Digging Deeper



Alliance Edition "Club 150"

quote system

This package contains everything you will need to aid you in learning this year's quotes: Flash Cards, Study Plans, Checklists, and Helpful Study Techniques.

Learn God's Word for LIFE!



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Digging Deeper Quote System.

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CONTENTS

PACKAGE CONTENTS	2
DIGGING DEEPER QUOTE SYSTEM	3
SETTING YOUR GOALS	3
Why memorize Scripture?	3
COUNT THE COSTS	4
Develop a plan	4
OVERVIEW OF LEARNING STYLES	5
TOOLS & TECHINQUES	6
Developing Reference Pegs	6
Using The Quote Flash Cards	7
Using Your 15-Minutes-es	8
The Rule Of 7	8
STUDY PLANS	9
Two-Week Plan	9
Four-Week Plan	9
Eight-Week Plan	10
Quiz-Season-Long Plan	10
Learning-FoR-Life Plan	10
COMPLETE LISTING OF VERSES	12
PROGRESS CHECKLIST	2 1

Included in this package are the following:

- **Quote Flash Cards.** Each quote is on a flash card, with one side containing the complete quote, and the other side containing the prejump on one end, and the reference on the other.
- **Card Carrying Pouch.** This clear vinyl carrying pouch holds up to 50 flash cards at a time. It will protect your flash cards and help them last a lot longer, and its convenient size will allow you to carry your flash cards everywhere.
- Study Guide Booklet. This booklet includes many features that will aid you in successfully learning your quotes. Included are sections on setting study goals, assessing your learning style, study tools and techniques, a complete listing of verses, single- and multi-verse prejump lists, and a progress chart.

DIGGING DEEPER QUOTE SYSTEM

Congratulations! You are about to embark on a voyage that, if you let it, can change your life. David tells us in Psalm 119:11 — "I have hidden your word in my heart that I might not sin against you." And we know that David was truly a man after God's heart. Scripture lets us know God's heart, and memorizing it allows his Spirit to speak to us in the most amazing ways! You will be surprised how the Spirit, one year from now, or even ten or twenty years, will bring to mind some passage of Scripture that you have committed to memory. Be fertile soil and let the Seed of God's Word grow deep!

SETTING YOUR GOALS

Jesus tells this parable: "Suppose one of you wants to build a tower. Will he not first sit down and estimate the cost to see if he has enough to complete it? For if he lays the foundation and is not able to finish it, everyone who sees it will ridicule him..."

Now it is unlikely that your friends will ridicule you if you set out to learn the quotes this year and don't succeed in doing so, but memorizing Scripture—especially memorizing large amounts of it—is not something to be entered into lightly. You want to make sure you take stock of your resources and enter into your plan with the greatest likelihood of success. You will want to count the costs and, with God's help, set up a plan for success.

Why Memorize Scripture?

If you are going to memorize Scripture, it is important that you know why you are doing it. Of course, learning the quotes will make you a better quizzer, but if that is all it does for you, then you are in danger of being like one of the Pharisees or teachers of the Law who were whitewashed tombs full of dead men's bones. They studied and knew the Scripture inside and out, but did not understand or obey it.

As Christians, we are in a battle of epic proportions, and it is important that we be fully armed—this includes having a sharp sword of the Spirit, which is the Word of God. Strive to "Learn God's Word for LIFE."

Count The Costs

Before you jump into memorization, it is a good idea to take stock of your resources—to come up with a plan. Your success will depend on a number of factors: skill and experience, circumstances, support system, and desire. Let's look at these briefly by asking you some questions.

Skill and Experience. Do you know how to take a study plan and follow through with it? What kind of grades do you get in school? Have you ever memorized before?

Age, Circumstances and Time. Sometimes, but not always, older quizzers know how to make better use of their time. Do you have time in your life to memorize Scripture? Do you have a job after school? Are you home-schooled? Quizzing takes time, and you want to take stock of the time that you have before you commit to any plan of long-term study.

Support System. Think about your support system—your family and friends. Are they usually an encouraging or discouraging force? Will they help you reach your study goals, or will they drag you down? You want to be surrounded by people who will encourage you and are committed to your success.

Desire and Motivation. This is probably the most important factor in achieving success in quizzing. Are you self-motivated, or do you require someone to "push" you? Can you focus on a goal, or do you start things and never finish them? Are you memorizing Scripture because you want to, or because your parents, or friends, want you to do it?

These questions were not meant to discourage you from setting out on this worthy journey, but to help you take a realistic look at your likelihood for success. We can't overcome our limitations unless we first recognize them. But after recognizing them, you can overcome them with determination. So take stock of your resources, and build that tower!

Develop A Plan

Use this Study Guide to help you develop a plan. Taking into account your particular learning style, your skill, available time, support system, and motivation, read the sections "Overview of Learning Styles" and "Tools and Techniques" to help put together a plan that is right for you.

And don't get discouraged if it seems hard at first. Most ventures of lasting value require effort, but the benefit you reap will be eternal!

OVERVIEW OF LEARNING STYLES

When it comes to learning, each person is different, and each has a style of learning that suits him best. Here is a brief overview of some common learning styles:

Visual Learners. Visual learners enjoy using pictures, images, colors and maps to help them organize and retain information. They also use them when communicating with others.

Drawing a representative picture of the verse on the back of the flash card may aid this learner in memorizing Scripture. Coming up with mental pictures which contain plenty of action can also help.

Aural Learners. Aural learners enjoy sounds and music. They usually have good rhythm and can often sing or play a musical instrument. Making the verse into a song may be this learner's preferred method of study. They will also benefit from quoting the verses aloud.

Verbal Learners. These learners find it easy to express themselves, both verbally and in writing. They generally enjoy reading, writing, and public speaking. They may benefit from writing out the verses. (This exercise is also useful for the Physical Learner.) As with the Aural Learner, this learner should practice quoting the verses aloud.

Physical Learners. Physical learners enjoy using their body, their hands, and their sense of touch to learn about the world around them. Often they are involved in sports, or enjoy exercise as a way of sorting through problems.

You can recognise this learner because they will physically act out a verse, walking about with great emotion. If this is your style, don't force yourself to sit at a desk. Get up, walk around, and act out God's Word. Be as expressive as you can. The more motion and emotion that you put into your recitation, the easier it will be for your mind to replay later.

Logical Learners. A logical learner can easily recognize patterns as well as find connections between seemingly meaningless content. They are great at math and solve problems in a very systematic way.

This learner will benefit by approaching the material systematically, learning first the references (as pegs to hang the verses on), and then sequentially learning each verse.

Social Learners. These learners prefer to study in groups or with other people. They listen well to others and often enjoy mentoring or counseling. Anywhere people are, that's where they will be.

This can be a blessing and a curse for someone trying to memorize. It normally takes more time for these learners to learn the verses because they need to be around others, but there isn't a better thing to do with your friends than learn Scripture!

Solitary Learners. Solitary learners like to work alone. They are private and independent, and generally like to plan ahead and set goals. This learner, though, needs to actively try to share God's Word with others, and not let it stay bottled up for no one else to hear.

Most people learn using a combination of learning styles, with one style being predominant. Learning can be a frustrating thing if you don't know your learning style. When you start to recognize and understand your own particular styles for learning, you can use techniques better suited to you. This will greatly increase the speed with which you learn new material, and improve your ability to retain that new knowledge.

Memorization is not easy, but it can be easier if you gain a better understanding of your styles for learning and implement some of the techniques associated with those styles.

TOOLS & TECHNIQUES

In developing a plan, it is important to take stock of all your resources and know how to best use the tools available to you. This section will give you some tips on using the tools supplied in this package, as well as teach you some study techniques specific to scripture memory.

Developing Reference Pegs

Before learning any of the verses, it is a good idea to first learn the references. You can get a list of the references by looking at the **Progress Checklist** included in this booklet.

Learning the references, in order, will aid you as you mentally "check off" each verse during review. We call them pegs, because on them you will be able to hang each learned verse.

Using The Quote Flash Cards

Do you remember when you first learned to add and subtract? It is very likely that you used flash cards to aid you. Or maybe you have seen your friend's quote cards—usually handwritten 3"x5" cards—that took hours to prepare. Your friend carries them everywhere, because they are the easiest way to learn and review quotes.

The flash cards are numbered sequentially to allow you to easily put them back in reference order. Each card includes the verse on one side and the prejump and reference on the other.

Included in the package is a convenient vinyl carrying pouch to carry around 15-20 of the verses that you are currently working on.

Following are some suggestions for using the flash cards:

- Active and correct stacks. Create an "active stack" of cards that you want to work on. Then say the verse that is on the top of the stack, using that card to check your quotation. If you said the verse corrrectly, then place the card in your "correct stack"; otherwise, put the card back in your active stack (either in the middle or on the bottom). You will continue doing this until all cards have been removed from your active stack.
- Finish this verse (and give the reference) practice. Turn the flash cards so that the side with the prejump words is up, and rotate the cards so that the prejump words are on top. Then using the active and correct stack method above, read each prejump and attempt to complete the verse. If you get it correct, remove the card from the active stack; otherwise, reinsert the card into the stack.

Since single-verse quotes have different prejumps than multi-verse quotes, we recommend using a highlighter on the prejump words of your multi-verse flash cards to make those stand out and remind you that it is a multi-verse prejump.

• **Quote practice.** Use the same procedure as above for Finish this verse, but this time hold the cards so that the references are on top.

After you have learned the quotes in order, we recommend that you shuffle the cards and study them in random order. This will help your mind learn to retrieve them randomly, something that you will have to do in a quiz.

Using Your 15-Minutes-es

We all are busy, but living a purpose-driven Christian life requires that we prioritize our committments and use our time wisely ("for the days are evil"). The truth is, we all waste a lot of our day, and if we were just a little more wise in the use of our time, we could accomplish amazing things.

If we examine our day, we will find that we all have small gaps of unused time ("15-minutes-es"). These 15-minutes-es exist as we wait for our next class, wait in line for lunch, wait for the school bus, and so many other waiting and transition moments. If you can identify just one of these wasted gaps each day, and instead of losing the time forever, review your memory verses, then you will find that you don't need to set aside much, if any, additional time—these gaps will be more than sufficient to learn and review your verses.

The Rule of 7

There is a commonly held rule of learning—it is called the "Rule of 7." That is, it takes seven concentrated retention efforts to move knowledge from short-term memory to long-term/permanent memory. In practice, this means that you must focus on a memory verse at least 7 separate times in order to make the verse a part of your permanent memory.

Applying this rule, spend 10 minutes or so learning the verse wordperfectly. Then review that verse at least 6 times in the following days. Finally, maintain your verses by reviewing them once a week.

STUDY PLANS

Now that you have taken stock of your resources and counted the costs, it is time to select a study plan that is right for you. The following is a brief survey of a variety of study plans that will help you reach your goal. You can use one of them, or combine the best of each into your own plan tailored to your needs.

Two-Week Plan

Alternately known as the "I'm Bored With Summer Plan" or "I Love Challenges Plan," this plan requires 14 consecutive days of availability and will take you 8-12 hours each day for success.

You will find that learning verses on the first day is easier than on the last, since on the last you must not only learn the new, but must also maintain the old. As a result, you should use a staggered learning schedule that learns fewer verses each day. With 150 verses this year, use the following plan. (The format is day, followed by number of verses.)

1 (15)	2 (15)	3 (15)	4 (13)	5 (13)	6 (11)	7 (11)
8 (9)	9 (9)	10 (8)	11 (8)	12 (8)	13 (7)	14 (7)

Four-Week Plan

One month still offers a challenge but is not quite as insane a schedule. You should plan to spend 4-6 hours each day. Following is a sample schedule:

1 (8)	2 (8)	3 (8)	4 (8)	5 (8)	6 (8)	7 (8)
8 (7)	9 (7)	10 (7)	11 (7)	12 (7)	13 (7)	14 (7)
15 (5)	16 (5)	17 (4)	18 (4)	19 (4)	20 (3)	21 (3)
22 (3)	23 (3)	24 (3)	25 (3)	26 (2)	27 (2)	28 (1)

Eight-Week Plan

Two months is plenty of time to learn your quotes. With a longer time span, we can take two days off each week and still accomplish our goal. You should plan to spend 2-3 hours each day. Though not necessary, if you have the time, you may use Day 6 and 7 for review. Following is a sample schedule:

Week 1:	1 (7)	2 (7)	3 (7)	4 (7)	5 (7)
Week 2:	1 (6)	2 (6)	3 (6)	4 (6)	5 (6)
Week 3:	1 (5)	2 (5)	3 (5)	4 (5)	5 (5)
Week 4:	1 (4)	2 (4)	3 (4)	4 (4)	5 (4)
Week 5:	1 (3)	2 (3)	3 (3)	4 (3)	5 (3)
Week 6:	1 (2)	2 (2)	3 (2)	4 (2)	5 (2)
Week 7:	1 (2)	2 (2)	3 (2)	4 (2)	5 (2)
Week 8:	1 (1)	2 (1)	3 (1)	4 (1)	5 (1)

With each of the three previous plans, daily review is essential to your success. Remember, it takes 7 focused retention efforts to move knowledge from short-term to long-term memory.

The Two-Week, Four-Week, and Eight-Week plans are good plans to follow during summer vacation, but if you don't have time to spare in the summer, consider the following plan:

Quiz-Season-Long Plan

This plan might also be called the "Just In Time Plan" since you will want to learn the verses in time for each quiz meet. Though you have a larger amount of time to accomplish this plan, you also have to balance school and other fall and winter commitments. You will want to make sure to balance learning new verses with consistent review.

"Learning-For-Life" Plan

Most quizzers learn their verses for the year and then start fresh the next year, never reviewing previous years' verses. While it would be overwhelming to try to add 150 new verses every year, and then try to review all of the verses from previous years, it is completely possible to select a small number of "key verses" each year and make them part of a systematic review plan.

We encourage you to select ten verses each year that will become a permanent part of your systematic review. Then by the end of six years of quizzing, you will have hidden 60 verses in your heart!

We are so excited that you are determined to "dig deeper" and hide God's Word in your heart. Let God's Word change not only your mind, but your heart as well! And "Learn God's Word for LIFE!"

Galatians

- 1:1 **Paul**, an apostle—sent not from men nor by a man, but by Jesus Christ and God the Father, who raised him from the dead—
- 1:3 **<u>Grace and</u>** peace to you from God our Father and the Lord Jesus Christ,
- 1:4 **who gave** himself for our sins to rescue us from the present evil age, according to the will of our God and Father,
- 1:8 **But even** if we or an angel from heaven should preach a gospel other than the one we preached to you, let them be under God's curse!
- 1:11 **Iwant you** to know, brothers and sisters, that the gospel I preached is not of human origin.
- 1:12 **Idid** not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ.
- 2:10 **All** they asked was that we should continue to remember the poor, the very thing I had been eager to do all along.
- 2:15 "We who are Jews by birth and not sinful Gentiles
- 2:16 **know** that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified.
- 2:19 "For through the law I died to the law so that I might live for God.
- 2:20 **<u>I have</u>** been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me.
- 2:21 **I do** not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!"
- 3:10 **Forall who** rely on the works of the law are under a curse, as it is written: "Cursed is everyone who does not continue to do everything written in the Book of the Law."
- 3:11 **Clearly** no one who relies on the law is justified before God, because "the righteous will live by faith."
- 3:13 **Christ** redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a pole."

- 3:14 He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.
- 3:18 **For if** the inheritance depends on the law, then it no longer depends on the promise; but God in his grace gave it to Abraham through a promise.
- 3:26 **So in** Christ Jesus you are all children of God through faith,
- 3:27 **for all of** you who were baptized into Christ have clothed yourselves with Christ.
- 3:28 **There is neither** Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.
- 3:29 **If** you belong to Christ, then you are Abraham's seed, and heirs according to the promise.
- 4:4 **But when** the set time had fully come, God sent his Son, born of a woman, born under the law,
- 4:5 **to redeem** those under the law, that we might receive adoption to sonship.
- 4:6 **Because** you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "Abba, Father."
- 4:7 **So you** are no longer a slave, but God's child; and since you are his child, God has made you also an heir.
- 4:27 **For it is written**: "Be glad, barren woman, you who never bore a child; shout for joy and cry aloud, you who were never in labor; because more are the children of the desolate woman than of her who has a husband."
- 4:28 **Now you**, brothers and sisters, like Isaac, are children of promise.
- 4:29 At that time the son born according to the flesh persecuted the son born by the power of the Spirit. It is the same now.
- 5:1 **It** is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.
- 5:5 **For through the Spirit** we eagerly await by faith the righteousness for which we hope.
- 5:6 **For in Christ Jesus** neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love.
- 5:13 You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love.

- 5:14 **For the** entire law is fulfilled in keeping this one command: "Love your neighbor as yourself."
- 5:16 **Sol** say, walk by the Spirit, and you will not gratify the desires of the flesh.
- 5:22 **But the** fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness,
- 5:23 **gentleness** and self-control. Against such things there is no law.
- 5:25 **Since we** live by the Spirit, let us keep in step with the Spirit.
 - 6:1 **Brothers and sisters, if** someone is caught in a sin, you who live by the Spirit should restore that person gently. But watch yourselves, or you also may be tempted.
 - 6:2 **Carry** each other's burdens, and in this way you will fulfill the law of Christ.
 - 6:8 **Whoever**sowstopleasetheirflesh,fromthefleshwillreapdestruction; whoever sows to please the Spirit, from the Spirit will reap eternal life.
- 6:9 Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up.
- 6:14 **May I** never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.
- 6:15 **Neither** circumcision nor uncircumcision means anything; what counts is the new creation.

Ephesians

- 1:3 **Praise** be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ.
- 1:4 **For he chose** us in him before the creation of the world to be holy and blameless in his sight. In love
- 1:5 **he predestined** us for adoption to sonship through Jesus Christ, in accordance with his pleasure and will—
- 1:13 **And you** also were included in Christ when you heard the message of truth, the gospel of your salvation. When you believed, you were marked in him with a seal, the promised Holy Spirit,
- 1:14 **who is** a deposit guaranteeing our inheritance until the redemption of those who are God's possession—to the praise of his glory.

- 1:17 **<u>I keep</u>** asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know him better.
- 1:18 **<u>I pray that the</u>** eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in his holy people,
- 1:19 **and his** incomparably great power for us who believe. That power is the same as the mighty strength
- 1:20 **he exerted** when he raised Christ from the dead and seated him at his right hand in the heavenly realms,
- 1:21 **far** above all rule and authority, power and dominion, and every name that is invoked, not only in the present age but also in the one to come.
- 2:6 **And God** raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus,
- 2:7 **in order** that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus.
- 2:8 **For it is by** grace you have been saved, through faith—and this is not from yourselves, it is the gift of God—
- 2:9 **not** by works, so that no one can boast.
- 2:10 **For we** are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.
- 2:14 **For he himself** is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility,
- 2:17 **<u>He came</u>** and preached peace to you who were far away and peace to those who were near.
- 2:19 **Consequently**, you are no longer foreigners and strangers, but fellow citizens with God's people and also members of his household,
- 2:20 **built** on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone.
- 3:16 **<u>I pray that out</u>** of his glorious riches he may strengthen you with power through his Spirit in your inner being,
- 3:17 **so that Christ** may dwell in your hearts through faith. And I pray that you, being rooted and established in love,
- 3:18 **<u>may have</u>** power, together with all the Lord's holy people, to grasp how wide and long and high and deep is the love of Christ,
- 3:19 **and to** know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God.

- 3:20 **Now to** him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,
- 3:21 **to him** be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.
- 4:4 **There is one** body and one Spirit, just as you were called to one hope when you were called;
- 4:5 **one Lord**, one faith, one baptism;
- 4:6 **one God** and Father of all, who is over all and through all and in all.
- 4:11 **So Christ** himself gave the apostles, the prophets, the evangelists, the pastors and teachers,
- 4:12 **to equip** his people for works of service, so that the body of Christ may be built up
- 4:13 **until** we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.
- 4:25 **Therefore each** of you must put off falsehood and speak truthfully to your neighbor, for we are all members of one body.
- 4:26 "In your anger do not sin": Do not let the sun go down while you are still angry,
- 4:28 **Anyone** who has been stealing must steal no longer, but must work, doing something useful with their own hands, that they may have something to share with those in need.
- 4:29 **Do not let** any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen.
- 4:30 <u>And do</u> not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption.
- 4:32 **Be** kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.
- 5:1 **Follow** God's example, therefore, as dearly loved children
- 5:2 **and walk** in the way of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God.
- 5:18 **Do not get** drunk on wine, which leads to debauchery. Instead, be filled with the Spirit,
- 5:19 **speaking** to one another with psalms, hymns, and songs from the Spirit. Sing and make music from your heart to the Lord,
- 5:20 <u>always</u> giving thanks to God the Father for everything, in the name of our Lord Jesus Christ.

- 5:22 **Wives**, submit yourselves to your own husbands as you do to the Lord.
- 5:25 **Husbands**, love your wives, just as Christ loved the church and gave himself up for her
- 6:1 **Children**, obey your parents in the Lord, for this is right.
- 6:13 **Therefore put** on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand.
- 6:14 **<u>Stand</u>** firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place,
- 6:15 **and with** your feet fitted with the readiness that comes from the gospel of peace.
- 6:16 **In addition** to all this, take up the shield of faith, with which you can extinguish all the flaming arrows of the evil one.
- 6:17 **Take** the helmet of salvation and the sword of the Spirit, which is the word of God.
- 6:18 **And pray** in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the Lord's people.
- 6:24 **<u>Grace to</u>** all who love our Lord Jesus Christ with an undying love.

Philippians

- 1:9 <u>And this</u> is my prayer: that your love may abound more and more in knowledge and depth of insight,
- 1:10 **so that you** may be able to discern what is best and may be pure and blameless for the day of Christ,
- 1:11 **filled** with the fruit of righteousness that comes through Jesus Christ—to the glory and praise of God.
- 1:20 **<u>leagerly</u>** expect and hope that I will in no way be ashamed, but will have sufficient courage so that now as always Christ will be exalted in my body, whether by life or by death.
- 1:21 **For to** me, to live is Christ and to die is gain.
- 1:27 **Whatever** happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in the one Spirit, striving together as one for the faith of the gospel

- 1:28 **without** being frightened in any way by those who oppose you. This is a sign to them that they will be destroyed, but that you will be saved—and that by God.
- 1:29 **For it has** been granted to you on behalf of Christ not only to believe in him, but also to suffer for him,
- 2:1 **Therefore if** you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion,
- 2:2 **then** make my joy complete by being like-minded, having the same love, being one in spirit and of one mind.
- 2:3 **Do nothing** out of selfish ambition or vain conceit. Rather, in humility value others above yourselves,
- 2:6 **Who, being** in very nature God, did not consider equality with God something to be used to his own advantage;
- 2:7 **<u>rather</u>**, he made himself nothing by taking the very nature of a servant, being made in human likeness.
- 2:8 **And being** found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross!
- 2:9 **Therefore God** exalted him to the highest place and gave him the name that is above every name,
- 2:10 **that at** the name of Jesus every knee should bow, in heaven and on earth and under the earth,
- 2:11 **and every** tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.
- 3:8 **What** is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ
- 3:9 **and be** found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith.
- 3:10 **Iwant to** know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death,
- 3:11 **and so**, somehow, attaining to the resurrection from the dead.
- 3:13 **Brothers and sisters, I** do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead,
- 3:14 **I press** on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

- 3:17 **Join** together in following my example, brothers and sisters, and just as you have us as a model, keep your eyes on those who live as we do.
- 3:20 **But our** citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ,
- 3:21 **who, by** the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.
- 4:1 **Therefore, my** brothers and sisters, you whom I love and long for, my joy and crown, stand firm in the Lord in this way, dear friends!
- 4:4 **Rejoice** in the Lord always. I will say it again: Rejoice!
- 4:6 **Do not be** anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God.
- 4:8 **<u>Finally</u>**, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things.
- 4:12 **I know** what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want.
- 4:19 **And my** God will meet all your needs according to the riches of his glory in Christ Jesus.

Colossians

- 1:5 **the faith** and love that spring from the hope stored up for you in heaven and about which you have already heard in the true message of the gospel
- 1:6 **that has** come to you. In the same way, the gospel is bearing fruit and growing throughout the whole world—just as it has been doing among you since the day you heard it and truly understood God's grace.
- 1:15 **The Son** is the image of the invisible God, the firstborn over all creation.
- 1:16 **For in him** all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him.
- 1:17 **He is before** all things, and in him all things hold together.

- 1:18 **And he** is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy.
- 1:19 For God was pleased to have all his fullness dwell in him,
- 1:20 **and through** him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.
- 1:27 **To them** God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory.
- 1:28 <u>**He is the**</u> one we proclaim, admonishing and teaching everyone with all wisdom, so that we may present everyone fully mature in Christ.
- 2:9 For in Christ all the fullness of the Deity lives in bodily form,
- 2:10 **and in** Christ you have been brought to fullness. He is the head over every power and authority.
- 2:13 When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins,
- 2:14 **having** canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross.
- 3:1 **Since, then**, you have been raised with Christ, set your hearts on things above, where Christ is, seated at the right hand of God.
- 3:4 **When Christ**, who is your life, appears, then you also will appear with him in glory.
- 3:9 **Do not lie** to each other, since you have taken off your old self with its practices
- 3:10 **and have** put on the new self, which is being renewed in knowledge in the image of its Creator.
- 3:11 <u>Here</u> there is no Gentile or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.
- 3:14 **And over** all these virtues put on love, which binds them all together in perfect unity.
- 3:17 **And whatever** you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him.
- 4:2 **Devote** yourselves to prayer, being watchful and thankful.
- 4:6 **Let your** conversation be always full of grace, seasoned with salt, so that you may know how to answer everyone.

PROGRESS CHECKLIST

Below is a complete listing of this year's quotes (150 verses). As you learn each verse, mark the box next to it with an 🗷. Before long, you will have them all memorized and will have hidden them in your heart!

Galatians 1	Galatians 6	□ 4:26	Philippians 3	Colossians 4
□ 1:1	□ 6:1	□ 4:28	□ 3:8	□ 4:2
□ 1:3	□ 6:2	□ 4:29	□ 3:9	□ 4:6
□ 1:4	□ 6:8	□ 4:30	□ 3:10	
□ 1:8	□ 6:9	□ 4:32	□ 3:11	
□ 1:11	□ 6:14	F ., b ., c ., c .	□ 3:13	
□ 1:12	□ 6:15	Ephesians 5	□ 3:14	
		□ 5:1	□ 3:17	
Galatians 2	Ephesians 1	5:2	□ 3:20	
□ 2:10	□ 1:3	5:18	□ 3:21	
□ 2:15	□ 1:4	5:19		
□ 2:16	□ 1:5	□ 5:20	Philippians 4	
□ 2:19	🗆 1:13	□ 5:22	□ 4:1	
□ 2:20	□ 1:14	□ 5:25	□ 4:4	
□ 2:21	□ 1:17	Ephesians 6	□ 4:6	
	□ 1:18	-	□ 4:8	
Galatians 3	🗆 1:19	□ 6:1	□ 4:12	
□ 3:10	□ 1:20	6:13	□ 4:19	
□ 3:11	□ 1:21	6:14		
□ 3:13		6:15	Colossians 1	
□ 3:14	Ephesians 2	6:16	□ 1:5	
□ 3:18	□ 2:6	6:17	□ 1:6	
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□ 3:27	□ 2:8	□ 6:24	🗆 1:16	
□ 3:28	□ 2:9	Philippians 1	🗆 1:17	
□ 3:29	□ 2:10		🗆 1:18	
	□ 2:14	□ 1:9	🗆 1:19	
Galatians 4	□ 2:17		□ 1:20	
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Galatians 5	□ 3:21		<u> </u>	
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□ 5:16		□ 2:9	□ 3:11	
5:22	4:12		□ 3:14	
□ 5:23	4:13	□ 2:11	□ 3:17	
□ 5:25	□ 4:25			



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