<sup>6:13</sup>  
 not looking to your own...<sup>2:4</sup>  
 Not that I desire your...<sup>4:17</sup>  
 Not that I have already...<sup>3:12</sup>  
 Now as the church submits...<sup>5:24</sup>  
 Now Hagar stands for Mount...<sup>4:25</sup>  
 Now I rejoice in what...<sup>1:24</sup>  
 Now I want you to...<sup>1:12</sup>  
 Now that this faith has...<sup>3:25</sup>  
 Now to him who is...<sup>3:20</sup>  
 Now you, brothers and sisters...<sup>4:28</sup>  
 Obey them not only to...<sup>6:6</sup>  
 On the contrary, they recognized...<sup>2:7</sup>  
 Once you were alienated from...<sup>1:21</sup>  
 one God and Father of...<sup>4:6</sup>  
 one Lord, one faith, one...<sup>4:5</sup>  
 Only let us live up...<sup>3:16</sup>  
 Our dear friend Luke, the...<sup>4:14</sup>  
 Paul, a prisoner of Christ...<sup>Pm1:1</sup>  
 Paul, an apostle of Christ...<sup>1:1</sup>  
 Paul, an apostle of Christ...<sup>1:1</sup>  
 Paul, an apostle—sent not...<sup>1:1</sup>  
 Paul and Timothy, servants of...<sup>1:1</sup>  
 Peace and mercy to all...<sup>6:16</sup>  
 Peace to the brothers and...<sup>6:23</sup>  
 Perhaps the reason he was...<sup>Pm1:15</sup>  
 Praise be to the God...<sup>1:3</sup>  
 Pray also for me, that...<sup>6:19</sup>  
 Pray that I may proclaim...<sup>4:4</sup>  
 Put on the full armor...<sup>6:11</sup>  
 Put to death, therefore, whatever...<sup>3:5</sup>  
 rather, he made himself nothing...<sup>2:7</sup>  
 Rejoice in the Lord always...<sup>4:4</sup>  
 remember that at that time...<sup>2:12</sup>  
 rooted and built up in...<sup>2:7</sup>  
 Scripture foresaw that God would...<sup>3:8</sup>  
 See to it that no...<sup>2:8</sup>  
 See what large letters I...<sup>6:11</sup>  
 Serve wholeheartedly, as if you...<sup>6:7</sup>  
 Set your minds on things...<sup>3:2</sup>  
 Since, then, you have been...<sup>3:1</sup>  
 Since we live by the...<sup>5:25</sup>  
 since you are going through...<sup>1:30</sup>  
 Since you died with Christ...<sup>2:20</sup>  
 since you know that you...<sup>3:24</sup>  
 Slaves, obey your earthly masters...<sup>3:22</sup>  
 Slaves, obey your earthly masters...<sup>6:5</sup>  
 So again I ask, does...<sup>3:5</sup>  
 So also Abraham "believed God...<sup>3:6</sup>  
 So also, when we were...<sup>4:3</sup>  
 So Christ himself gave the...<sup>4:11</sup>  
 So I say, walk by...<sup>5:16</sup>  
 So I tell you this...<sup>4:17</sup>  
 So if you consider me...<sup>Pm1:17</sup>  
 So in Christ Jesus you...<sup>3:26</sup>  
 so that Christ may dwell...<sup>3:17</sup>  
 so that it may go...<sup>6:3</sup>  
 so that through my being...<sup>1:26</sup>  
 so that you may be...<sup>1:10</sup>  
 so that you may become...<sup>2:15</sup>

so that you may live...<sup>1:10</sup>  
 So the law was our...<sup>3:24</sup>  
 So then, just as him...<sup>2:6</sup>  
 So then, welcome him in...<sup>2:29</sup>  
 So those who rely on...<sup>3:9</sup>  
 So you are no longer...<sup>4:7</sup>  
 So you too should be...<sup>2:18</sup>  
 speaking to one another with...<sup>5:19</sup>  
 Stand firm then, with the...<sup>6:14</sup>  
 Submit to one another out...<sup>5:21</sup>  
 Such regulations indeed have an...  
<sup>2:23</sup>  
 Surely you have heard about...<sup>3:2</sup>  
 Take the helmet of salvation...<sup>6:17</sup>  
 Tell Archippus: "See to it..."<sup>4:17</sup>  
 Tell me, you who want...<sup>4:21</sup>  
 that at the name of...<sup>2:10</sup>  
 that has come to you...<sup>1:6</sup>  
 that he lavished on us...<sup>1:8</sup>  
 That, however, is not the...<sup>4:20</sup>  
 that I appeal to you...<sup>1:10</sup>  
 that is, the mystery made...<sup>3:3</sup>  
 That kind of persuasion does...<sup>5:8</sup>  
 The acts of the flesh...<sup>5:19</sup>  
 the faith and love that...<sup>1:5</sup>  
 The former preach Christ out...<sup>1:17</sup>  
 The grace of our Lord...<sup>6:18</sup>  
 The grace of the Lord...<sup>1:25</sup>  
 The grace of the Lord...<sup>4:23</sup>  
 The heir is subject to...<sup>4:2</sup>  
 The latter do so out...<sup>1:16</sup>  
 The law is not based...<sup>3:12</sup>  
 the mystery that has been...<sup>1:26</sup>  
 The other Jews joined him...<sup>2:13</sup>  
 The promises were spoken to...<sup>3:16</sup>  
 The Son is the image...<sup>1:15</sup>  
 Their destiny is destruction, their...  
<sup>3:19</sup>  
 Then after fourteen years, I...<sup>2:1</sup>  
 Then after three years, I...<sup>1:18</sup>  
 Then I went to Syria...<sup>1:21</sup>  
 then make my joy complete...<sup>2:2</sup>  
 Then we will no longer...<sup>4:14</sup>  
 There is neither Jew nor...<sup>3:28</sup>  
 There is one body and...<sup>4:4</sup>  
 Therefore, although in Christ I...<sup>1:8</sup>  
 Therefore, as God's chosen people...  
<sup>3:12</sup>  
 Therefore, as we have opportunity...  
<sup>6:10</sup>

Therefore, brothers and sisters, we...  
<sup>4:31</sup>  
 Therefore do not be foolish...<sup>5:17</sup>  
 Therefore do not be partners...<sup>5:7</sup>  
 Therefore do not let anyone...<sup>2:16</sup>  
 Therefore each of you must...<sup>4:25</sup>  
 Therefore God exalted him to...<sup>2:9</sup>  
 Therefore I am all the...<sup>2:28</sup>  
 Therefore if you have any...<sup>2:1</sup>  
 Therefore, my brothers and sisters...  
<sup>4:1</sup>  
 Therefore, my dear friends, as...<sup>2:12</sup>  
 Therefore put on the full...<sup>6:13</sup>  
 Therefore, remember that formerly  
 you...<sup>2:11</sup>  
 These are a shadow of...<sup>2:17</sup>  
 These things, which have to...<sup>2:22</sup>  
 These rules are being taken...<sup>4:24</sup>  
 They are darkened in their...<sup>4:18</sup>  
 They have lost connection with...  
<sup>2:19</sup>  
 They only heard the report...<sup>1:23</sup>  
 This is a profound mystery...<sup>5:32</sup>  
 This is why it is...<sup>5:14</sup>  
 This is why it says...<sup>4:8</sup>  
 This matter arose because some...  
<sup>2:4</sup>  
 This mystery is that through...<sup>3:6</sup>  
 Those people are zealous to...<sup>4:17</sup>  
 Those who belong to Christ...<sup>5:24</sup>  
 Those who want to impress...<sup>6:12</sup>  
 though I myself have reasons...<sup>3:4</sup>  
 to be made new in...<sup>4:23</sup>  
 to be put into effect...<sup>1:10</sup>  
 to equip his people for...<sup>4:12</sup>  
 To God's holy people in...<sup>1:2</sup>  
 to him be glory in...<sup>3:21</sup>  
 to make her holy, cleansing...<sup>5:26</sup>  
 To our God and Father...<sup>4:20</sup>  
 to redeem those under the...<sup>4:5</sup>  
 to reveal his Son in...<sup>1:16</sup>  
 to the praise of his...<sup>1:6</sup>  
 To them God has chosen...<sup>1:27</sup>  
 To this end I strenuously...<sup>1:29</sup>  
 to whom be glory for...<sup>1:5</sup>  
 Tychicus, the dear brother and...  
<sup>5:21</sup>  
 Tychicus will tell you all...<sup>4:7</sup>  
 Understand, then, that those who...  
<sup>3:7</sup>  
 until we all reach unity...<sup>4:13</sup>

Watch out for those dogs...<sup>3:2</sup>  
 We always thank God, the...<sup>1:3</sup>  
 We did not give in...<sup>2:5</sup>  
 We who are Jews by...<sup>2:15</sup>  
 What does "he ascended" mean...  
<sup>4:9</sup>  
 What I am saying is...<sup>4:1</sup>  
 What I mean is this...<sup>3:17</sup>  
 What is more, I consider...<sup>3:8</sup>  
 Whatever happens, conduct  
 yourselves in...<sup>1:27</sup>  
 Whatever you do, work at...<sup>3:23</sup>  
 Whatever you have learned or...<sup>4:9</sup>  
 When Cephas came to Antioch...  
<sup>2:11</sup>  
 When Christ, who is your...<sup>3:4</sup>  
 When I saw that they...<sup>2:14</sup>  
 when you heard about Christ...<sup>4:21</sup>  
 When you were dead in...<sup>2:13</sup>  
 Where, then, is your blessing...<sup>4:15</sup>  
 which is his body, the...<sup>1:23</sup>  
 which is really no gospel...<sup>1:7</sup>  
 which was not made known...<sup>3:5</sup>  
 Who, being in very nature...<sup>2:6</sup>  
 who, by the power that...<sup>3:21</sup>  
 who gave himself for our...<sup>1:4</sup>  
 who is a deposit guaranteeing...  
<sup>1:14</sup>  
 Whoever sows to please their...<sup>6:8</sup>  
 Why, then, was the law...<sup>3:19</sup>  
 without being frightened in any...  
<sup>1:28</sup>  
 Wives, submit yourselves to your...  
<sup>3:18</sup>  
 Wives, submit yourselves to your...  
<sup>5:22</sup>  
 Yes, and I ask you...<sup>4:3</sup>  
 yet I prefer to appeal...<sup>1:9</sup>  
 Yet it was good of...<sup>4:14</sup>  
 Yet not even Titus, who...<sup>2:3</sup>  
 You are observing special days...  
<sup>4:10</sup>  
 You foolish Galatians! Who has...<sup>3:1</sup>  
 You learned it from Epaphras...<sup>1:7</sup>  
 You, my brothers and sisters...<sup>5:13</sup>  
 You used to walk in...<sup>3:7</sup>  
 You were running a good...<sup>5:7</sup>  
 You were taught, with regard...<sup>4:22</sup>  
 You who are trying to...<sup>5:4</sup>  
 Your love has given me...<sup>1:7</sup>



## Festivals and Scripture

### (Alphabetical)

- <sup>¶</sup>3:10 written in the **Book of the Law.**  
<sup>¶</sup>3:8 **Scripture** foresaw that God would  
 to his seed. **Scripture** does not say  
<sup>¶</sup>3:16 But **Scripture** has locked up everything  
<sup>¶</sup>3:22 But **Scripture** has locked up everything  
<sup>¶</sup>4:30 But what does **Scripture** say? "Get rid

### (By Reference)

- <sup>¶</sup>3:8 **Scripture** foresaw that God would  
<sup>¶</sup>3:10 written in the **Book of the Law.**  
<sup>¶</sup>3:16 to his seed. **Scripture** does not say  
<sup>¶</sup>3:22 But **Scripture** has locked up everything  
<sup>¶</sup>4:30 But what does **Scripture** say? "Get rid

## Other Proper Nouns

### (Alphabetical)

- <sup>¶</sup>1:5 whom be glory for ever and ever. **Amen.**  
<sup>¶</sup>6:18 spirit, brothers and sisters. **Amen.**  
<sup>¶</sup>3:21 generations, for ever and ever! **Amen.**  
<sup>¶</sup>4:20 be glory for ever and ever. **Amen.**  
<sup>¶</sup>4:23 Jesus Christ be with your spirit. **Amen.**  
<sup>¶</sup>1:13 way of life in **Judaism**, how intensely  
 advancing in **Judaism** beyond many of my  
<sup>¶</sup>2:16 New Moon celebration or a **Sabbath** day.

### (By Reference)

- <sup>¶</sup>1:5 whom be glory for ever and ever. **Amen.**  
<sup>¶</sup>1:13 way of life in **Judaism**, how intensely  
 advancing in **Judaism** beyond many of my  
<sup>¶</sup>1:14 spirit, brothers and sisters. **Amen.**  
<sup>¶</sup>3:21 generations, for ever and ever! **Amen.**  
<sup>¶</sup>4:20 be glory for ever and ever. **Amen.**  
<sup>¶</sup>4:23 Jesus Christ be with your spirit. **Amen.**  
<sup>¶</sup>2:16 New Moon celebration or a **Sabbath** day.

## Interrogatives

- |                   |                   |                  |                   |                   |                   |                   |                   |
|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <sup>¶</sup> 1:10 | <sup>¶</sup> 2:17 | <sup>¶</sup> 3:3 | <sup>¶</sup> 3:5  | <sup>¶</sup> 4:9  | <sup>¶</sup> 4:16 | <sup>¶</sup> 5:7  | <sup>¶</sup> 1:18 |
| <sup>¶</sup> 1:10 | <sup>¶</sup> 3:1  | <sup>¶</sup> 3:3 | <sup>¶</sup> 3:19 | <sup>¶</sup> 4:9  | <sup>¶</sup> 4:21 | <sup>¶</sup> 5:11 | <sup>¶</sup> 1:22 |
| <sup>¶</sup> 2:14 | <sup>¶</sup> 3:2  | <sup>¶</sup> 3:4 | <sup>¶</sup> 3:21 | <sup>¶</sup> 4:15 | <sup>¶</sup> 4:30 | <sup>¶</sup> 4:9  | <sup>¶</sup> 2:21 |

## Exclamations

- |                   |                   |                   |                   |                   |                   |                   |
|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <sup>¶</sup> 1:8  | <sup>¶</sup> 2:21 | <sup>¶</sup> 4:10 | <sup>¶</sup> 5:12 | <sup>¶</sup> 1:22 | <sup>¶</sup> 4:1  | <sup>¶</sup> 2:21 |
| <sup>¶</sup> 1:9  | <sup>¶</sup> 3:1  | <sup>¶</sup> 4:20 | <sup>¶</sup> 6:11 | <sup>¶</sup> 2:8  | <sup>¶</sup> 4:4  | <sup>¶</sup> 2:21 |
| <sup>¶</sup> 2:17 | <sup>¶</sup> 3:21 | <sup>¶</sup> 5:2  | <sup>¶</sup> 3:21 | <sup>¶</sup> 3:1  | <sup>¶</sup> 2:21 |                   |

## Ineligible FTV Verses

(In most quiz rules, verses which are non-unique in the first five words cannot be used in "Finish This Verse" type questions.)

- <sup>¶</sup>1:3, <sup>¶</sup>1:2, <sup>¶</sup>1:2 & <sup>¶</sup>1:3 each start with "Grace and peace to you..."  
<sup>¶</sup>1:11 & <sup>¶</sup>2:1 each start with "I want you to know..."  
<sup>¶</sup>1:1 & <sup>¶</sup>1:1 each start with "Paul an apostle of Christ..."  
<sup>¶</sup>5:22 & <sup>¶</sup>3:18 each start with "Wives submit yourselves to your..."  
<sup>¶</sup>6:1 & <sup>¶</sup>3:20 each start with "Children obey your parents in..."  
<sup>¶</sup>6:5 & <sup>¶</sup>3:22 each start with "Slaves obey your earthly masters..."  
<sup>¶</sup>6:22 & <sup>¶</sup>4:8 each start with "I am sending him to..."  
<sup>¶</sup>4:23 & <sup>¶</sup>1:25 each start with "The grace of the Lord..."

## Complex Sentences

(Sentences that contain three or more commas or semicolons  
are more likely to be used by question writers in formulating difficult questions.)

Key: Reference (commas, semicolons)

<sup>G</sup> 1:1 ..... (3,0)	<sup>G</sup> 4:15 ..... (4,0)	<sup>E</sup> 2:19 ..... (3,0)	<sup>E</sup> 5:29 ..... (3,0)	<sup>P</sup> 2:27 ..... (3,0)	<sup>C</sup> 1:7 ..... (3,0)	<sup>C</sup> 3:12 ..... (6,0)
<sup>G</sup> 1:12 ..... (2,1)	<sup>G</sup> 4:18 ..... (3,0)	<sup>E</sup> 3:4 ..... (3,0)	<sup>E</sup> 6:4 ..... (2,1)	<sup>P</sup> 2:29 ..... (3,0)	<sup>C</sup> 1:9 ..... (3,0)	<sup>C</sup> 3:16 ..... (3,0)
<sup>G</sup> 2:3 ..... (3,0)	<sup>G</sup> 4:27 ..... (3,2)	<sup>E</sup> 3:10 ..... (3,0)	<sup>E</sup> 6:5 ..... (3,0)	<sup>P</sup> 3:1 ..... (3,0)	<sup>C</sup> 1:16 ..... (2,1)	<sup>C</sup> 3:17 ..... (3,0)
<sup>G</sup> 2:9 ..... (4,0)	<sup>G</sup> 4:28 ..... (3,0)	<sup>E</sup> 3:13 ..... (3,0)	<sup>E</sup> 6:7 ..... (3,0)	<sup>P</sup> 3:3 ..... (3,0)	<sup>C</sup> 1:18 ..... (2,1)	<sup>C</sup> 3:22 ..... (3,1)
<sup>G</sup> 2:14 ..... (5,0)	<sup>G</sup> 4:31 ..... (3,0)	<sup>E</sup> 3:18 ..... (3,0)	<sup>E</sup> 6:9 ..... (3,0)	<sup>P</sup> 3:5 ..... (4,2)	<sup>C</sup> 1:20 ..... (3,0)	<sup>C</sup> 3:23 ..... (4,0)
<sup>G</sup> 2:16 ..... (4,0)	<sup>G</sup> 5:2 ..... (3,0)	<sup>E</sup> 4:5 ..... (2,1)	<sup>E</sup> 6:12 ..... (3,0)	<sup>P</sup> 3:6 ..... (2,1)	<sup>C</sup> 1:23 ..... (5,0)	<sup>C</sup> 4:3 ..... (4,0)
<sup>G</sup> 2:17 ..... (3,0)	<sup>G</sup> 5:13 ..... (3,1)	<sup>E</sup> 4:11 ..... (4,0)	<sup>E</sup> 6:13 ..... (4,0)	<sup>P</sup> 3:8 ..... (3,0)	<sup>C</sup> 1:24 ..... (3,0)	<sup>C</sup> 4:10 ..... (3,1)
<sup>G</sup> 2:20 ..... (3,0)	<sup>G</sup> 5:20 ..... (6,1)	<sup>E</sup> 4:15 ..... (4,0)	<sup>E</sup> 6:14 ..... (3,0)	<sup>P</sup> 3:10 ..... (3,0)	<sup>C</sup> 2:2 ..... (5,0)	<sup>C</sup> 4:11 ..... (3,0)
<sup>G</sup> 3:12 ..... (2,1)	<sup>G</sup> 5:21 ..... (4,1)	<sup>E</sup> 4:16 ..... (3,0)	<sup>E</sup> 6:19 ..... (3,0)	<sup>P</sup> 3:15 ..... (3,0)	<sup>C</sup> 2:6 ..... (3,0)	<sup>C</sup> 4:12 ..... (4,0)
<sup>G</sup> 3:16 ..... (4,0)	<sup>G</sup> 5:22 ..... (7,0)	<sup>E</sup> 4:17 ..... (3,0)	<sup>E</sup> 6:21 ..... (3,0)	<sup>P</sup> 3:17 ..... (3,0)	<sup>C</sup> 2:14 ..... (2,1)	<sup>Pm</sup> 1:1 ..... (3,0)
<sup>G</sup> 3:20 ..... (2,1)	<sup>G</sup> 6:1 ..... (3,0)	<sup>E</sup> 4:22 ..... (3,1)	<sup>P</sup> 1:1 ..... (3,0)	<sup>P</sup> 4:1 ..... (5,0)	<sup>C</sup> 2:17 ..... (2,1)	<sup>Pm</sup> 1:7 ..... (3,0)
<sup>G</sup> 3:21 ..... (3,0)	<sup>G</sup> 6:8 ..... (2,1)	<sup>E</sup> 4:28 ..... (3,0)	<sup>P</sup> 1:7 ..... (3,0)	<sup>P</sup> 4:3 ..... (5,0)	<sup>C</sup> 2:19 ..... (3,0)	<sup>Pm</sup> 1:16 ..... (3,0)
<sup>G</sup> 3:22 ..... (3,0)	<sup>G</sup> 6:10 ..... (3,0)	<sup>E</sup> 4:31 ..... (3,0)	<sup>P</sup> 1:18 ..... (4,0)	<sup>P</sup> 4:6 ..... (4,0)	<sup>C</sup> 2:20 ..... (3,0)	<sup>Pm</sup> 1:20 ..... (2,1)
<sup>G</sup> 3:28 ..... (3,0)	<sup>E</sup> 1:1 ..... (3,0)	<sup>E</sup> 5:3 ..... (3,0)	<sup>P</sup> 1:25 ..... (3,0)	<sup>P</sup> 4:8 ..... (7,0)	<sup>C</sup> 2:23 ..... (3,0)	<sup>Pm</sup> 1:24 ..... (3,0)
<sup>G</sup> 4:4 ..... (4,0)	<sup>E</sup> 1:13 ..... (4,0)	<sup>E</sup> 5:4 ..... (3,0)	<sup>P</sup> 1:27 ..... (4,0)	<sup>P</sup> 4:12 ..... (3,0)	<sup>C</sup> 3:1 ..... (5,0)	
<sup>G</sup> 4:6 ..... (4,0)	<sup>E</sup> 1:17 ..... (3,0)	<sup>E</sup> 5:14 ..... (3,0)	<sup>P</sup> 2:1 ..... (4,0)	<sup>P</sup> 4:15 ..... (5,1)	<sup>C</sup> 3:4 ..... (3,0)	
<sup>G</sup> 4:7 ..... (2,1)	<sup>E</sup> 1:21 ..... (3,0)	<sup>E</sup> 5:15 ..... (3,0)	<sup>P</sup> 2:6 ..... (2,1)	<sup>P</sup> 4:18 ..... (3,0)	<sup>C</sup> 3:5 ..... (6,0)	
<sup>G</sup> 4:12 ..... (3,0)	<sup>E</sup> 2:4 ..... (3,0)	<sup>E</sup> 5:18 ..... (3,0)	<sup>P</sup> 2:12 ..... (4,0)	<sup>C</sup> 1:1 ..... (3,0)	<sup>C</sup> 3:8 ..... (4,0)	
<sup>G</sup> 4:14 ..... (3,0)	<sup>E</sup> 2:14 ..... (3,0)	<sup>E</sup> 5:19 ..... (3,0)	<sup>P</sup> 2:25 ..... (4,0)	<sup>C</sup> 1:3 ..... (3,0)	<sup>C</sup> 3:11 ..... (6,0)	